## 2 Kings 17:41

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		hebrew
		The word my means "to exist" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
		This is the foundational verb of existence, identity, becoming and occurrence.
		' it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 সত্ত তথ্য কৃষ্ণিক চুখ্যকৃষ্ণিয়াক ব্যক্তবিদ্যাল dustocotilip_default plugin-autotocotilip_digray
		hebrew
		The Hebrew m, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusablve, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n, Genesis 1:1 nipplugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_bigniny.
		hebrew
		Meaning
н	ebrew	*Yahweh - God's personal name
		It is not a generic term for "god", but rather the word np; (YNWH) is the name by which God uniquely identifies himself in the Old Testament.
		First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament Evolus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13 oel 2:32Evodus 20:7Psalm 18:1Evodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 udges 6:24Genesis 22:14 eremiah 23:6 myplupin-autotoolitip_default plugin-autotoolitp_default plugin-autotoolitp_dispay
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		The Hebrew m, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusable, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nours associated with the definite article ry.Genesis 1:1 11 11 11 11 11 11 11 11 11 11 11 11
		hebrew
		The word my means "to exist" or "to be or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
		This is the foundational verb of existence, identity, becoming and occurrence.
		R is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 חוף סווים בשני העוד היין אבול בים עשיט עד סווים בשני אין אבול בים עשיט עד סווים בשני היין און אבול בים איים און איין אבול בים איים ביקוים בעני בניקים בעני בעיקים בעני בענים בעני בענים בעני בענים בעני בענים בעני בענים בעני בענים בענים בעני בענים בעני בענים בעני בענים בעני
ES	SV	So these nations feared the LORD and also served their carved images. Their children did likewise, and their children's children's children- as their fathers did, so they do to this day.
N		Even while these people were worshiping the LORD, they were serving their idols. To this day their children and grandchildren continue to do as their fathers did.
N		So while these new residents worshiped the LORD, they also worshiped their idols. And to this day their descendants do the same.

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And * Also * Both * Even * Too * So
t an irregular verb, and, like English, changes significantly between person and tense. For example £iµí is the word for am and ἦv is the word for was, e.g. τἀρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τα
 These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 φοβούμενοι τόνρ|ugin-autotooltip default plugin-autotooltip default plugin-autotooltip in δρ
The definite article.
 And * Also * Both * Even * Too * So
  rsonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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 And * Also * Both * Even * Too * So
   sonal pronoun (reflexive). Occurs more than 5,000 times in the New Test
 ore uses Function English Equivalent Typical Translation Example (Greek) Example (English) no
To do * To make
   ος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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KIV So these nations feared the LORD, and served their graven images, both their children, and their children's children as did their fathers, so do they unto this day.

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