2025/11/08 00:55 1/3 2 Kings 19:4

2 Kings 19:4

hereing
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teaning:
   The
 The definite article.
    ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
  * A god or goddess * God σου πάνταςplugin-autotooltip_default plugin-autotooltip_bigπας
  Meaning
  All * Every * The whole
 Usage in the New Testament
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
 Meaning:
   The
  The definite article.
 Masculine noun. Related to the verb λέγω.
  λόγος in Greek Thought
Bafore the New Testament, Alvyor, already had deep philosophical use. In Greek philosophy, Adyor, was the rational principle that ordered the universe, the divine reason that structured all things. In Heracitius, Adyor, referred to the unifying rational principle behind the constant change in the world....Payaxxvo byplugin autostoble judgeting bugging autostoble judgeting bugging. All public public and public pu
   he relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 Meaning
  He, she, it * Himself, herself, itself * Same
    ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βασιλεὓς Άσσυρίων ὁplugin-autotooltip_default plugin-autotooltip_default
 Meaning:
  The definite article
   ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριος αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτό
    ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνειδίζειν θεἀνρlugin-autotooltip_default plugin-autotooltip_default
 * A god or goddess * God ζῶντα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  And * Also * Both * Even * Too * So
  Preposition meaning "in". λόγοιςplugin-autotooltip_default plugin-autotooltip_bigλόγος
 λόγος in Greek Thought
   Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
  t is distinct from ὂτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἦκουσεν κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 * A god or goddess * God σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
   And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λήμψη προσευχήν περί τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
   teaning:
    ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λείμματος τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
   The
 The definite article.
   ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐρισκομένου
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2025/11/08 00:55 3/3 2 Kings 19:4

KIV It may be the LORD thy God will hear all the words of Rabsbakeh, whom the king of Assyria his master bath sent to represent the living God; and will represe the words which the LORD thy God bath heard; wherefore lift up thy prayer for the remnant that are left

2 Kings 19:3 ← 2 Kings 19:4 → 2 Kings 19:5

Return to: Home Page → Christianity → Bible → Old Testament → 2 Kings → 2 Kings 19

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