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2 Kings 2:16

אָת אָליו הָנֵה גֵא יֵשׁ אָת צֶבְדִידְ<mark>ּ ה</mark>ָמִשִּׁים אָנִשִּׁים בְּנֵי חָיֵל יֵלְכוּ נְאֵל וְיבִקּשְׁוּ אֶת מָבְדִיד<mark>ְּ הֲמִשִּׁים אָנְשִׁים בְּנֵי חָיַל יַלְכוּ נְאֵל וְיבְקּשְׁוּ אֶת</mark>

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חַ.Genesis 1:1 רוחפון מור מיינים ביינים בי

hebrew

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

hebrew

Meaning

lit is not a generic term for "god", but rather the word מוֹם (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

And they said to him, "Behold now, there are with your servants fifty strong men. Please let them go and seek your master. It may be that the Spirit of the LORD has caught him up and cast him upon some mountain or into some valley." And he said, "You shall not send."

"Look," they said," we your servants have fifty able men. Let them go and look for your master. Perhaps the Spirit of the LORD has picked him up and set him down on some mountain or in some valley.No," Elisha replied, "do not send them."

"Sir," they said, "just say the word and fifty of our strongest men will search the wilderness for your master. Perhaps the Spirit of the LORD has left him on some mountain or in some valley." "No," Elisha said, don't send them."

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπον πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ δἡ μετὰ τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παίδων σου πεντήκοντα ἄνδρες υἰοὶ δυνάμεως πορευθέντες δὴ ζητησάτωσαν τὸνplugin-autotooltip_ default plugin-autotooltip_ bigò, ἡ, τό
greek
Meaning
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριόν σου μήποτε ἦρεν αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πνεῦμα κυρίου καὶplugin-autotooltip_default plugin-autotooltip_digκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔρριψεν αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évolugin-autotooltip default plugin-autotooltip bigév
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιορδάνη ἢ ἐφ ἔνρluqin-autotooltip default pluqin-autotooltip bigsἴς
Meaning
* One * First * One thing * Alone * Individual * One ma * Someone
είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19John 10:30 τῶνρlugin-autotooltip_default plugin-autotooltip_big, ἡ, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀρέων ἢ ἐφ ἔναρluqin-autotooltip default pluqin-autotooltip biqεἶς
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
t is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30 τωνρίμαμη-autotooltip_default plugin-autotooltip_bigō, ἢ, τό
greek
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βουνῶν καὶplugin-autotooltip_default plugin-autotooltip_digκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴπεν Ελισαιε οὐκ ἀποστελεῖτε
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KJV And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

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