

2 Kings 2:22

Hebrew	וַיִּרְפוּ הַמַּיִם עַד הַיּוֹם הַזֶּה כְּדִבְרֵי אֱלִישָׁע אֲשֶׁר דִּבֶּר
ESV	So the water has been healed to this day, according to the word that Elisha spoke.
NIV	And the water has remained wholesome to this day, according to the word Elisha had spoken.
NLT	And the water has remained pure ever since, just as Elisha said.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀθήσαν τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑδατα ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο	
	οὗτος greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥῆμα Ελισαιε δplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐλάλησεν	

KJV	So the waters were healed unto this day, according to the saying of Elisha which he spake.
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[2 Kings 2:21](#) ← [2 Kings 2:22](#) → [2 Kings 2:23](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Kings](#) → [2 Kings 2](#)

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