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2 Kings 20:17

יָהוָת plugin-autotooltip_default plugin-autotooltip_bigהְנָה 'מָים בָּאִים' וְנְשֵּׁא כְּל אֲשֵׁר בְּבֵיתָדְּ וַאֲשֶׂר אָצְרְוּ אֲבֹתֵידְּ עַד הַיִּוֹם הַאָּה בְּבֵלָה לְאֹ יֵזְתָר דְּבֵּר אָמֶר יְהְוָה

hebrew

Meaning

Hebrew * Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the LORD.

The time will surely come when everything in your palace, and all that your fathers have stored up until this day, will be carried off to Babylon. Nothing will be left, says the LORD.

The time is coming when everything in your palace- all the treasures stored up by your ancestors until now- will be carried off to Babylon. Nothing will be left, says the LORD.

ἱδοὺ ἡμέραι ἔρχονται καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λημφθήσεται πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip_default plugingreek Meaning: The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐvplugin-autotooltip default plugin-autotooltip bigἐv greek Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἴκῳ σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning LXX * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄσα ἐθησαύρισαν οἰρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρες σου ἔως τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ταύτηςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς Βαβυλῶνα καἰplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ούχ ὑπολειφθήσεται ῥῆμα ὂplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἶπεν κύριος

|KJV | Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

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