

# 2 Kings 20:18

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|        | <div>הִיָּה</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div>                                                                                                                                                                                                                                                                                                                                                 |
|        | hebrew                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Hebrew | <div>The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <a href="#">סְרִיסִים בְּהִיבֵל מֶלֶךְ בָּבֶל</a></div> |
| ESV    | And some of your own sons, who shall be born to you, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon.”                                                                                                                                                                                                                                                                                      |
| NIV    | And some of your descendants, your own flesh and blood, that will be born to you, will be taken away, and they will become eunuchs in the palace of the king of Babylon.”                                                                                                                                                                                                                                                       |
| NLT    | Some of your very own sons will be taken away into exile. They will become eunuchs who will serve in the palace of Babylon's king.”                                                                                                                                                                                                                                                                                             |

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| LXX | <div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοί σου οἱplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὃ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξελεύσονται ἐκ σοῦ οὐςplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὃ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning γεννήσεις λήμψεται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εὐνοῦχοι ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἴκῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλέως βαβυλῶνος</div> |
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| KJV | And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. |
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