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## 2 Kings 21:11

	אָר פְּעֵיף שְׁאָר שְּׁרְה שְׁרָּאָה הַלְּרְ שְּׁרְּ אֶשְּׁרְ שְׁיִי הְשִׁה הַשְׁרַי אֲשֶׁר בְּעָיוּ הְשֵׁהְר שְׁיִי הְשִׁה בְּעָתְי אֶשֶׁר שְׁיִה שְׁרָה שִׁרְּי שְׁרָה שִׁיִּי הַשְׁר אֲשֶׁר שְׁיִי הְשֵׁר אֲשֶׁר בְּעִיי הְשֵׁר אֲשֶׁר בְּעֵיִי הְשִׁר אֲשֶׁר בְּעַיִּי
	hebrew
	Meaning:
Hebrew	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in -סי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מוני בין און is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מוני בין אות מוני בין אות האונים אות מוני בין אות האונים אות הא
	hebrew
	The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a.Genesis 1.1 ייחודה בנילפין: 1.1
ESV	"Because Manasseh king of Judah has committed these abominations and has done things more evil than all that the Amorites did, who were before him, and has made Judah also to sin with his idols,
NIV	"Manasseh king of Judah has committed these detestable sins. He has done more evil than the Amorites who preceded him and has led Judah into sin with his idols.
NIT	"Ving Manageah of Judah has done many detectable things. He is over more wicked than the Amerites, who lived in this land hefore Israel. He has caused the people of Judah to sin with his idels

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ινθ ὧvplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ
 Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὄσα ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoιέω
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 rresent tense Person Greek Form Μανασσης óplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς Ιουδα τὰplugin-autotooltip_default plugin-autotooltip_default
areek
Meaning
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βδελύγματα ταῦταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
 These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰριυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πονηρὰ ἀπὸ πάντωνplugin-autotooltip_default plugin-autotooltip_bignᾶς
 Meaning
 * All * Every * The whole
Usage in the New Testament
 The sense of \pi \ddot{\alpha} \varsigma depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 🐠plugin-autotooltip_default plugin-autotooltip_bigὄς, ῆ, ὄ
 Meaning:
 * Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoιέω
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αμορραῖος ὀplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔμπροσθεν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήμαρτεν καίρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε Ιουδα ένρlugin-autotooltip_default plugin-autotooltip_bigèv
Preposition meaning "in". \tauoĩςplugin-autotooltip_default plugin-autotooltip_bigò, \dot{\eta}, \tauó
 Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰδώλοις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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2025/11/10 20:43 3/3 2 Kings 21:11

KIV Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols

2 Kings 21:10 ← 2 Kings 21:11 → 2 Kings 21:12

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