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# 2 Kings 21:16

אַפּר מָלֵּי שְׁפַּךְּ מְנַשֶּׁהֹ הַרְבַּה מְאֹד עַד אָשָׁר מִלֵּא אֶת plugin-autotooltip\_default plugin-autotooltip\_big

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## Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אָיָהוֹ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

ESV Moreover, Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides the sin that he made Judah to sin so that they did what was evil in the sight of the LORD.

NIV Moreover, Manasseh also shed so much innocent blood that he filled Jerusalem from end to end-besides the sin that he had caused Judah to commit, so that they did evil in the eyes of the LORD.

NLT Manasseh also murdered many innocent people until Jerusalem was filled from one end to the other with innocent blood. This was in addition to the sin that he caused the people of Judah to commit, leading them to do evil in the LORD's sight.

καίplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε αἶμα ἀθῷον ἐξέχεεν Μανασσης πολὺ σφόδρα ἕως οὖplugin-autotooltip\_\_default plugin-autotooltip\_bigŏς, ἤ, ὅ areek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἔπλησεν τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigó, ἡ, τό Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιερουσαλημ στόμα εἰς στόμα πλὴν τῷνρlugin-autotooltip default plugin-autotooltip bigὸ, ἡ, τό greek Meaning: \* The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτιῶν αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὧvplugin-autotooltip\_default plugin-autotooltip\_bigŏς, ἤ, ὅ greek LXX Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐξήμαρτεν τὀνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιουδαν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὸ, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ποιῆσαιρlugin-autotooltip default plugin-autotooltip bigποιέω \* To do \* To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πονηρὸν ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". ὀφθαλμοῖς κυρίου

KJV

Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD.

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