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2 Kings 21:7

The Hebrew me word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article or Genesis 1.1 hpp hygo high major page high major

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And * Also * Both * Even * Too * So
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄλσους ἐνρlugin-autotoltip_default plugin-autotooltip_bigἐν
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκῳ ὧplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ὅ
 * Who * Which * What
lt is distinct from δτι ("that," introducing indirect speech) and from öç as an interrogative in older Greek (meaning εἶπεν κύριος πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρό
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most free folgoin-autotooltip bioxαί
* And * Also * Both * Even * Too * So
      sition. Occurs 703 times in the New Testame
pack; is a common preposition in Kine Greek that carries different meanings. It most frequently takes the accusalive case, but at times it takes the genitive or dailve cases, glving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Takujuuv tviplugin-autotomib job, ft. to
 * The
* He, she, it * Himself, herself, itself * Same
   sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐυρlugin-autotooltip_default plugin-autotooltip_bigἐ
 reposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
                             thing close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰριμgin-autotooltip_default plugin-autotooltip_bi
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
* All * Every * The whole
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or unc
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colos
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομά μου ἐκεῖ εἰς τὸνρlugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
                    uline Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰῶνο
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KIV. And he set a reason image of the provide that he had made in the house of which the LORD cold to David, and to Solomon his son. In this house, and in Jenusalem, which I have chosen out of all tribes of Israel, will use the new provided that the chosen out of all tribes of Israel, will use the new provided that the new provi

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