2 Kings 22:12

אַת plugin-autotooltip_default plugin-autotooltip_bignאָג הַפְּּלֶּדְּ אֶת

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article חַ.Genesis 1:1 אָרָפָּוֹ אָבּר וֹאַ שְּׁבְּוֹ אָבֶּין אָבֶּר וֹאָבּוֹ בְּרִ 'שְּׁבָּוֹ אָבּר וֹאַם בִּיְ 'שְּׁבָּוֹ אָבּר וֹאַם בּיִר 'שְּבָּוֹ אַבּר אַבּיים בּיִר 'שְּבָּוֹ אָבּר וֹאַם בּיִר 'שְּבָּוֹ אַבּר וֹאַם בּיִר 'שְּבָּוֹ אַבּר וֹאַב בּיִר 'שְּבָּוֹ אַבּר וֹאַב בּיִר 'שְבָּי וְאָבּר וֹאַם בּיִר 'שְבָּי וְאָבּר וֹאַם בּיִר 'שְבָּי וְאָבּר וֹאָב וֹאַב בּיִי יְשִׁבְּי וְאַבּר וְאָבּר וֹאָב וֹאַב בּיִר 'שְבָּי וְאָבּר וֹאָב וֹאַ בְּיֹי שִׁבְּי וְאָב וְאָבּר וֹאָב וֹאַב בְּיִי שְׁבִּי בְּיִי אַבְּי וְאָבּר וֹאָב וֹאַב בּיִי יְשִׁבְּי וֹאָב וֹים בּוֹי שִׁבּי בּוֹאָב וֹיִים בְּיִי שִׁבְּיִים בְּיִישִׁבְּיִים בְּיִי שִׁבְּיִים בְּיִי שִׁבְּיִים בְּיִי בְּיִבְיִים בְּיִי שִׁבְּיִים בְּיִי שִׁבְּיִים בְּיִי בְּיִבְּיִים בְּיִי שִׁבְּיִים בְּיִי שִׁבְּיִים בְּיִים בְּיִיבְיִים בְּיִים

The Hebrew אין, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּלְפּוֹר בָּן מִיבֶּיוֹ וְאָח בֹּן מִיבְּיוֹ וְאָח בַּּיִת בּיִיבְּיוֹ וְאָח בַּּיִת בּיִבְּיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִח בַּיְתִים בְּיִתְ בַּיְיִם בְּיִתְ בַּיִים בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְתְּם בְּיִתְ בַּיִים בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְיִם בְּיִתְ בַּיְתִים בְּיִתְ בַּיְתִים בְּיִתְ בַּיִים בְּיִתְ בַּיְתִים בְּיִתְּם בְּיִתְ בַּיִים בְּיִתְ בַּיְיִם בְּיָח בַּיְתִים בְּיִתְּם בְּתִּם בְּיִתְּם בְּתִּם בְּיִתְּם בְּיִים בִּיִיבְּיִם בְּיִיבְּיִם בְּיִיבְיִים בְּיִתְּיִם בְּיִיבְּיִים בְּיִבְּיִים בְּיִיבְיִים בְּיִים בְּיִבְּיִים בְּיִיבְּיִים בְּיִיבְּיִים בְּיִבְיִים בְּיִיבְּיִים בְּיִבְּיִיבְּיִים בְּיִיבְּיִים בְּיִיבְּיִים בְּיִיבְּיִים בְּיִים בְּיִיבְּיִים בְּיִיבְּיִים בְּיִים בְּיִים בְּיִיבְּיִים בְּיִּים בְּיִים בְּיִיבְּיִים בְּיִים בְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיבְּיִים בְּיִים בְּיִי

The Hebrew now word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis

ESV And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the secretary, and Asaiah the king's servant, saying, NIV He gave these orders to Hilkiah the priest, Ahikam son of Shaphan, Acbor son of Micaiah, Shaphan the secretary and Asaiah the king's attendant:

NLT Then he gave these orders to Hilkiah the priest, Ahikam son of Shaphan, Acbor son of Micaiah, Shaphan the court secretary, and Asaiah the king's personal adviser:

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνετείλατο ὁplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χελκια τῷplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
* The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεῖ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχικαμ υἰῷ Σαφφαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρlugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
Meaning
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αχοβωρ υἰῷ Μιχαιου καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σαφφαν τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γραμματεῖ καἰρισμία-autotooltip default plugin-autotooltip bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ασαια δούλῳ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως λέγων
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KJV And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

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