2 Kings 22:18

אָתְּכֶּם plugin-autotooltip_default plugin-autotooltip_bignוְאָל מֵלֶדְּ יְהוּדָּה הַשְּׁלֵחָ אֶתְכֶם

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1, אָת בּילַדרשׁי אַת blugin-autotooltip default plugin-autotooltip bigan,

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַּלְּפָּחָרָה (בּּחַבָּיִים בּיִּבְּיִים בּיִים בּיִבְּיִם שִׁם בּיִּבְּיִם שִׁם בּיִבְּיִם בַּיִּבְּיִם שִׁם בּיִבְּיִם בַּיִם בּיִבְּיִם בַּיִּבְּיִם בּיִבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיִבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיִּבְּיִם בַּיִבְּיִם בַּיִבְּיִם בַּיִבְּיִם בַּיִּבְּיִם בַּיִבְּיִם בַּיִבְּיִם בַּיִבְּיִם בַּיִבְּים בּיִבְּים בּיבְּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבִּים בּיבָּים בּיבְּים בּיבְּים בּיבָּים בּיבָּים בּיבְּים בּיבָּים בּיבִּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבָּים בּיבְּיבְים בּיבְּים בּיבָּים בּיבָּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבְּים בּיבָּים בּיבְּים בּיבְּים בּיבְּים בּיבָּים בּיבָּים בּיבְּים בּיבָּים בּיבְים בּיבְּים בּיבְים בּיבְים בּיבְּים בּיבְּים בּיבְים בּיבְים בּיבְּים בּיבְים בּיבְּים בּיבְּים בּיבְים בּיבְּים בּיבָּים בּיבְים בּיבְים בּיבְּים בּיבְיבִּים בּיבְיבְים בּיבְיבְיבְיבְים בְּיבְיבְיבְיבְיבְיבְיבְיבְיבְיבָּים בְּיבְיבָּים בְּיבְיבְיבָּים בּיבְיבָּים בּיבְיבָּים בּיבְיבָּים בּיבְיבִים בְּיבְיבְיבְיבְיבָּים בּיבְיבָּים בְּיבְיבָּים בְּיבְיבִים בְּיבְיבְיבְיבְיבְיבְיבְיבְיבְיבָּים בְּיבְיבָּים בְּיבָּים בְּיבְיבְיבְיבָּים בְּיבָּים בְּיבָּים בְּיבְיבְיבְיבְיבְיבָּים בְּיבְיבָּים בּיבְיבָּים בְּיבָּים בְּיבְיבָּים בְּיבְיבָּים בְּיבְיבְיבְיבְיבְיבָּים בְּיבְיבָּים בְּיבְיבְיבְיבְיבָּים בְּיבָּיבְיבְיבְיבְיבְיבְ

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוֹהְם (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵים plugin-autotooltip_default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard, Tell the king of Judah, who sent you to inquire of the LORD, This is what the LORD, the God of Israel, says concerning the words you heard: ESV

"But go to the king of Judah who sent you to seek the LORD and tell him: 'This is what the LORD, the God of Israel, says concerning the message you have just heard:

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός areek * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... βασιλέα Ιουδα τὸνρΙυgin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποστείλαντα ὑμᾶς ἐπιζητῆσαι τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριον τάδε ἐρεῖτε πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνρlugin-autotooltip_default plugin-autotooltip_bigαὑτός areek LXX He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς Masculine noun meaning: * A god or goddess * God Ισραηλ olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιplugin-autotooltip_default plugin-autotooltip_bigλόγος * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω λόνος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οῦςρΙυgin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἤκουσας

KJV But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;

2 Kings 22:17 ← 2 Kings 22:18 → 2 Kings 22:19

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