2 Kings 22:19

פָנִיםplugin-autotooltip_default plugin-autotooltip_bigפְנִים

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in יסי, it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. ייִרוּיסוֹף autotooltip_default plugin-autotooltip_big-autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotooltip_autotoo

Meaning

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹהְי (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

The word no means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article p.Genesis 1:1 אָרָשׁ מְּרֶבֶּבֶּה לְפֶּנֶי מְּרֶבֶּה לְפֶנֶי מְּרֶבָּה לְפֶנֶי מְּרֶבָּה לְפֶנֶי מְּרֶבָּה לְפֶנֶי מִּרֶבָּה לְפֶנִי מִּרֶבָּה לְפֶנִי מְּרֶבָּה לְפֶנִי מְּרֶבָּה לְפֶנִי מְּרֶבָה לְפֶנִי מְּרֶבָּה לְפֶנִי מְּרֶבְּה לְפָנִי מְּרֶבְּה לְפֶנְיִי מְּרֶבְּה לְפֶנִי מְּרֶבְּה לְפֶנִי מְּרֶבְּה לְפִנְּבְּיִי מְּרֶבְּה לְפֶנִי מְּרֶבְּה מְבֶּי מְּרֶבְּה לְפֵנְיִי מְּרֶבְּה לְפֶנְיִי מְּבְּבָּה לְפֵיִי מְּבְּבָּה לְפָנֵי מְּבְּבָּי מְבְּבָּה לְפֶנִי מְּבְּבָּה לְפֶיִי מְּבְּבָּה לְפֵיִי מְבְּבָּה לְפֵיִי מְבְּבָּה לְפֵיִי מְבְּבָּה לְפָנִי מְרֶבְּבָּי מְבְּבָּה לְפָנִי מְבְּבְּה לְפִינְ מְבְּבָּה לְפִי מְבְּבָּה לְפִיי מְבְּיִבְּה לְפָנִים מְבְּבָּי מְבְּבָּה לְפָנִי מְבָּיִי מְבָּבְּי מְבָּבָּה לְפָנִי מְבְּיִי מְבְּבָּי מְבְּבָּה לְפִי מְבְּבָּה לְפִיי מְבְּבָּה לְפִינְ מִבְּבָּה לְפִינְ מִינְבְּי מְבְּבָּב לְּבְּיִי מְבְּיִבְּי מְבְּבָּי מְבְּבָּם לְפָנִים מְבְּבָּב מִיּבְיּי מְבְּבָּם מְבְּיִי מְבְּבָּם מְבְּיִי מְבְּבָּם מְבְּיִי מְבְּבָּם מְבְּיִי מְבְּיִי מְבְּבָּם מְבְּיִי מְבְּיִים מְבְיּבְים מְבְּיִים מְבְּיִים מְבְּיִים מְבְּיִים מְבְּיִים מְּבְיּבְיִים מְבְּיִבְּיִים מְבְּיִבְּיִים מְבְּיִבְיִים מְבְּיִבְיִים מְבְּיִבְיּים מְבְיִים מְבְּיִים מְבְּיִים מְבְּיִים מְבְּיִים מְיִים מְיִים מְיִים מְבְּיִים מְבְּיבְים מְיבְּים מְבְּיִים מְיִים מְיִים מְיִים מְיִּבְיּים מְבְיּבְיִים מְיבְים מְיִים מְיִ

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -a-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אַנָּי אָנירָ אָיַרְוּיִם plugin-autotooltip_default plugin-autotooltip_indeption autotooltip.join-au

hebrew

Meaning

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהִהְּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3judges 6:24Genesis 22:14Jeremlah

23:6 because your heart was penitent, and you humbled yourself before the LORD, when you heard how I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and you have torn your clothes and wept before me, I also have heard you, declares the LORD.

Because your heart was responsive and you humbled yourself before the LORD when you heard what I have spoken against this place and its people, that they would become accursed and laid waste, and because you tore your robes and wept in my presence, I have heard you, declares the LORD.

You were sorry and humbled yourself before the LORD when you heard what I said against this city and its people- that this land would be cursed and become desolate. You tore your clothing in despair and wept before me in repentance. And I have indeed heard you, says the LORD.

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ἀνθ ὧνplugin-autotooltip default plugin-autotooltip bigŏς, ἤ, ŏ
Meaning:
Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὅτι ἡπαλύνθη ἡplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
* The
The definite article.
orms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνετράπης ἀπὸ προσώπου κυρίου ὡς ἥκουσας ὄσα ἐλάλησα ἐπὶ τὸνρlugin-autotoolitp_default plugin-autotoolitp_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπον τοῦτονρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
^{\star} These or this ^{\star} This one, this person, this thing ^{\star} They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰριἰσμɨn-autotooltip_default plugin-autotooltip_dignautotooltip_default
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τοὺς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνοικοῦντας αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip default plugin-autotooltip bigō, ἡ, τό
greek
Meaning
The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἶναιplugin-autotooltip default plugin-autotooltip bigεἰμί
greek
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ἀφανισμὸν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είς κατάραν καὶplugin-autotooltip default plugin-autotooltip bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διέρρηξας τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰμάτιά σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκλαυσας ἐνώπιον ἐμοῦ καίρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε έγὼ ἤκουσα λέγει κύριος
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Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

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