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## 2 Kings 22:4

אָת חָלְקּלָּהוּ הַכּּהַן הַגְּדֹּוֹל וְיַתֵּם אֶתplugin-autotooltip\_default plugin-autotooltip\_bign,אַת

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. יְהוֹהָם Genesis 1:1 יְהוֹהְם הַיּם הַיִּהְנָה בְּיִת יְהְתָה [1:3 armarker]

Meaning

\* Yahweh - God's personal name

Hebrew t is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שׁמֶרֵי אוֹ שִׁמֶרֵי אַסְפָּוּ שִׁמֶרֵי אַ שִׁמֶרֵי אַ שִׁמֶרֵי אַ בּאַרָּי שִׁמֶרִי אַ בּאַרָּי שִׁמֶרֵי אַ פּאָרָי שִׁמֶרִי אַ פּאָרָי שִׁמְרִי אַ פּאָרָי שִׁמֶרִי אַ פּאָרָי שִׁמְרֵי אַ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁמְרֵי אַ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁמְרִי אַ פּאָרָי שִׁמְרִי אַ פּאָרָי שִׁמְרִי אַ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁמְרֵי אַ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁמְרָי אָ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁבְּיִי שִׁנְרִי אַ פּאָרָי שִׁתְּיִי אָ פּאָרָי שִׁמְרָי אָ פּאָרָי שִׁמְרָי אַ פּאָרָי שִׁבְּיִי בּאָרָ שִׁבְּיִי בְּעִבְּיִי שִׁבְּיִי בּאָרָי שִׁבְּיִי בּיּבְּיי בּאָרָי שִׁבְּיִי בְּיִי בְּעִיבְּי אָּיִיבְּי בְּעִיבְּי בְּעִיבְּיי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּיבְּי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּעִיבְּי בְּיִיבְּי בְּעִיבְי בְּעִיבְּי בְּעִיבְי בְּיִבְּי בְּיִיבְּי בְּיִיבְּי בְּיִיבְּי בְּיִיבְּי בְּיִיבְּי בְּיִיבְּי בְּיִיבְּיִים בּיִיבְייִי בְּיִיבְייִים בְּיִיבְייִי בְּיִיבְייִים בְּיִיבְייִים בְּיִיבְייִים בְּיִיבְייִים בְּיִיבְייִים בּיִיבְייִים בּיִיבְייִיבְייִים בּיִיבְייִים בּיִיבְייִים בְּיִיבְייִים בּיִיבְייִים בּיִיבְייִים בְּיִיבְייִיבְייִים בְּיִיבְייִים בְּייִיבְייִים בְּיִיבְייִים בְּיִיבְייִים בְּייבְייִים בְּיִיבְייִים בְּיִיבְייִים בְּיִיבְייִים בְּייבְייִים בְּיִיבְייִים בְּייבְייִים בְּייבְייִים בְּיִיבְייִים בְּיבִייִיבְייִייִייִייִים בְּיִיבְייִים בְּיבְייִיבְייִיבְייִים בְּיבְייִים בְּיִי

שָׁמֵר

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מָאֶת הָעֶם

"Go up to Hilkiah the high priest, that he may count the money that has been brought into the house of the LORD, which the keepers of the threshold have collected from the people. "Go up to Hilkiah the high priest and have him get ready the money that has been brought into the temple of the LORD, which the doorkeepers have collected from the people.

"Go to Hilkiah the high priest and have him count the money the gatekeepers have collected from the people at the LORD's Temple.

ἀνάβηθι πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Χελκιαν τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ή, τό Meaning The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερέα τὸνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέγαν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί areek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σφράγισον τὸplugin-autotooltip\_default plugin-autotooltip\_deja, ή, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀργύριον τὸplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek LXX Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰσενεχθὲν ἐvplugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in", οἴκω κυρίου δρίμαin-autotooltip default plugin-autotooltip bigŏc, ň, ŏ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning συνήγαγον oiplugin-autotooltip\_default plugin-autotooltip\_deja, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φυλάσσοντες τὸνplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σταθμὸν παρὰ τοῦplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό greek Meaning: \* The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ

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KJV Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

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