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# 2 Kings 23:11

אָתplugin-autotooltip\_default plugin-autotooltip\_bigאַת אָת

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. יְהוֹהָטוֹם אֵשֶׁר נְתְנוֹ מְלְכֵּי יְהוֹדֶה לַשְׁׁ מִבְּא בִית יְהוֹה Genesis 1:1. יְהוֹהָטוֹם אַשֶּׁר בְּתִנוֹ מְלְכֵי יְהוֹדֶה לַשְׁׁמִשׁׁ מְבָּא בִית יְהוֹה אוֹם מֹיִים אַשֶּׁר בִּתוֹ מְשֹׁיִם אַשֶּׁר בְּתִנוֹ מְלֵכִי יִחְוֹה בּוֹם אוֹם בּיִים בּיִּבְּי בּיִבְּיִם בּיִבְּי בּיִבְּיִם בּיִבְּי בּיִבְּיִם בּיִבְּי בּיִבְּיִם בְּיִבְּי בִּיבְּיִם בְּיִבְּי בִּיבְּיִם בְּיִבְּי בִּיבְּיִם בְּיִבְּי בִּיבְּיִם בְּיִבְּיִם בְּיִבְיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִם בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּים בְּבָּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּבְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִים בְּיִבְּיִם בְּיִּבְיִים בְּיִבְיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִּים בְּיבְּיִים בְּיִבְּיִים בְּיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִּבְיִים בְּיִּבְיִים בְּיִבְּיִּים בְּיִים בְּיִּבְיִים בְּיִבְּיִים בְּיִבְּיִּים בְּיִבְיִּים בְּיבְיִים בְּיבְּיִים בְּיִּבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיבְּיִבְּיִים בְּיִּבְיִים בְּיִּים בְּיִים בְּיבְּיִים בְּיִים בְ

Meaning

NIV

Hebrew \* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article סֵרְכְּבָוֹת הַשְּׁמֵשׁ שְׁרֶרְ בְּאָשׁ שִׁ לְרַךְ בְּאָשׁ בֹּיִ

And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the precincts. And he burned the chariots of the sun with fire.

He removed from the entrance to the temple of the LORD the horses that the kings of judah had dedicated to the sun. They were in the court near the room of an official named Nathan-Melech. Josiah then burned the chariots dedicated to the sun.

He removed from the entrance of the LORD's Temple the horse statues that the former kings of Judah had dedicated to the sun. They were near the quarters of Nathan-melech the eunuch, an officer of the NLT court. The king also burned the chariots dedicated to the sun.

	καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέπαυσεν τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἵππους οῦςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἥ, ὄ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἔδωκαν βασιλεῖς Ιουδα τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡλίῳ ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰσόδῳ οἴκου κυρίου εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
LXX	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γαζοφυλάκιον Ναθαν βασιλέως τοῦplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐνούχου ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". φαρουριμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning Meaning
	*And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρμα τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ήλίου κατέκαυσεν πυρί

KJV

And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

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