2 Kings 23:13

پيplugin-autotooltip_default plugin-autotooltip_bignپر

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -יי), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אומער אומער

```
καὶplugin-autotooltip default plugin-autotooltip bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        Meaning
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον τὸνplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό
        areek
        Meaning:
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπὶ πρόσωπον Ιερουσαλημ τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκ δεξιῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄρους τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning:
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Μοσοαθ ὃνρluqin-autotooltip default pluqin-autotooltip bigŏς, ἤ, ὄ
LXX
        Meaning:
        * Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
        lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὑκοδόμησεν Σαλωμων βασιλεὺς Ισραηλ τῆplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ἀστάρτη προσοχθίσματι Σιδωνίων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χαμως προσοχθίσματι Μωαβ καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷρlugin-autotooltip_default plugin-autotooltip_deja, ἡ, τό
        greek
        Meaning:
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ Μολχολ βδελύγματι υἰῶν Αμμων ἑμίανεν ὁρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύς
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And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the children of Ammon, did the king deflie.

2 Kings 23:12 ← 2 Kings 23:13 → 2 Kings 23:14

Return to: Home Page → Christianity → Bible → Old Testament → 2 Kings → 2 Kings 23

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