

2 Kings 23:27

	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֵל plugin-autotooltip__default plugin-autotooltip_bigאֵל hebrew The Hebrew אֵל word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.אֵימַר ה' אֵלַי הִנֵּנִי plugin-autotooltip__default plugin-autotooltip_bigאֵימַר ה' אֵלַי הִנֵּנִי
Hebrew	הָיָה hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1הָיָה אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigהָיָה אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1הָיָה אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigהָיָה אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1הָיָה אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigהָיָה אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2אֵלֶּיךָ יְהוָה אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֵלֶּיךָ יְהוָה אֱלֹהֵינוּ
ESV	And the LORD said, "I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there."
NIV	So the LORD said, "I will remove Judah also from my presence as I removed Israel, and I will reject Jerusalem, the city I chose, and this temple, about which I said, 'There shall my Name be.'"
NLT	For the LORD said, "I will also banish Judah from my presence just as I have banished Israel. And I will reject my chosen city of Jerusalem and the Temple where my name was to be honored."

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνεν κύριοςplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λουδαν ἀποστήσω ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ προσώπου μου καθὼς ἀπέστηρα τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοραηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνώομαιplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλιν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοῦτός / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦνplugin-autotooltip__default plugin-autotooltip_bigὁς, ἦ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξελεξάμηνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λερουσαλημplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκον οὖplugin-autotooltip__default plugin-autotooltip_bigὁς, ἦ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning εἶπονplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀνομά μου ἐκεῖ
--	---

KJV And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

[2 Kings 23:26](#) ← [2 Kings 23:27](#) → [2 Kings 23:28](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Kings](#) → [2 Kings 23](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=2_kings_23:27

Last update: **2025/10/23 00:28**

