2 Kings 25:24

אָרָץ llugin-autotooltip_default plugin-autotooltip_bigץ לָהֶם גְּדַלְיָהוֹּ וּלְאַנְשִׁיהָם וַיְאֹמֶר לָהֶׁם אַל תִּירְאָו מֵעַבְדֵי הַכִּשְּׁדֵים שְׁבִּוּ בְּאָרֶץ

st Earth (e.g. Genesis 1:1) or world st Land st Countries or country

Hebrew The word אָכֶּץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (אָפֵימֵים), the phrase indicates the entire created order.Genesis 12:1 אַת

The Hebrew איז word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַלָּךְ בְּבֶּל ְוְטֵב לְכֶם The Hebrew מַלֶּךְ בְּבֶל וְעַב לְכֶם The Hebrew מַלָּךְ בְּבֶל וְעַב לְכֶם The Hebrew איז מונים אונים אונים אונים וואפים אונים אונים אונים וואפים אונים אונים אונים אונים וואפים אונים א

ESV And Gedaliah swore to them and their men, saying, "Do not be afraid because of the Chaldean officials. Live in the land and serve the king of Babylon, and it shall be well with you."

NIV Gedaliah took an oath to reassure them and their men. "Do not be afraid of the Babylonian officials," he said. "Settle down in the land and serve the king of Babylon, and it will go well with you."

NLT Gedaliah vowed to them that the Babylonian officials meant them no harm. "Don't be afraid of them. Live in the land and serve the king of Babylon, and all will go well for you," he promised. And Gedaliah swore to them and their men, saying, "Do not be afraid because of the Chaldean officials. Live in the land and serve the king of Babylon, and it shall be well with you."
Gedaliah took an oath to reassure them and their men. "Do not be afraid of the Babylonian officials," he said. "Settle down in the land and serve the king of Babylon, and it will go well with you.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὤμοσεν Γοδολιας αὐτοῖςplugin-autotooltip_default plugin-autotooltip_default
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
         s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς plugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
        areek
        Meaning:
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνδράσιν αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
         * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ φοβεῖσθε πάροδον τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
LXX
        Meaning
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χαλδαίων καθίσατε ἐγριαgin-autotooltip default plugin-autotooltip bigèv
        greek
         Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
         Meaning:
         * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ γῆρlugin-autotooltip default plugin-autotooltip bigyῆ
        * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
        Feminine noun. Connected to the English words "ground", "geometry" and "geology".
        lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1 καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δουλεύσατε τῷplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
         leaning:
         The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖ Βαβυλῶνος κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         * And * Also * Both * Even * Too * So
        is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καλῶς ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigelμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εկμί is the word for am and ຖ້ν is the word for was, e.g. ὑμῖν
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KIV And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

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