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## 2 Kings 25:4

```
And * Also * Both * Even * Too * So
 Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλις καὶρlugin-autotooltip_default plugin-autotooltip_bigκα
The sense of πα̈ς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 The
The definite article.
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολέμου ἐξῆλθον νυκτὸς ὁδὸν πύλης τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 * The
The definite article.
 feaning:
over usually refers to something close to the speaker — "this" as opposed to excive (lohn 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 figliorin-autotoolitip default plugin-autotoolitip biggs. ñ. ö
 it is distinct from ὄτι ("that," introducing indirect speech) and from öç as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigsiμί
The definite article.
                  culine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κήπου τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 * The
The definite article.
 * And * Also * Both * Even * Too * So
 Meaning:
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χαλδαῖοι ἐπὶ τὴvplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
The definite article.
 Forms
* And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεῦθη ὁδὸν τὴνρlugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
 The
   ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αραβα
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KIV And the city was broken up, and all the men of war fled by pight by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city mund about.) and the king went the way toward the plain

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