

2 Kings 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

1	וַיְהִי בֹן אַחָאֵב מֶלֶךְ עַל יִשְׂרָאֵל בְּשִׁמְרוֹן בְּשָׁנָה שְׁמֹנֶה עָשָׂרָה לַיהוֹשָׁפָט מֶלֶךְ יְהוּדָה וַיִּמָּלֶךְ שְׁתֵּים עָשָׂרָה שָׁנָה את hebrew
2	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מַצְבֵּת הַפֶּעַל אֲשֶׁר עָשָׂה אֲבִיו
	אתplugin-autotooltip__default plugin-autotooltip_bigבָּרָא אֱלֹהִים (מַצְבֵּת הַפֶּעַל אֲשֶׁר עָשָׂה אֲבִיו hebrew
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	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew
4	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נִקְדַּד וְהָשִׁיב לְמֶלֶךְ יִשְׂרָאֵל מֵאָה אֶלֶף כָּרִים וּמֵאָה אֶלֶף אֵילִים צֶמֶר
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
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7	וַיֵּלֶךְ וַיִּשְׁלַח אֶל יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה לֵאמֹר מֶלֶךְ מוֹאָב פָּשַׁע בִּי הִתְלַךְ אֵתִי אֶל מוֹאָב לְמַלְחָמָה וַיֹּאמֶר אֶעֱלֶה כְּמוֹנֵי כְּמוֹד כְּעַמִּי כְּעַמּוֹד כְּסוּסֵי כְּסוּסִיד
8	וַיֹּאמֶר אֵי זֶה הַדֶּרֶךְ נַעֲלֶה וַיֹּאמֶר דֶּרֶךְ מִדְּבַר אֲדוֹם
9	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִיָּם לְמַחֲנֶה וּלְבִהְמָה אֲשֶׁר בְּרָגְלֵיהֶם
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	אתָּ plugin-autotooltip__default plugin-autotooltip_big וַיֹּאמֶר יְהוֹשָׁפָט יֵשׁ אוֹתָוּ hebrew
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13	וַיֹּאמֶר אֱלִישֶׁעַ אֶל מֶלֶךְ יִשְׂרָאֵל מַה לִּי וְלָךְ לָךְ אֶל נְבִיאֵי אֲבִיךָ וְאֶל נְבִיאֵי אִמֶּךָ וַיֹּאמֶר לוֹ מֶלֶךְ יִשְׂרָאֵל אֵל כִּי קָרָא יְהוָה אתָּ plugin-autotooltip__default plugin-autotooltip_big לְשִׁלְשֶׁת הַמְּלָכִים הָאֵלֶּה לְתֵת אוֹתָם hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בִּיד מוֹאֵב
14	וַיֹּאמֶר אֱלִישֶׁעַ חֵי יְהוָה צָבָאוֹת אֲשֶׁר עִמָּדָתִי לִפְנֵי כִי לֹוִי פָנִי יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה אָנִי נִשָּׂא אִם אֲבִיט אֶלֶיךָ וְאִם אֶרְאֶנָּה הִיא plugin-autotooltip__default plugin-autotooltip_big קָחַ לִי מִנֶּגֶץ וְהִיא hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִמְנִיךְ וְתָהִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָלִיו יַד יְהוָה
16	וַיֹּאמֶר כֹּה אָמַר יְהוָה עֲשֵׂה הַנְּחֹל הַזֶּה גְּבִים גְּבִים

17	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוח hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 וְלֹא תִרְאוּ גֶשֶׁם וְהַנֶּחֱלֵל הֵהוּא יִמְלֵא מַיִם וְשִׁתִּיתֶם אֹתָם וּמִקְנֵיכֶם וּבְהֶמְתֵּיכֶם
18	אֵת plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (מוֹצֵא בְּיָדְכֶם
19	וְהִפִּיתֶם כָּל עֵיר מִבְּצָר וְכָל עֵיר מִבְּחוּר וְכָל עֵץ טוֹב תִּפְּלוּ וְכָל מַעֲיָנִי מַיִם תִּסְתְּמוּ וְכָל הַחֲלָקָה הַטּוֹבָה תִּכְאָבוּ בְּאַבְנִים

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20	Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַמַּיִם)
21	וְכָל מוֹאֲבַ שְׂמִעוּ כִּי עָלוּ הַמְּלָכִים לְהִלָּחֵם בָּם וַיִּצְעֻקוּ מִכָּל חֵגֶר חֲגֹרָה וּמִעֵלָה וַיַּעֲמְדוּ עַל הַגְּבוּל וְיִשְׂרָאֵל מוֹאֲבַ מִנְּגַד אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew
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	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
24	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מוֹאֵב וַיִּנָּסוּ מִפְּנֵיהֶם וַיָּבֹאוּ וַיִּכּוּ בָּהּ וְהָפֹת אתָּplugin-autotooltip__default plugin-autotooltip_big
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25	וְהָעָרִים יִהְיוּ וְכָל חֲלָקָה טוֹבָה יִשְׁלִיכוּ אִישׁ אֶבְנֹו וּמִלְאוּהָ וְכָל מַעֲיָן מַיִם יִסְתְּמוּ וְכָל עֵץ טוֹב יִפִּילוּ עַד הַשָּׁאִיר אֲבַנֶּיהָ בְּקִיר חֲרָשֶׁת וַיִּסְבוּ הַקְּלָעִים וַיָּכּוּהָ
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27	This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּשְׁבוּ לָאָרֶץ וַיִּסְעוּ מֵעָלֶיךָ וַיִּשְׂרְאוּ לָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

ESV

1	In the eighteenth year of Jehoshaphat king of Judah, Jehoram the son of Ahab became king over Israel in Samaria, and he reigned twelve years.
2	He did what was evil in the sight of the LORD, though not like his father and mother, for he put away the pillar of Baal that his father had made.
3	Nevertheless, he clung to the sin of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from it.
4	Now Mesha king of Moab was a sheep breeder, and he had to deliver to the king of Israel 100,000 lambs and the wool of 100,000 rams.
5	But when Ahab died, the king of Moab rebelled against the king of Israel.
6	So King Jehoram marched out of Samaria at that time and mustered all Israel.
7	And he went and sent word to Jehoshaphat king of Judah, “The king of Moab has rebelled against me. Will you go with me to battle against Moab?” And he said, “I will go. I am as you are, my people as your people, my horses as your horses.”
8	Then he said, “By which way shall we march?” Jehoram answered, “By the way of the wilderness of Edom.”
9	So the king of Israel went with the king of Judah and the king of Edom. And when they had made a circuitous march of seven days, there was no water for the army or for the animals that followed them.

10	Then the king of Israel said, "Alas! The LORD has called these three kings to give them into the hand of Moab."
11	And Jehoshaphat said, "Is there no prophet of the LORD here, through whom we may inquire of the LORD?" Then one of the king of Israel's servants answered, "Elisha the son of Shaphat is here, who poured water on the hands of Elijah."
12	And Jehoshaphat said, "The word of the LORD is with him." So the king of Israel and Jehoshaphat and the king of Edom went down to him.
13	And Elisha said to the king of Israel, "What have I to do with you? Go to the prophets of your father and to the prophets of your mother." But the king of Israel said to him, "No; it is the LORD who has called these three kings to give them into the hand of Moab."
14	And Elisha said, "As the LORD of hosts lives, before whom I stand, were it not that I have regard for Jehoshaphat the king of Judah, I would neither look at you nor see you.
15	But now bring me a musician." And when the musician played, the hand of the LORD came upon him.
16	And he said, "Thus says the LORD, 'I will make this dry streambed full of pools.'
17	For thus says the LORD, 'You shall not see wind or rain, but that streambed shall be filled with water, so that you shall drink, you, your livestock, and your animals.'
18	This is a light thing in the sight of the LORD. He will also give the Moabites into your hand,
19	and you shall attack every fortified city and every choice city, and shall fell every good tree and stop up all springs of water and ruin every good piece of land with stones."
20	The next morning, about the time of offering the sacrifice, behold, water came from the direction of Edom, till the country was filled with water.
21	When all the Moabites heard that the kings had come up to fight against them, all who were able to put on armor, from the youngest to the oldest, were called out and were drawn up at the border.
22	And when they rose early in the morning and the sun shone on the water, the Moabites saw the water opposite them as red as blood.
23	And they said, "This is blood; the kings have surely fought together and struck one another down. Now then, Moab, to the spoil!"
24	But when they came to the camp of Israel, the Israelites rose and struck the Moabites, till they fled before them. And they went forward, striking the Moabites as they went.
25	And they overthrew the cities, and on every good piece of land every man threw a stone until it was covered. They stopped every spring of water and felled all the good trees, till only its stones were left in Kir-hareseth, and the slingers surrounded and attacked it.
26	When the king of Moab saw that the battle was going against him, he took with him 700 swordsmen to break through, opposite the king of Edom, but they could not.
27	Then he took his oldest son who was to reign in his place and offered him for a burnt offering on the wall. And there came great wrath against Israel. And they withdrew from him and returned to their own land.

NIV

1	Joram son of Ahab became king of Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and he reigned twelve years.
2	He did evil in the eyes of the LORD, but not as his father and mother had done. He got rid of the sacred stone of Baal that his father had made.
3	Nevertheless he clung to the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he did not turn away from them.
4	Now Mesha king of Moab raised sheep, and he had to supply the king of Israel with a hundred thousand lambs and with the wool of a hundred thousand rams.
5	But after Ahab died, the king of Moab rebelled against the king of Israel.

6	So at that time King Joram set out from Samaria and mobilized all Israel.
7	He also sent this message to Jehoshaphat king of Judah: "The king of Moab has rebelled against me. Will you go with me to fight against Moab? I will go with you," he replied. "I am as you are, my people as your people, my horses as your horses."
8	"By what route shall we attack?" he asked. "Through the Desert of Edom," he answered.
9	So the king of Israel set out with the king of Judah and the king of Edom. After a roundabout march of seven days, the army had no more water for themselves or for the animals with them.
10	"What!" exclaimed the king of Israel. "Has the LORD called us three kings together only to hand us over to Moab?"
11	But Jehoshaphat asked, "Is there no prophet of the LORD here, that we may inquire of the LORD through him?" An officer of the king of Israel answered, "Elisha son of Shaphat is here. He used to pour water on the hands of Elijah."
12	Jehoshaphat said, "The word of the LORD is with him." So the king of Israel and Jehoshaphat and the king of Edom went down to him.
13	Elisha said to the king of Israel, "What do we have to do with each other? Go to the prophets of your father and the prophets of your mother.No," the king of Israel answered, "because it was the LORD who called us three kings together to hand us over to Moab."
14	Elisha said, "As surely as the LORD Almighty lives, whom I serve, if I did not have respect for the presence of Jehoshaphat king of Judah, I would not look at you or even notice you.
15	But now bring me a harpist." While the harpist was playing, the hand of the LORD came upon Elisha
16	and he said, "This is what the LORD says: Make this valley full of ditches.
17	For this is what the LORD says: You will see neither wind nor rain, yet this valley will be filled with water, and you, your cattle and your other animals will drink.
18	This is an easy thing in the eyes of the LORD; he will also hand Moab over to you.
19	You will overthrow every fortified city and every major town. You will cut down every good tree, stop up all the springs, and ruin every good field with stones."
20	The next morning, about the time for offering the sacrifice, there it was-water flowing from the direction of Edom! And the land was filled with water.
21	Now all the Moabites had heard that the kings had come to fight against them; so every man, young and old, who could bear arms was called up and stationed on the border.
22	When they got up early in the morning, the sun was shining on the water. To the Moabites across the way, the water looked red-like blood.
23	"That's blood!" they said. "Those kings must have fought and slaughtered each other. Now to the plunder, Moab!"
24	But when the Moabites came to the camp of Israel, the Israelites rose up and fought them until they fled. And the Israelites invaded the land and slaughtered the Moabites.
25	They destroyed the towns, and each man threw a stone on every good field until it was covered. They stopped up all the springs and cut down every good tree. Only Kir Hareseth was left with its stones in place, but men armed with slings surrounded it and attacked it as well.
26	When the king of Moab saw that the battle had gone against him, he took with him seven hundred swordsmen to break through to the king of Edom, but they failed.
27	Then he took his firstborn son, who was to succeed him as king, and offered him as a sacrifice on the city wall. The fury against Israel was great; they withdrew and returned to their own land.

NLT

1	Ahab's son Joram began to rule over Israel in the eighteenth year of King Jehoshaphat's reign in Judah. He reigned in Samaria twelve years.
2	He did what was evil in the LORD's sight, but not to the same extent as his father and mother. He at least tore down the sacred pillar of Baal that his father had set up.

3	Nevertheless, he continued in the sins that Jeroboam son of Nebat had committed and led the people of Israel to commit.
4	King Mesha of Moab was a sheep breeder. He used to pay the king of Israel an annual tribute of 100,000 lambs and the wool of 100,000 rams.
5	But after Ahab's death, the king of Moab rebelled against the king of Israel.
6	So King Joram promptly mustered the army of Israel and marched from Samaria.
7	On the way, he sent this message to King Jehoshaphat of Judah: "The king of Moab has rebelled against me. Will you join me in battle against him?" And Jehoshaphat replied, "Why, of course! You and I are as one. My troops are your troops, and my horses are your horses."
8	Then Jehoshaphat asked, "What route will we take?" "We will attack from the wilderness of Edom," Joram replied.
9	The king of Edom and his troops joined them, and all three armies traveled along a roundabout route through the wilderness for seven days. But there was no water for the men or their animals.
10	"What should we do?" the king of Israel cried out. "The LORD has brought the three of us here to let the king of Moab defeat us."
11	But King Jehoshaphat of Judah asked, "Is there no prophet of the LORD with us? If there is, we can ask the LORD what to do through him." One of King Joram's officers replied, "Elisha son of Shaphat is here. He used to be Elijah's personal assistant. "
12	Jehoshaphat said, "Yes, the LORD speaks through him." So the kings of Israel, Judah, and Edom went to consult with Elisha.
13	"Why are you coming to me?" Elisha asked the king of Israel. "Go to the pagan prophets of your father and mother!" But King Joram of Israel said, "No! For it was the LORD who called us three kings here- only to be defeated by the king of Moab!"
14	Elisha replied, "As surely as the LORD Almighty lives, whom I serve, I wouldn't even bother with you except for my respect for King Jehoshaphat of Judah.
15	Now bring me someone who can play the harp." While the harp was being played, the power of the LORD came upon Elisha,
16	and he said, "This is what the LORD says: This dry valley will be filled with pools of water!
17	You will see neither wind nor rain, says the LORD, but this valley will be filled with water. You will have plenty for yourselves and your cattle and other animals.
18	But this is only a simple thing for the LORD, for he will make you victorious over the army of Moab!
19	You will conquer the best of their towns, even the fortified ones. You will cut down all their good trees, stop up all their springs, and ruin all their good land with stones."
20	The next day at about the time when the morning sacrifice was offered, water suddenly appeared! It was flowing from the direction of Edom, and soon there was water everywhere.
21	Meanwhile, when the people of Moab heard about the three armies marching against them, they mobilized every man who was old enough to strap on a sword, and they stationed themselves along their border.
22	But when they got up the next morning, the sun was shining across the water, making it appear red to the Moabites- like blood.
23	"It's blood!" the Moabites exclaimed. "The three armies must have attacked and killed each other! Let's go, men of Moab, and collect the plunder!"
24	But when the Moabites arrived at the Israelite camp, the army of Israel rushed out and attacked them until they turned and ran. The army of Israel chased them into the land of Moab, destroying everything as they went.
25	They destroyed the towns, covered their good land with stones, stopped up all the springs, and cut down all the good trees. Finally, only Kir-hareseth and its stone walls were left, but men with slings surrounded and attacked it.
26	When the king of Moab saw that he was losing the battle, he led 700 of his swordsmen in a desperate attempt to break through the enemy lines near the king of Edom, but they failed.

27

Then the king of Moab took his oldest son, who would have been the next king, and sacrificed him as a burnt offering on the wall. So there was great anger against Israel, and the Israelites withdrew and returned to their own land.

LXX

καὶ

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καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωραμ υἱὸς ἀχααβ ἐβασίλευσεν ἐν

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Preposition meaning “in”. ἰσραηλ ἐν

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Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβασίλευσεν δώδεκα ἔτη

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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τάδε λέγει κύριος ποιήσατε plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

16 Verb forms

Present tense Person Greek Form τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article χειμάρρουν τοῦτον plugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 βοθύνους βοθύνους

	ὅτι τάδε λέγει κύριος οὐκ ὤψεσθε πνεῦμα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ὤψεσθε ὑετόν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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KJV

1	Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.
2	And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.
3	Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.
4	And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

5	But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.
6	And king Jehoram went out of Samaria the same time, and numbered all Israel.
7	And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses.
8	And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.
9	So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them.
10	And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!
11	But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.
12	And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.
13	And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.
14	And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
15	But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.
16	And he said, Thus saith the LORD, Make this valley full of ditches.
17	For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
18	And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.
19	And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.
20	And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.
21	And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.
22	And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:
23	And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.
24	And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country.
25	And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it.
26	And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.
27	Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land.

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