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2 Kings 3:27

א אףייף plugin-autotooltip_default plugin-autotooltip_bigns
hebrew

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1:1 אין חולים היים וויים ווי

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
Meaning
  * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰὸν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸνplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρωτότοκον δçplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
greek
  Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐβασίλευσεν ἀντ αὐτοῦplugin-autotooltip_default plugin-autotooltip_default
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
  * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήνεγκεν αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He. she. it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁλοκαύτωμα ἐπὶ τοῦplugin-autotooltip_default plugin-autotooltip bigō, ἡ, τό
greek
 Meaning:
  The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τείχους καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
  And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο μετάμελος μέγας ἐπὶ Ισραηλ καὶρlugin-autotooltip_default plugin-autotooltip_default plugin-a
Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆραν ἀπ αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός
greek
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψαν εἰς τὴνplugin-autotooltip_ default plugin-autotooltip_ bigō, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
  Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun. Connected to the English words "ground", "geometry" and "geology".
 It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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K/V | Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land.

2 Kings 3:26 ← 2 Kings 3:27 → 2 Kings 4:1

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