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2 Kings 4:41

	הָיָה lugin-autotooltip_default plugin-autotooltip_bign בְּׁלֶעםׁ נְיֹאמֶר צֵק לְעֶםׁ נְיֹאמֶר צֵק לֶעֶםׁ נְיֹאמֶר צֵק לֶעֶםׁ נְיֹאמֶר אַבְּיָר מִיֹּאמֶר וּפָּחוּ בְּׁפֶיר נִיֹּאמֶר צֵק לֶעֶםׁ נְיֹאבֶּלוּ וְלְא הְיֵה
	hebrew
Hebrev	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּקִיר
ESV	He said, "Then bring flour." And he threw it into the pot and said, "Pour some out for the men, that they may eat." And there was no harm in the pot.
NIV	Elisha said, "Get some flour." He put it into the pot and said, "Serve it to the people to eat." And there was nothing harmful in the pot.
NLT	Elisha said, "Bring me some flour." Then he threw it into the pot and said, "Now it's all right; go ahead and eat." And then it did not harm them.

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν λάβετε ἄλευρον καὶplugin-autotooltip_default plugin-
        autotooltip bigκαί
        greek
         Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμβάλετε εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigὀ, ή, τό
        greek
         Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λέβητα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ελισαιε πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
        greek
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Γιεζι τὸρlugin-autotooltip_default plugin-
        autotooltip_bigó, ή, τό
        greek
LXX
        Meaning:
         * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παιδάριον ἔγχει τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσθιέτωσαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐγενήθη ἔτι ἐκεῖ ῥῆμα πονηρὸν ἐνριμgin-autotooltip default plugin-
        autotooltip_bigév
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        * The
        The definite article
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λέβητι
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KJV But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

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