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2 Kings 4:6

Hebrew	ָּהְיָהִיּdugin-autotooltip_default plugin-autotooltip_bign;הָי
	hebrew
	The word הָהָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּמְלָאָת הַפַּלִּים וַתָּאמֶר אֶלָי הַלָּישָׁה אַלִי עוֹד בֶּלִי וַיִּאמֶר אַלֶּיהָ אָין עוֹד בֶּלִי וַיִּאַמְּד הַשְּׁמֶן
ESV	When the vessels were full, she said to her son, "Bring me another vessel." And he said to her, "There is not another." Then the oil stopped flowing.
NIV	When all the jars were full, she said to her son, "Bring me another one." But he replied, "There is not a jar left." Then the oil stopped flowing.
NLT	Soon every container was full to the brim!"Bring me another jar," she said to one of her sons."There aren't any more!" he told her. And then the olive oil stopped flowing.

ἔως ἐπλήσθησαν τὰplugin-autotooltip default plugin-autotooltip bigò

areek

The definite article σκεύη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸςplugin-autotooltip_default pluginautotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article νἱοὺς αὐτῆςplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγγίσατε ἔτι πρόςplugin-autotooltip_default pluginautotooltip bigπρός

greek

Meaning

LXX

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με σκεῦος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπον αὐτῆplugin-autotooltip_default pluginautotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔστινplugin-autotooltip_default plugin-autotooltip_bigeἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτι σκεῦος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστη τὸplugin-autotooltip_default plugin-autotooltip bigò

greek

The definite article ἔλαιον

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ΚJV

And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil staved.

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