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2 Kings 5:15

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	يخربت وefault plugin autotooltip_default plugin autotooltip_default plugin autotooltip يغربتون
Hebrew	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine אַפְליי נְּשְׁלְּיִלְּפְיִלְי נְּיְּאֶמְרְ הְּמָבְּי בְּּעָרְ עְּדְּאָבֶּר בְּיִי אַרְ אָלְתִּיל autotooltip_default plugin-autotooltip_bigo-autotooltip.
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine אַליף paplugin-autotooltip_default plugin-autotooltip_bigy-זאַ horizontip_gefault plugin-autotooltip_bigy-זאַ
	hebrew
	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אין san designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (סיסש), the phrase indicates the entire created order.Genesis 12:1 פָי אם בַּישׂרָאַל רְאָמָה קּח הַ אַר בְּרַבֶּה מְאַת עבְּדָּן בֹּי
ESV	Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant."
NIV	Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant."
NLT	Then Naaman and his entire party went back to find the man of God. They stood before him, and Naaman said, "Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant."

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψεν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship to someone or something, whether physical, s... Ελισαιε αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτὸς
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" nāσαplugin-autotooltip_default plugin-autotooltip_bigπāς
 * All * Every * The whole
 Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns 🗝 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 njplugin-autotooltip_default plugin-autotooltip_tojoò
The definite article παρεμβολὴ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
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Meaning
  And * Also * Roth * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἰδοὐ δὴ ἔγνωκα ὅτι οὐκ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμι
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸι
greek
Masculine noun meaning:
 * A god or goddess * God ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
 Preposition meaning "in". πάσηplugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
 * All * Every * The whole
Adjective.
 Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns - "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 📆 jugin-autotooltip_default plugin-autotooltip_
greek
The definite article yñplugin-autotooltip_default plugin-autotooltip_bigyñ
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
 it occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δτι ἀλλ ἡ ἐψρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
 Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article Ισραηλ κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν λαβὲ τὴνρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article εὐλογίαν παρὰ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article δούλου σου
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|K|V | And he returned to the man of God, he and all his company, and came, and stood before him: and he said. Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

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