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2 Kings 5:7

הָיָחplugin-autotooltip_default plugin-autotooltip_bignָיָה

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

lt is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרָּאָל אָת 1:2 pagingin-autotooltip_default plugin-autotooltip_bigm, אַתּפּוֹים אַרָּאָלי אָתּ

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 אֲלֹהִים וֹשִׁאֵּבֶּל הַאָּלְהִים בּיַּשְׁבָּיבְּ וְיִשְּׁבֶּעְ בְּבֶּיִין ווֹשִׁאֵבֶּל הַאָלְהִים בּיַבּיים בּיִבּיים וִשִּׁאַבֶּל הַאָלָהִים בּיבּיים בּיִבּיים וִשִּׁאַבֶּל הַאַלְהִים בּיבּיים בּיבּיים וִשִּׁאבֶּל הַאָלָהִים בּיבּיים בּיביים בּיבּיים בּיביים בּיבים בּיביים בּיביים בּיביים בּיביים בּיביים בּיביים בּיבים ביבים ביבי

Meanings:

* God * god * goddess * divine ones * angels

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καὶplugin-autotooltip default plugin-autotooltip bigκαι
Meaning
 * And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὡς ἀνέγνω βασιλεὺς Ισραηλ τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βιβλίονplugin-autotooltip_default plugin-autotooltip_bigβιβλίον
Means book, scroll or document.
Noun, neuter
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω διέρρηξεν τὰpluqin-autotooltip default pluqin-autotooltip biqō, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰμάτια αὐτοῦplugin-autotooltip _default plugin-autotooltip bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν μὴ θεὸς plugin-autotooltip default plugin-autotooltip bioθεὸς
 * A god or goddess * God ἐγὼ τοῦρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανατῶσαι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζωοποιῆσαι ὅτι οὖτος plugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
greek
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀποστέλλει πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἀποσυνάξαι ἄνδρα ἀπὸ τῆς plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
greek
Meaning:
 The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λέπρας αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

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