

# 2 Kings 7:19

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|        | <div>את<span>plugin-autotooltip__default plugin-autotooltip_big</span>את</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <span>אֱלֹהִים (אֵישׁ הָאֱלֹהִים)</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>אֱלֹהִים</div> <div>hebrew</div> <div>Meanings:</div> <div>* God * god * goddess * divine ones * angels</div> <div>Noun, masculine <span>יְהוָה וְהָנָה יְהוָה</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>יְהוָה</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Hebrew | <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <span>אֲרָבוּת בְּשָׁמַיִם</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>שָׁמַיִם</div> <div>hebrew</div> <div>Meanings:</div> <div>* Heaven or heavens * Sky * Compass</div> <div>Masculine noun. The word is dual in form (ending in ים-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 <span>הִיְהִיָּה</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>הִיְהִיָּה</div> <div>hebrew</div> <div>The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <span>כְּדָבָר הַזֶּה וַיֹּאמֶר הַנֶּזֶק רָאָה בְּעֵינַיִךְ וּמַשֶּׁם לֹא תֹאכַל</span></div> |
| ESV    | the captain had answered the man of God, “If the LORD himself should make windows in heaven, could such a thing be?” And he had said, “You shall see it with your own eyes, but you shall not eat of it.”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NIV    | The officer had said to the man of God, “Look, even if the LORD should open the floodgates of the heavens, could this happen?” The man of God had replied, “You will see it with your own eyes, but you will not eat any of it!”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| NLT    | The king's officer had replied, “That couldn't happen even if the LORD opened the windows of heaven!” And the man of God had said, “You will see it happen with your own eyes, but you won't be able to eat any of it!”                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|  | <p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπεκρίθη <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article τριστάτης <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article Ελισαιε <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν <a href="#">ἰδοὺ κύριος ποιεῖ</a>plugin-autotooltip__default plugin-autotooltip_bigποιεῖω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form καταρράκτας <a href="#">ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article οὐρανῶplugin-autotooltip__default plugin-autotooltip_bigοὐρανός</p> <p>Meaning:</p> <p>* The sky * Air * Heaven or heavens</p> <p>278 occurrences in the New Testament.</p> <p>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 <a href="#">μὴ ἔσται</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">ῥῆμα τοῦτο</a>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</p> <p>greek</p> <p>Meaning:</p> <p>* These or this * This one, this person, this thing * They or he or she or it</p> <p>Demonstrative pronoun.</p> <p>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ελισαιε <a href="#">ἰδοὺ ὄψη τοίς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">ὀφθαλμοῖς σου καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐκεῖθεν οὐ φάγη</a></p> |
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| KJV | And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. |
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Last update: **2025/10/23 00:28**

