

2 Peter 1

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#)

Text

Greek

	Συμεὼν Πέτρος δοῦλος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπόστολος Ἰησοῦ Χριστοῦ Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. τοῖς greek The definite article ἰσότημον ἡμῖν λαχοῦσιν πίστιν ἐν greek Preposition meaning “in”. δικαιοσύνη τοῦ <tr><td>1</td><td> greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God ἡμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σωτῆρος Ἰησοῦ Χριστοῦ. Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. </td></tr>	1	greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God ἡμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σωτῆρος Ἰησοῦ Χριστοῦ. Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
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	χάρις ὑμῖν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰρήνη πλεθυσθείη ἐν greek Preposition meaning “in”. ἐπιγνώσει τοῦ greek The definite article θεοῦ
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	ὅς plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡμῖν τῆς plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article θείας δυνάμεως αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning 3 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ζῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐσέβειαν δεδωρημένης διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἐπιγνώσεως τοῦ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀρετῇ,
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δι'plugin-autotooltip__default plugin-autotooltip_bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 [ὧν τὰ](#)plugin-autotooltip__default plugin-autotooltip_bigὅ

greek

The definite article [τίμια ἡμῖν καὶ](#)plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [μέγιστα ἐπαγγέλματα δεδώρηται, ἵνα](#) [διὰ](#)plugin-autotooltip__default plugin-autotooltip_bigὅ

greek

Meaning:

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Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 [τούτων](#)plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

4

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9) John 5:1 Matthew 3:17 John 7:26 Luke 22:19 [γένησθε](#)plugin-autotooltip__default plugin-autotooltip_bigγίνομαι

greek

Meaning

* To Become * To Come into being * Generate * To Happen * Brought to pass

Verb.

Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14 John 1:3 Matthew 6:10 [θείας κοινωνοὶ φύσεως, ἀποφυγόντες τῆς](#)plugin-autotooltip__default plugin-autotooltip_bigὅ

greek

The definite article [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". [τῷ](#)plugin-autotooltip__default plugin-autotooltip_bigὅ

greek

The definite article [κόσμῳ ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". [ἐπιθυμίᾳ φθορᾶς.](#)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αὐτό plugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σπουδὴν πᾶσαν plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek 5 Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 παρεισενέγκαντες ἐπιχορηγήσατε ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πίστει ὑμῶν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρετὴν, ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δέ plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρετῇ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γνώσιν,
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γνώσει τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐγκράτειαν, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek 6 δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐγκρατεία τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὑπομονήν, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὑπομονή τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐσέβειαν,
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	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐσεβεία τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
7	The definite article φιλαδελφίαν, ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φιλαδελφία τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγάπην.
	ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γὰρ ὁμὶν ὑπάρχοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πλεονάζοντα οὐκ ἀργοὺς οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ
8	greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἀκάρπους καθίστησιν εἰς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίου ἡμῶν Ἰησοῦ Χριστοῦplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἐπίγνωσιν·

	ὧ γὰρ μὴ πάρεστιν ταῦτα,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τυφλός ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μυωπάζων, λήθην λαβὼν τοῦplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article καθαρισμοῦ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πάλαι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἁμαρτημάτων.
9	δὲ μᾶλλον, ἀδελφοί, σπουδάσατε βεβαίαν ὑμῶν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κλησιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκλογὴν ποιῆσθαι·plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms
10	Present tense Person Greek Form ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γὰρ ποιοῦντεςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὐ μὴ πταίσῃτέ ποτε·

	οὕτως γὰρ πλουσίως ἐπιχορηγήσεται ὑμῖν ἡ greek The definite article εἴσοδος εἰς τὴν greek The definite article αἰώνιον βασιλείαν τοῦ greek The definite article κυρίου ἡμῶν καὶ 11 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σωτήρος Ἰησοῦ Χριστοῦ. Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
12	Διὸ μελλήσω ἀεὶ ὑμᾶς ὑπομνήσκειν περὶ τούτων, greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίπερ εἰδότας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐστηριγμένους ἐν greek Preposition meaning “in”. τῇ greek The definite article παρούση ἀληθεία.

	δικαιον δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡγοῦμαι, ἐφ’ ὅσον εἰμίplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τοῦτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
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	λαβὼν γὰρ παρὰ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God πατὴρ τῆς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόξαν φωνῆς ἐνεχθείσης αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοιαύδε ὑπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
17	greek The definite article μεγαλοπρεποῦς δόξης· οὗτόςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱός μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγαπητός, εἰς ὃν ἐγὼ εὐδόκησα.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φωνὴν ἡμεῖς ἠκούσαμεν ἐξ οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament.
18	Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἐνελθείσαν σὺν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄντεςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁρεῖ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀγίῳ.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐχομεν βεβαιότερον τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προφητικὸν λόγον, plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὧ καλῶς ποιεῖτε plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: 19 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form προσέχοντες ὡς λύχνῳ φαίνοντι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐχμηρῷ τόπῳ, ἕως οὗ ἡμέρα διαυγάσῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φωσφόρος ἀνατείλῃ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίαις ὑμῶν
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	τούτο plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πρώτον γινώσκοντες, ὅτι πᾶσα plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole 20 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 προφητεία γραφῆς ἰδίας ἐπιλύσεως οὐ γίνετα plugin-autotooltip__default plugin-autotooltip_big γίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event. John 1:14John 1:3Matthew 6:10
21	οὐ γὰρ θελήματι ἀνθρώπου ἦν ἐχθὴ ποτὲ προφητεία, ἀλλὰ ὑπὸ πνεύματος ἁγίου φερόμενοι ἐλάλησαν ἀπὸ θεοῦ plugin-autotooltip__default plugin-autotooltip_big θεὸς greek Masculine noun meaning: * A god or goddess * God ἄνθρωποι.

ESV

1	Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:
2	May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.
3	His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,
4	by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.
5	For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge,
6	and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,
7	and godliness with brotherly affection, and brotherly affection with love.
8	For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.
9	For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins.
10	Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

11	For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.
12	Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have.
13	I think it right, as long as I am in this body, to stir you up by way of reminder,
14	since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me.
15	And I will make every effort so that after my departure you may be able at any time to recall these things.
16	For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.
17	For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"
18	we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.
19	And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,
20	knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation.
21	For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

NIV

1	Simon Peter, a servant and apostle of Jesus Christ, To those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours:
2	Grace and peace be yours in abundance through the knowledge of God and of Jesus our Lord.
3	His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness.
4	Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires.
5	For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge;
6	and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness;
7	and to godliness, brotherly kindness; and to brotherly kindness, love.
8	For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.
9	But if anyone does not have them, he is nearsighted and blind, and has forgotten that he has been cleansed from his past sins.
10	Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall,
11	and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.
12	So I will always remind you of these things, even though you know them and are firmly established in the truth you now have.
13	I think it is right to refresh your memory as long as I live in the tent of this body,
14	because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.
15	And I will make every effort to see that after my departure you will always be able to remember these things.
16	We did not follow cleverly invented stories when we told you about the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

17	For he received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased."
18	We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.
19	And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts.
20	Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation.
21	For prophecy never had its origin in the will of man, but men spoke from God as they were carried along by the Holy Spirit.

NLT

1	This letter is from Simon Peter, a slave and apostle of Jesus Christ. I am writing to you who share the same precious faith we have. This faith was given to you because of the justice and fairness of Jesus Christ, our God and Savior.
2	May God give you more and more grace and peace as you grow in your knowledge of God and Jesus our Lord.
3	By his divine power, God has given us everything we need for living a godly life. We have received all of this by coming to know him, the one who called us to himself by means of his marvelous glory and excellence.
4	And because of his glory and excellence, he has given us great and precious promises. These are the promises that enable you to share his divine nature and escape the world's corruption caused by human desires.
5	In view of all this, make every effort to respond to God's promises. Supplement your faith with a generous provision of moral excellence, and moral excellence with knowledge,
6	and knowledge with self-control, and self-control with patient endurance, and patient endurance with godliness,
7	and godliness with brotherly affection, and brotherly affection with love for everyone.
8	The more you grow like this, the more productive and useful you will be in your knowledge of our Lord Jesus Christ.
9	But those who fail to develop in this way are shortsighted or blind, forgetting that they have been cleansed from their old sins.
10	So, dear brothers and sisters, work hard to prove that you really are among those God has called and chosen. Do these things, and you will never fall away.
11	Then God will give you a grand entrance into the eternal Kingdom of our Lord and Savior Jesus Christ.
12	Therefore, I will always remind you about these things- even though you already know them and are standing firm in the truth you have been taught.
13	And it is only right that I should keep on reminding you as long as I live.
14	For our Lord Jesus Christ has shown me that I must soon leave this earthly life,
15	so I will work hard to make sure you always remember these things after I am gone.
16	For we were not making up clever stories when we told you about the powerful coming of our Lord Jesus Christ. We saw his majestic splendor with our own eyes
17	when he received honor and glory from God the Father. The voice from the majestic glory of God said to him, "This is my dearly loved Son, who brings me great joy."
18	We ourselves heard that voice from heaven when we were with him on the holy mountain.
19	Because of that experience, we have even greater confidence in the message proclaimed by the prophets. You must pay close attention to what they wrote, for their words are like a lamp shining in a dark place- until the Day dawns, and Christ the Morning Star shines in your hearts.

20	Above all, you must realize that no prophecy in Scripture ever came from the prophet's own understanding,
21	or from human initiative. No, those prophets were moved by the Holy Spirit, and they spoke from God.

KJV

1	Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
2	Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
3	According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
4	Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
5	And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6	And to knowledge temperance; and to temperance patience; and to patience godliness;
7	And to godliness brotherly kindness; and to brotherly kindness charity.
8	For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
9	But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
10	Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
11	For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
12	Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.
13	Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;
14	Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.
15	Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
16	For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
17	For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
18	And this voice which came from heaven we heard, when we were with him in the holy mount.
19	We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
20	Knowing this first, that no prophecy of the scripture is of any private interpretation.
21	For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

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