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2 Peter 2:17

οὖτο(plugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσινplugin-autotooltip_ default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For Greek example εἰμί is the word for am and ἦν is the word for was, e.g. πηγαὶ ἄνυδροι καὶpluginautotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁμίχλαι ὑπὸ λαίλαπος ἐλαυνόμεναι, οἶς ὁplugin-autotooltip default pluginautotooltip bigò greek The definite article ζόφος τοῦplugin-autotooltip default plugin-autotooltip bigò greek The definite article σκότους τετήρηται. These are waterless springs and mists driven by a storm. For them the gloom of utter darkness **ESV** has been reserved. These men are springs without water and mists driven by a storm. Blackest darkness is NIV reserved for them. These people are as useless as dried-up springs or as mist blown away by the wind. They are **NLT** doomed to blackest darkness. These are wells without water, clouds that are carried with a tempest; to whom the mist of **KIV** darkness is reserved for ever.

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