

2 Samuel 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

	הָיָה plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
1	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁב מִהָכֹזֶת אֶת וְדָוִד שָׂאוֹל מוֹת אַחֲרָיו plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הָעֵמֶלֶק וַיֵּשֶׁב דָּוִד בְּצִקְלָג יָמִים שָׁנִים

2

9	וַיֹּאמֶר אֵלַי עֲמֹד נָא עָלַי וּמִתְתֵּנִי כִּי אֲחֻזְנִי הַשִּׁבְץ׃ כִּי כָל עוֹד נִפְשִׁי בִּי
10	וְאֶעֱמֹד עָלָיו וְאֶמְתֵּתֵהוּ כִּי יָדַעְתִּי כִּי לֹא יִחְיֶה אַחֲרַי נִפְלֹו וְאֶשָּׁח הַנֶּזֶר אֲשֶׁר עַל רֹאשׁוֹ וְאֶצְעָדָה אֲשֶׁר עַל זִרְעוֹ וְאֶבְיֵאֵם אֶל אֲדֹנָי הַנָּה
11	וַיִּחַזַּק דָּוִד בַּבַּגְדוֹ בַּבְּגָדָיו וַיִּקְרַעַם וַיִּגַּם כָּל הָאֲנָשִׁים אֲשֶׁר אִתּוֹ
	plugin-autotooltip__default plugin-autotooltip_bigוַיִּחַזַּק דָּוִד בַּבַּגְדוֹ בַּבְּגָדָיו וַיִּקְרַעַם וַיִּגַּם כָּל הָאֲנָשִׁים אֲשֶׁר אִתּוֹ hebrew Meaning
12	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְעַל בֵּית יִשְׂרָאֵל כִּי נִפְלֹו בַּחֲרֹב
13	וַיֹּאמֶר דָּוִד אֶל הַנָּעַר הַמַּגִּיד לוֹ אֲנִי מָצָה אֶתֶּה וַיֹּאמֶר בֶּן אִישׁ גֵּר עֹמֵלְקִי אֲנֹכִי את־plugin-autotooltip__default plugin-autotooltip_bigוַיֹּאמֶר אֵלָיו דָּוִד אִיד לֹא יָרֵאתָ לִשְׁלַח יָדְךָ לְשַׁחַת אֶת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מְשִׁיחַ (מְשִׁיחַ) plugin-autotooltip__default plugin-autotooltip_bigמְשִׁיחַ Messiah means “anointed one” The Greek word is Christ (Χριστός)
14	Masculine, noun יהוהplugin-autotooltip__default plugin-autotooltip_bigוַיִּחַזַּק דָּוִד בַּבַּגְדוֹ בַּבְּגָדָיו וַיִּקְרַעַם וַיִּגַּם כָּל הָאֲנָשִׁים אֲשֶׁר אִתּוֹ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
15	וַיִּקְרָא דָּוִד לְאַחַד מִהַנְּעָרִים וַיֹּאמֶר גֵּשׁ פָּגַע בּוֹ וַיַּכְהוּ וַיָּמָת

	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מְשִׁיחַ (מְשִׁיחַ) plugin-autotooltip__default plugin-autotooltip_big Messiah means “anointed one” The Greek word is Christ (Χριστός) Masculine, noun יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
16	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
17	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
18	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
19	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
20	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
21	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big Messiah means “anointed one” The Greek word is Christ (Χριστός) Masculine, noun בְּשִׁמּוֹן
22	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
23	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big
24	אֶת־לַאמֹר אֲנִי מִתִּתִּי אֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (יהוה) plugin-autotooltip__default plugin-autotooltip_big

25	אֵיךְ נָפְלוּ גִבּוֹרִים בְּתוֹךְ הַמִּלְחָמָה יְהוֹנָתָן עַל בְּמוֹתִיד חָלָל
26	צַר לִי עֲלֵיךְ אַחִי יְהוֹנָתָן נַעֲמֶתָ לִי מֵאֵד נִפְלְאַתָּה אֶהְבֶּתְךָ לִי מֵאַהֲבַת נָשִׁים
27	אֵיךְ נָפְלוּ גִבּוֹרִים וַיֵּאבְדּוּ כָּלִי מִלְחָמָה

ESV

1	After the death of Saul, when David had returned from striking down the Amalekites, David remained two days in Ziklag.
2	And on the third day, behold, a man came from Saul's camp, with his clothes torn and dirt on his head. And when he came to David, he fell to the ground and paid homage.
3	David said to him, "Where do you come from?" And he said to him, "I have escaped from the camp of Israel."
4	And David said to him, "How did it go? Tell me." And he answered, "The people fled from the battle, and also many of the people have fallen and are dead, and Saul and his son Jonathan are also dead."
5	Then David said to the young man who told him, "How do you know that Saul and his son Jonathan are dead?"
6	And the young man who told him said, "By chance I happened to be on Mount Gilboa, and there was Saul leaning on his spear, and behold, the chariots and the horsemen were close upon him.
7	And when he looked behind him, he saw me, and called to me. And I answered, 'Here I am.'
8	And he said to me, 'Who are you?' I answered him, 'I am an Amalekite.'
9	And he said to me 'Stand beside me and kill me, for anguish has seized me, and yet my life still lingers.'
10	So I stood beside him and killed him, because I was sure that he could not live after he had fallen. And I took the crown that was on his head and the armlet that was on his arm, and I have brought them here to my lord."
11	Then David took hold of his clothes and tore them, and so did all the men who were with him.
12	And they mourned and wept and fasted until evening for Saul and for Jonathan his son and for the people of the LORD and for the house of Israel, because they had fallen by the sword.
13	And David said to the young man who told him, "Where do you come from?" And he answered, "I am the son of a sojourner, an Amalekite."
14	David said to him, "How is it you were not afraid to put out your hand to destroy the LORD's anointed?"
15	Then David called one of the young men and said, "Go, execute him." And he struck him down so that he died.
16	And David said to him, "Your blood be on your head, for your own mouth has testified against you, saying, 'I have killed the LORD's anointed.'"
17	And David lamented with this lamentation over Saul and Jonathan his son,
18	and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said:
19	"Your glory, O Israel, is slain on your high places! How the mighty have fallen!
20	Tell it not in Gath, publish it not in the streets of Ashkelon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised exult.
21	"You mountains of Gilboa, let there be no dew or rain upon you, nor fields of offerings! For there the shield of the mighty was defiled, the shield of Saul, not anointed with oil.
22	"From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
23	"Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles; they were stronger than lions.

24	"You daughters of Israel, weep over Saul, who clothed you luxuriously in scarlet, who put ornaments of gold on your apparel.
25	"How the mighty have fallen in the midst of the battle! "Jonathan lies slain on your high places.
26	I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was extraordinary, surpassing the love of women.
27	"How the mighty have fallen, and the weapons of war perished!"

NIV

1	After the death of Saul, David returned from defeating the Amalekites and stayed in Ziklag two days.
2	On the third day a man arrived from Saul's camp, with his clothes torn and with dust on his head. When he came to David, he fell to the ground to pay him honor.
3	"Where have you come from?" David asked him. He answered, "I have escaped from the Israelite camp."
4	"What happened?" David asked. "Tell me." He said, "The men fled from the battle. Many of them fell and died. And Saul and his son Jonathan are dead."
5	Then David said to the young man who brought him the report, "How do you know that Saul and his son Jonathan are dead?"
6	"I happened to be on Mount Gilboa," the young man said, "and there was Saul, leaning on his spear, with the chariots and riders almost upon him.
7	When he turned around and saw me, he called out to me, and I said, 'What can I do?'
8	"He asked me, 'Who are you?'" "An Amalekite," I answered.
9	"Then he said to me, 'Stand over me and kill me! I am in the throes of death, but I'm still alive.'
10	"So I stood over him and killed him, because I knew that after he had fallen he could not survive. And I took the crown that was on his head and the band on his arm and have brought them here to my lord."
11	Then David and all the men with him took hold of their clothes and tore them.
12	They mourned and wept and fasted till evening for Saul and his son Jonathan, and for the army of the LORD and the house of Israel, because they had fallen by the sword.
13	David said to the young man who brought him the report, "Where are you from? I am the son of an alien, an Amalekite," he answered.
14	David asked him, "Why were you not afraid to lift your hand to destroy the LORD's anointed?"
15	Then David called one of his men and said, "Go, strike him down!" So he struck him down, and he died.
16	For David had said to him, "Your blood be on your own head. Your own mouth testified against you when you said, 'I killed the LORD's anointed.'"
17	David took up this lament concerning Saul and his son Jonathan,
18	and ordered that the men of Judah be taught this lament of the bow (it is written in the Book of Jashar):
19	"Your glory, O Israel, lies slain on your heights. How the mighty have fallen!
20	"Tell it not in Gath, proclaim it not in the streets of Ashkelon, lest the daughters of the Philistines be glad, lest the daughters of the uncircumcised rejoice.
21	"O mountains of Gilboa, may you have neither dew nor rain, nor fields that yield offerings of grain. For there the shield of the mighty was defiled, the shield of Saul-no longer rubbed with oil.
22	From the blood of the slain, from the flesh of the mighty, the bow of Jonathan did not turn back, the sword of Saul did not return unsatisfied.
23	"Saul and Jonathan- in life they were loved and gracious, and in death they were not parted. They were swifter than eagles, they were stronger than lions.

24	"O daughters of Israel, weep for Saul, who clothed you in scarlet and finery, who adorned your garments with ornaments of gold.
25	"How the mighty have fallen in battle! Jonathan lies slain on your heights.
26	I grieve for you, Jonathan my brother; you were very dear to me. Your love for me was wonderful, more wonderful than that of women.
27	"How the mighty have fallen! The weapons of war have perished!"

NLT

1	After the death of Saul, David returned from his victory over the Amalekites and spent two days in Ziklag.
2	On the third day a man arrived from Saul's army camp. He had torn his clothes and put dirt on his head to show that he was in mourning. He fell to the ground before David in deep respect.
3	"Where have you come from?" David asked. "I escaped from the Israelite camp," the man replied.
4	"What happened?" David demanded. "Tell me how the battle went." The man replied, "Our entire army fled from the battle. Many of the men are dead, and Saul and his son Jonathan are also dead."
5	"How do you know Saul and Jonathan are dead?" David demanded of the young man.
6	The man answered, "I happened to be on Mount Gilboa, and there was Saul leaning on his spear with the enemy chariots and charioteers closing in on him.
7	When he turned and saw me, he cried out for me to come to him. 'How can I help?' I asked him.
8	"He responded, 'Who are you?'" "I am an Amalekite," I told him.
9	"Then he begged me, 'Come over here and put me out of my misery, for I am in terrible pain and want to die.'
10	"So I killed him," the Amalekite told David, "for I knew he couldn't live. Then I took his crown and his armband, and I have brought them here to you, my lord."
11	David and his men tore their clothes in sorrow when they heard the news.
12	They mourned and wept and fasted all day for Saul and his son Jonathan, and for the LORD's army and the nation of Israel, because they had died by the sword that day.
13	Then David said to the young man who had brought the news, "Where are you from?" And he replied, "I am a foreigner, an Amalekite, who lives in your land."
14	"Why were you not afraid to kill the LORD's anointed one?" David asked.
15	Then David said to one of his men, "Kill him!" So the man thrust his sword into the Amalekite and killed him.
16	"You have condemned yourself," David said, "for you yourself confessed that you killed the LORD's anointed one."
17	Then David composed a funeral song for Saul and Jonathan,
18	and he commanded that it be taught to the people of Judah. It is known as the Song of the Bow, and it is recorded in [The Book of Jashar.]
19	Your pride and joy, O Israel, lies dead on the hills! Oh, how the mighty heroes have fallen!
20	Don't announce the news in Gath, don't proclaim it in the streets of Ashkelon, or the daughters of the Philistines will rejoice and the pagans will laugh in triumph.
21	O mountains of Gilboa, let there be no dew or rain upon you, nor fruitful fields producing offerings of grain. For there the shield of the mighty heroes was defiled; the shield of Saul will no longer be anointed with oil.
22	The bow of Jonathan was powerful, and the sword of Saul did its mighty work. They shed the blood of their enemies and pierced the bodies of mighty heroes.
23	How beloved and gracious were Saul and Jonathan! They were together in life and in death. They were swifter than eagles, stronger than lions.

24	O women of Israel, weep for Saul, for he dressed you in luxurious scarlet clothing, in garments decorated with gold.
25	Oh, how the mighty heroes have fallen in battle! Jonathan lies dead on the hills.
26	How I weep for you, my brother Jonathan! Oh, how much I loved you! And your love for me was deep, deeper than the love of women!
27	Oh, how the mighty heroes have fallen! Stripped of their weapons, they lie dead.

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο μετὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀποθανεῖν Σαουλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
1	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Δαυὶδ ἀνέστρεψεν τὸνπλugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Αμαληκ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισεν Δαυὶδ ἐνπλugin-autotooltip__default plugin-autotooltip_bigὀ greek Preposition meaning "in". Σκελεακ ἡμέρας δύο

kai
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ ἑνὶ τῷ
greek
The definite article ὁ
greek
The definite article τοῦ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅθεν ἀπὸ ἐκ τῆς
greek
The definite article παρεμβολῆς ἐκ τοῦ
greek
The definite article λαοὺ Σαουλ καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ
greek
The definite article ἑμῶν αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διερχόμενα καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἐν τῇς
greek
The definite article κεφαλῆς αὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ
greek
Preposition meaning "in". τῷ
greek
The definite article εἰσαθελὶν αὐτὸν
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Δαυὶδ καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπειτα ἐν τῇ
greek
The definite article γὰρ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκύνουσαν αὐτῷ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

The definite article παρεμβολῆς Ἰσραηλ ἐγὼ διασέσωσμαι

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςεν αὐτό	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δαυὶδ τις	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article λόγος	plugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὗτος	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνάγγειλόν μοι καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςεν ὅτι ἔφωγεν ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article λαός ἐκ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article πολέμου καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεπτώκασι πολλοὶ ἐκ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article λαοῦ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανον καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαουλ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰωαβαν ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article υἱὸς αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέθανεν	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν Δαυὶδ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάρῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπαγγέλλonti αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 5 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νώς οἷδας ὅτι τέθνηκεν Σαουλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰωναθαν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάρῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπαγγέλλον αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιστάματι περίεπεσον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄρει τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Γελαβουε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ Σαουλ ἐπεστήρκατο ἐπὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ 6 greek The definite article δόρυ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄρματα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱμάχαι συνήψαν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

BibleWiki - <https://groveserver.com/bible/>

10 The definite article *ἐπὶ τὴν* plugin-autotooltip_default plugin-autotooltip_big0

BibleWiki - <https://groveserver.com/bible/>

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐκάφαντο καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐκλαυσαν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐνήστευσαν ἕως δέιλης ἐνὶ Σαουλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐνὶ ἰωνᾶθεν τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὖν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
12	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λαδὺν louδα καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οἴκου Ισραηλ οτι ἐπλήγησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". δομοφαία
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects singls words or terms or sentences. IT is most frequently translated as "and" εἰπεν Δαυιδ τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article παίδριψ τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀπαγγέλλοντι αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
13	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)νόθεν εἰplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὐ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν υἱός ἀνδρός παροίκου Αμαλκήτου ἐγώ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g.
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
14	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δαυιδ πῶς οὐκ ἔφοβήθης ἐπενεγκεῖν χεῖρά σου διαφθεῖραι τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article χριστὸνplugin-autotooltip__default plugin-autotooltip_bigχριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine, κυρίου

BibleWiki - <https://groveserver.com/bible/>

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθρήνησεν Δαυιδ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θρήνον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. 17 οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν Σαουλ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν λυαθᾶν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἷὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διδάσκει τούςplugin-autotooltip__default plugin-autotooltip_bigὸ 18 greek The definite article υἱοῦς Ιουδα ἰσὺ γέγραπται ἐν βιβλίῳplugin-autotooltip__default plugin-autotooltip_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐδοῖς
	στήλῳσιν ἰσραὴλ ὑπὲρ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek 19 The definite article τεθνηκότων ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕψι σου τραυματιῶν πῶς ἔπασαν δυναταί
	μὴ ἀναγγεῖλῃτε ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Γε8 καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 20 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ εὐαγγελισθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξόδοις Ἀσκαλῶνος μήποτε εὐφρανθῶσιν θυγατέρες ἀλλοφύλων μήποτε ἀγαλλάσσονται θυγατέρες τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀπεριτμήτων
	ὁρῇ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Γε8βουε μὴ καταβῇ δρόσος καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 21 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ὑετός ἐφ ὕμῃς καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγροὶ ἀπαρχῶν ὅτι ἐκεῖ προσωχθίσθη θυρεὸς δυνατῶν θυρεὸς Σαουλ οὐκ ἐχρίσθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐλαίῳ
	ἅφ αἵματος τραυματιῶν ἀπὸ στέατος δυνατῶν τόξον λυαθᾶν οὐκ ἀπεστράφη κενὸν εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀπίσω καιplugin-autotooltip__default plugin-autotooltip_bigκαί 22 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥομφαία Σαουλ οὐκ ἀνέκαμψεν κενὴ

	Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιωανῆς οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡγαπημένοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥραῖοι οὐplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζωῇ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 23 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θανάτῳ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅτεplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν Θυγατέρες Ἰσραὴλ ἐνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνδιδάσκοντα ὑμᾶς κόκκινα μετὰ κόσμου ὑμῶνplugin-autotooltip__default plugin-autotooltip_bigὸ 24 greek The definite article ἀναφέροντα κόσμον χρυσοῦν ἐνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐνδόματα ὑμῶν πῶς ἔπασαν δυνατοὶ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέσω τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ 25 greek The definite article πολέμου Ιωανῆς ἐνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕψι σου τραυματίας ἀλλὰ ἐνplugin-autotooltip__default plugin-autotooltip_bigὸ 26 greek The definite article ἀγάπησιν σου ἐμοὶ ὑπὲρ ἀγάπην γυναικῶν πῶς ἔπασαν δυνατοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek 27 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλ'οὕτως οὐκ ἐν
--	--

KJV

1	Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;
2	It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance.
3	And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.
4	And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.
5	And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6	And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
7	And when he looked behind him, he saw me, and called unto me. And I answered, Here am I.
8	And he said unto me, Who art thou? And I answered him, I am an Amalekite.
9	He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me.
10	So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.
11	Then David took hold on his clothes, and rent them; and likewise all the men that were with him:
12	And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.
13	And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite.
14	And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?
15	And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.
16	And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
17	And David lamented with this lamentation over Saul and over Jonathan his son:
18	(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)
19	The beauty of Israel is slain upon thy high places: how are the mighty fallen!
20	Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
21	Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.
22	From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.
23	Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.
24	Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.
25	How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.
26	I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.
27	How are the mighty fallen, and the weapons of war perished!

[1 Samuel 31](#) ← [2 Samuel 1](#) → [2 Samuel 2](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Samuel](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=2_samuel_1

Last update: **2025/08/14 06:15**

