

2 Samuel 10

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

Text

Hebrew

1	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַחֲרֵי כֵן וַיָּמָת מֶלֶךְ בְּנֵי עַמּוֹן וַיִּמְלֹךְ חֲנֹן בֶּן־תַּחֲתָנִי
2	וַיֹּאמֶר דָּוִד אֶעֱשֶׂה תַסֵּד עִם חֲנֹן בֶּן־נָחַשׁ כַּאֲשֶׁר עָשָׂה אָבִיו עִמְדִי חֶסֶד וַיִּשְׁלַח דָּוִד לְנַחֲמוֹ בִּיד עֶבְדֵּי אֶל אָבִיו וַיָּבֵאוּ אֹרֶץ plugin-autotooltip__default plugin-autotooltip_big אֹרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֹרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 בְּנֵי עַמּוֹן

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מְנַחֵם הָלוֹא לְךָ מְנַחֵם הָלוֹא (אֲבִיךָ בְּעִינֶיךָ כִּי שָׁלַח לְךָ מְנַחֵם הָלוֹא) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew 3 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָעֵיר וּלְרַגְלָהּ וּלְהַפְכָּהּ שָׁלַח דָּוִד בְּרָא אֱלֹהִים (הָעֵיר וּלְרַגְלָהּ וּלְהַפְכָּהּ שָׁלַח דָּוִד) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (עֲבָדֵי אֱלֹהִים) אתָּplugin-autotooltip__default plugin-autotooltip_big
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	הַיְּהִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הַיְּהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָאֲנָשִׁים וְכָל־מֵמַד וַיֹּאמֶר הַמֶּלֶךְ שָׂבוּ בִירְחוֹ עַד יִצְמַח זִקְנְכֶם וְשִׁבְתֶּם
5	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵלֶּם בֵּית רְחוֹב וְאֶת plugin-autotooltip__default plugin-autotooltip_big) hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲרָם צוֹבָא עֲשָׂרִים אֶלֶף רִגְלֵי אֶת plugin-autotooltip__default plugin-autotooltip_big) hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ וְאִישׁ טוֹב שְׁנַיִם עֶשְׂרֵי אֶלֶף אִישׁ
6	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (יוֹאֵב וְאֶת plugin-autotooltip__default plugin-autotooltip_big) hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (כָּל הַצִּבָּא הַגְּבֻרִים
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8	וַיֵּצֵאוּ בְנֵי עַמּוֹן וַיַּעֲרְכוּ מִלְחָמָה פָּתַח הַשָּׁעַר וְאֵלֶם צוּבָא וּרְחוּב וְאִישׁ טוֹב וּמַעֲלָה לְבָדָם בַּשָּׂדֶה הִיא plugin-autotooltip__default plugin-autotooltip_big הִיא hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 9 This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּצֵאֵל יִשְׂרָאֵל וַיַּעֲרֹךְ אֵלָיו פְּנֵי הַמִּלְחָמָה מִפְּנִים וּמֵאֲחוּר וַיִּבְחַר מִכָּל בְּחוּרָיו בִּישְׂרָאֵל וַיַּעֲרֹךְ לְקִרְיַת אֲדָמָה
10	אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יֵתֵר הָעָם נָתַן בֶּיַד אַבְשִׁי אֲחִיו וַיַּעֲרֹךְ לְקִרְיַת בְּנֵי עַמּוֹן
11	הִיא plugin-autotooltip__default plugin-autotooltip_big הִיא hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִי לְיִשׁוּעָה וְאֵם בְּנֵי עַמּוֹן יַחֲזִקוּ מִמֶּנִּי וְהִלַּכְתִּי לְהוֹשִׁיעַ לָךְ

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_big
12	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְעֲשֶׂה הַטּוֹב בְּעֵינָיו
13	וַיִּגֶשׁ יוֹאָב וְהָעָם אֲשֶׁר עִמּוֹ לְמִלְחָמָה בְּאַרְם וַיִּנָּסוּ מִפָּנָיו
14	וּבְנֵי עֲמֹן רָאוּ כִּי נָס אֲרָם וַיִּנָּסוּ מִפָּנָיו אֲבִישִׁי וַיָּבֹאוּ הָעִיר וַיֵּשֶׁב יוֹאָב מַעַל בְּנֵי עֲמֹן וַיָּבֹא יְרוּשָׁלַם
15	וַיֵּרָא אֲרָם כִּי נִגַף לִפְנֵי יִשְׂרָאֵל וַיֹּאסְפוּ יָחַד
16	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵרָם אֲשֶׁר מַעֲבֵר הַנְּהָר וַיָּבֹאוּ חִילָם (בְּרָא אֱלֹהִים) וְשׁוֹבֵד שֶׁר צָבָא הַדְּדַעַז לַפְּנִיָּהם
17	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵרָם אֲשֶׁר מַעֲבֵר הַנְּהָר וַיָּבֹאוּ חִילָם (בְּרָא אֱלֹהִים) לְקַרְאֵת דָּוִד וּלְחַמּוֹ עִמּוֹ

18	אֶת־הַמֶּלֶךְ אֲרָם מִפְּנֵי יִשְׂרָאֵל וַיְהִרְגֵם דָּוִד מֵאֲחָם שִׁבְעַת מֵאוֹת רָכָב וְאַרְבָּעִים אֶלֶף פָּרָשִׁים וְאֵת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שׁוֹבֵד שֶׁר צָבָאָו הָכָה וַיָּמָת שָׁם
19	וַיִּרְאוּ כָּל הַמִּלְלִים עֲבָדֵי הַדָּדֶעָר כִּי נִגְפוּ לִפְנֵי יִשְׂרָאֵל וַיִּשְׁלְמוּ אֶת יִשְׂרָאֵל וַיַּעֲבְדוּם וַיִּרְאוּ אֲרָם לְהוֹשִׁיעַ עוֹד אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בְּנֵי עֲמֹן

ESV

1	After this the king of the Ammonites died, and Hanun his son reigned in his place.
2	And David said, "I will deal loyally with Hanun the son of Nahash, as his father dealt loyally with me." So David sent by his servants to console him concerning his father. And David's servants came into the land of the Ammonites.
3	But the princes of the Ammonites said to Hanun their lord, "Do you think, because David has sent comforters to you, that he is honoring your father? Has not David sent his servants to you to search the city and to spy it out and to overthrow it?"
4	So Hanun took David's servants and shaved off half the beard of each and cut off their garments in the middle, at their hips, and sent them away.
5	When it was told David, he sent to meet them, for the men were greatly ashamed. And the king said, "Remain at Jericho until your beards have grown and then return."
6	When the Ammonites saw that they had become a stench to David, the Ammonites sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, 20,000 foot soldiers, and the king of Maacah with 1,000 men, and the men of Tob, 12,000 men.
7	And when David heard of it, he sent Joab and all the host of the mighty men.
8	And the Ammonites came out and drew up in battle array at the entrance of the gate, and the Syrians of Zobah and of Rehob and the men of Tob and Maacah were by themselves in the open country.
9	When Joab saw that the battle was set against him both in front and in the rear, he chose some of the best men of Israel and arrayed them against the Syrians.
10	The rest of his men he put in the charge of Abishai his brother, and he arrayed them against the Ammonites.
11	And he said, "If the Syrians are too strong for me, then you shall help me, but if the Ammonites are too strong for you, then I will come and help you.
12	Be of good courage, and let us be courageous for our people, and for the cities of our God, and may the LORD do what seems good to him."
13	So Joab and the people who were with him drew near to battle against the Syrians, and they fled before him.
14	And when the Ammonites saw that the Syrians fled, they likewise fled before Abishai and entered the city. Then Joab returned from fighting against the Ammonites and came to Jerusalem.

15	But when the Syrians saw that they had been defeated by Israel, they gathered themselves together.
16	And Hadadezer sent and brought out the Syrians who were beyond the Euphrates. They came to Helam, with Shobach the commander of the army of Hadadezer at their head.
17	And when it was told David, he gathered all Israel together and crossed the Jordan and came to Helam. The Syrians arrayed themselves against David and fought with him.
18	And the Syrians fled before Israel, and David killed of the Syrians the men of 700 chariots, and 40,000 horsemen, and wounded Shobach the commander of their army, so that he died there.
19	And when all the kings who were servants of Hadadezer saw that they had been defeated by Israel, they made peace with Israel and became subject to them. So the Syrians were afraid to save the Ammonites anymore.

NIV

1	In the course of time, the king of the Ammonites died, and his son Hanun succeeded him as king.
2	David thought, "I will show kindness to Hanun son of Nahash, just as his father showed kindness to me." So David sent a delegation to express his sympathy to Hanun concerning his father. When David's men came to the land of the Ammonites,
3	the Ammonite nobles said to Hanun their lord, "Do you think David is honoring your father by sending men to you to express sympathy? Hasn't David sent them to you to explore the city and spy it out and overthrow it?"
4	So Hanun seized David's men, shaved off half of each man's beard, cut off their garments in the middle at the buttocks, and sent them away.
5	When David was told about this, he sent messengers to meet the men, for they were greatly humiliated. The king said, "Stay at Jericho till your beards have grown, and then come back."
6	When the Ammonites realized that they had become a stench in David's nostrils, they hired twenty thousand Aramean foot soldiers from Beth Rehob and Zobah, as well as the king of Maacah with a thousand men, and also twelve thousand men from Tob.
7	On hearing this, David sent Joab out with the entire army of fighting men.
8	The Ammonites came out and drew up in battle formation at the entrance to their city gate, while the Arameans of Zobah and Rehob and the men of Tob and Maacah were by themselves in the open country.
9	Joab saw that there were battle lines in front of him and behind him; so he selected some of the best troops in Israel and deployed them against the Arameans.
10	He put the rest of the men under the command of Abishai his brother and deployed them against the Ammonites.
11	Joab said, "If the Arameans are too strong for me, then you are to come to my rescue; but if the Ammonites are too strong for you, then I will come to rescue you.
12	Be strong and let us fight bravely for our people and the cities of our God. The LORD will do what is good in his sight."
13	Then Joab and the troops with him advanced to fight the Arameans, and they fled before him.
14	When the Ammonites saw that the Arameans were fleeing, they fled before Abishai and went inside the city. So Joab returned from fighting the Ammonites and came to Jerusalem.
15	After the Arameans saw that they had been routed by Israel, they regrouped.
16	Hadadezer had Arameans brought from beyond the River; they went to Helam, with Shobach the commander of Hadadezer's army leading them.
17	When David was told of this, he gathered all Israel, crossed the Jordan and went to Helam. The Arameans formed their battle lines to meet David and fought against him.
18	But they fled before Israel, and David killed seven hundred of their charioteers and forty thousand of their foot soldiers. He also struck down Shobach the commander of their army, and he died there.

19	When all the kings who were vassals of Hadadezer saw that they had been defeated by Israel, they made peace with the Israelites and became subject to them. So the Arameans were afraid to help the Ammonites anymore.
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NLT

1	Some time after this, King Nahash of the Ammonites died, and his son Hanun became king.
2	David said, "I am going to show loyalty to Hanun just as his father, Nahash, was always loyal to me." So David sent ambassadors to express sympathy to Hanun about his father's death. But when David's ambassadors arrived in the land of Ammon,
3	the Ammonite commanders said to Hanun, their master, "Do you really think these men are coming here to honor your father? No! David has sent them to spy out the city so they can come in and conquer it!"
4	So Hanun seized David's ambassadors and shaved off half of each man's beard, cut off their robes at the buttocks, and sent them back to David in shame.
5	When David heard what had happened, he sent messengers to tell the men, "Stay at Jericho until your beards grow out, and then come back." For they felt deep shame because of their appearance.
6	When the people of Ammon realized how seriously they had angered David, they sent and hired 20,000 Aramean foot soldiers from the lands of Beth-rehob and Zobah, 1,000 from the king of Maacah, and 12,000 from the land of Tob.
7	When David heard about this, he sent Joab and all his warriors to fight them.
8	The Ammonite troops came out and drew up their battle lines at the entrance of the city gate, while the Arameans from Zobah and Rehob and the men from Tob and Maacah positioned themselves to fight in the open fields.
9	When Joab saw that he would have to fight on both the front and the rear, he chose some of Israel's elite troops and placed them under his personal command to fight the Arameans in the fields.
10	He left the rest of the army under the command of his brother Abishai, who was to attack the Ammonites.
11	"If the Arameans are too strong for me, then come over and help me," Joab told his brother. "And if the Ammonites are too strong for you, I will come and help you.
12	Be courageous! Let us fight bravely for our people and the cities of our God. May the LORD's will be done."
13	When Joab and his troops attacked, the Arameans began to run away.
14	And when the Ammonites saw the Arameans running, they ran from Abishai and retreated into the city. After the battle was over, Joab returned to Jerusalem.
15	The Arameans now realized that they were no match for Israel. So when they regrouped,
16	they were joined by additional Aramean troops summoned by Hadadezer from the other side of the Euphrates River. These troops arrived at Helam under the command of Shobach, the commander of Hadadezer's forces.
17	When David heard what was happening, he mobilized all Israel, crossed the Jordan River, and led the army to Helam. The Arameans positioned themselves in battle formation and fought against David.
18	But again the Arameans fled from the Israelites. This time David's forces killed 700 charioteers and 40,000 foot soldiers, including Shobach, the commander of their army.
19	When all the kings allied with Hadadezer saw that they had been defeated by Israel, they surrendered to Israel and became their subjects. After that, the Arameans were afraid to help the Ammonites.

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο μετὰ ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέθανεν βασιλεὺς υἱῶν Αἰμμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβασίλευσεν Αὐννων υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καί plugin-autotooltip__default plugin-autotooltip_big καί	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο Δαυὶδ ποιήσωplugin-autotooltip__default plugin-autotooltip_big Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔλεος μετὰ Ἀντων υἱοῦ Ναας ὃν τρόπον ἐποίησενplugin-autotooltip__default plugin-autotooltip_big Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὁplugin-autotooltip__default plugin-autotooltip_big
ὁ plugin-autotooltip__default plugin-autotooltip_big ὁ	greek The definite article πατήρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ ἐμοῦ ἔλεος καίplugin-autotooltip__default plugin-autotooltip_big
καί plugin-autotooltip__default plugin-autotooltip_big καί	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν Δαυὶδ παρακαλέσαι αὐτὸνplugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_big
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γῆν plugin-autotooltip__default plugin-autotooltip_big γῆν	Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
ὅτι plugin-autotooltip__default plugin-autotooltip_big ὅτι	Meaning * Because * For * Inasmuch as * Inasmuch as * Inasmuch as Conjunction. Used to introduce a clause that explains the reason for something. It is most frequently translated as “because” or “for”.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπον οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχοντες υἱῶν Ἀμμων πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἄνωγν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ παρὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δοξάζειν Δαυιδ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρα σου ἐνώπιόν σου ὅτι ἀπέστειλén σοι παρακαλοῦντας ἀλλ οὐχὶ ὅπως ἐρευνήσωσιν τήνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πόλιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 3 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατασκοπήσωσιν αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατασκέψασθαι αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπέστειλεν Δαυιδ τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article παῖδας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάβεν Ἀννων τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παῖδας Δαυιδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξόρυσεν τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πύγωνα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέκοψεν τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μανδύας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός 4 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμίσει ξῶς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ιοχίων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαπέστειλεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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6	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐμισθώσαντο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Συρίαν Βαθρωβ εἴκοσι χιλιάδας πεζῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασίλεα Μααχα χιλίους ἄνδρας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰστωβ δώδεκα χιλιάδας ἀνδρῶν
7	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦκουσεν Δαυιδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰωαβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δύναμιν τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δυνατούς

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱοὶ Ἀμμων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρετάξαντο πόλεμον παρὰ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θύρα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πύλης καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Συρία Σουβα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ποῶβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰστωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μααχα μόνοι ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ἀγρῷ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶδεν ἰωαβ ὅτι ἐγενήθη πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντιπρόσωπον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πολέμου ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατὰ πρόσωπον ἐξ ἐναντίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 9 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁμοθεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέλεξε ἐκ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεανίσκων ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρετάξαντο ἐξ ἐναντίας Συρίας
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10	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατάλοιπον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ ἔδωκεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χειρὶ Αβεσσα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρετάξαντο ἐξ ἐναντίας υἱῶν Ἀμμων
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν υἱοὶ Ἀμμων κραταιωθῶσιν ὑπὲρ σέ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσόμεθαplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σῶσαί σε

	ἀνδρίζου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κραταιωθῶμεν ὑπὲρ τοῦ greek The definite article λαοῦ ἡμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περὶ τῶν greek The definite article πόλεων τοῦ greek The definite article θεοῦ greek Masculine noun meaning: * A god or goddess * God ἡμῶν καὶ <td>12</td>	12
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύριος ποιήσει Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸ greek The definite article ἀγαθὸν ἐν greek Preposition meaning “in”. ὀφθαλμοῖς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσῆλθεν ἰωαβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 13Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς πόλεμον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σὺνταν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔφυγαν ἀπὸ προσώπου αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνγγέλη τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνήγαγεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 17Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέβη τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰορδάνην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρεγένοντο εἰς Αἰλαμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρτάξατο Συρία ἀπέναντι Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπολέμησαν μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ξφυγεν Συρία ἀπὸ προσώπου Ισραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεῖλεν Δαυιδ ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Συρίας ἑπτακόσια ἄρματα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τεσσαράκοντα χιλιάδας ἰμπέων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 18* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Σωβακ τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἀρχοντα τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δυνάμεως αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπάταξεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέθανεν ἐκεῖ
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καί plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” είδαν πάντες plugin-autotooltip__default plugin-autotooltip_big ἔιδαν
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_big οἱ
greek
The definite article βασιλεῖς οἱ plugin-autotooltip__default plugin-autotooltip_big οἱ
greek
The definite article δοῦλοι Αβραάμ ὅτι ἔπταισαν ἔμπροσθεν Ἰσραὴλ καί plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
19 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἠτόμολησαν μετὰ Ἰσραὴλ καί plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδούλευσαν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_big αὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφοβήθη Συρία τοῦ plugin-autotooltip__default plugin-autotooltip_big τοῦ
greek
The definite article σῶσαι ἔτι τοὺς plugin-autotooltip__default plugin-autotooltip_big τοὺς
greek
The definite article οὖτος Ἀμμων

KJV

1	And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.
2	Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.
3	And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?
4	Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.
5	When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return.
6	And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.
7	And when David heard of it, he sent Joab, and all the host of the mighty men.

8	And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field.
9	When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:
10	And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.
11	And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.
12	Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.
13	And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.
14	And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.
15	And when the Syrians saw that they were smitten before Israel, they gathered themselves together.
16	And Hadarezer sent, and brought out the Syrians that were beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer went before them.
17	And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.
18	And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.
19	And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

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