2 Samuel 11:11

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```
καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ουριας πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Δαυιδ ήριυgin-autotooltip_default plugin-autotooltip_bigó
        The definite article κιβωτὸς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ισραηλ καὶρμαgin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιουδας κατοικοῦσιν ἐυρlugin-autotooltip_default plugin-autotooltip_default
        Preposition meaning "in". σκηναΐς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo
        areek
        The definite article κύριός μου Ιωαβ καιρμαίη-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article δοῦλοι τοῦplugin-autotooltip_default plugin-autotooltip_bigò
LXX
        The definite article κυρίου μου ἐπὶ πρόσωπον τοῦplugin-autotooltip_default plugin-autotooltip_bigò
        The definite article ἀγροῦ παρεμβάλλουσιν καlplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγὼ εἰσελεύσομαι εἰς τὸνρίμαin-autotooltip default plugin-autotooltip bigó
        The definite article οἶκόν μου φαγεῖν καlplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πιεῖν κα\plugin-autotooltip_default plugin-autotooltip_bigκαί
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κοιμηθῆναι μετὰ τῆςplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article γυναικός μου πῶς ζῇ ἡplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article ψυχή σου εἰ ποιήσωplugin-autotooltip_default plugin-autotooltip_bigποιέω
        Meaning:
        * To do * To make
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Present tense Person Greek Form τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
        The definite article ῥῆμα τοὕτορlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
        Meaning:
        * These or this * This one, this person, this thing * They or he or she or it
        οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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KIV

And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

2 Samuel 11:10 ← 2 Samuel 11:11 → 2 Samuel 11:12

Return to: Home Page → Christianity → Bible → Old Testament → 2 Samuel → 2 Samuel 11

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