

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶταιplugin-autotooltip__default plugin-autotooltip_bigεἶμί

greek

εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. ἐὰν ἀναβῇ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article θυμὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article βασιλέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπη σοι τί ὅτι ἡγγίσαστε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇplugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article [πόλιν πολεμῆσαι οὐκ ἤδειτε ὅτι](#) τοξεύσουσιν ἀπάνωθεν τοῦ [plugin-autotooltip__default plugin-autotooltip_bigὸ](#)

greek

The definite article [τείχους](#)

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