

2 Samuel 14

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Text

Hebrew

	לבבplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 1 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הַמֶּלֶךְ עַל אֲבָשָׁלוֹם
	הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew 2 The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּאֵשָׁה זֶה יָמִים רַבִּים מִתְאַבֵּלֶת עַל מֵת
	אֵתplugin-autotooltip__default plugin-autotooltip_big hebrew 3 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (הַדְּבָרִים בְּפִיָּה)
	אֶרֶץplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 4 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וַתִּשְׁתַּחֲוֶי וַתֹּאמֶר הוֹשַׁעַת הַמֶּלֶךְ
	וַיֹּאמֶר לָהּ הַמֶּלֶךְ מֶה לָּךְ וַתֹּאמֶר אֲבָל אֵשָׁה אֶלְמָנָה אָנִי וַיִּמָּת אִישִׁי

	אתְּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 6 For example, in Genesis 1:1 the word is preceded by (הָאֶחָד וַיֵּמֶת אֱתוֹ) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים
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	אתְּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַיּוֹרֵשׁ וַכְּבוּ אֶת
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8	וַיֹּאמֶר הַמֶּלֶךְ אֶל הָאִשָּׁה לְכִי לְבֵיתְךָ וְאֲנִי אֶצְנֶה עִלְיֶךָ
9	וַתֹּאמֶר הָאִשָּׁה הַתְּקוּעִית אֶל הַמֶּלֶךְ עָלַי אֲדֹנִי הַמֶּלֶךְ הָעוֹן וְעַל בֵּית אָבִי וְהַמֶּלֶךְ וְכִסְאוֹ נָקִי
10	וַיֹּאמֶר הַמֶּלֶךְ הַמְדַּבֵּר אֵלָיו וְהִבֵּאתָו אֵלַי וְלֹא יִסְיֶי עוֹד לָגַעַת בְּךָ

את־plugin-autotooltip__default plugin-autotooltip_bigזָכַר לֹא הַמָּלֶכֶת

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָיְהוָה (יהוה) plugin-autotooltip__default plugin-autotooltip_bigהָיְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine את־plugin-autotooltip__default plugin-autotooltip_bigמַהְרֵבִית מִהֶרֶבֶת גָּאֵל הַדָּם לְשַׁחַת וְלֹא יִשְׁמְדוּ אֶת־

11 hebrew

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For example, in Genesis 1:1 the word is preceded by הָיְהוָה (יהוה) plugin-autotooltip__default plugin-autotooltip_bigהָיְהוָה

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

12	וְתֹאמַר הָאֱשֶׁה תִּדְבֹּר נָא שְׁפָחֶתְךָ אֶל אֲדֹנֵי הַמֶּלֶךְ דְּבַר וַיֹּאמֶר דְּבָרִי אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels
13	Noun, masculine אֵת הַזֶּה כְּאִשִּׁים לְבִלְתִּי הַשֵּׁיב הַמֶּלֶךְ אֵת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (נִדְחָו)
	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
14	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֲשֶׁר לֹא יֵאָסְפוּ וְלֹא אֱלֹהִים יֵשָׁא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֵפֶשׁ וְחֶשֶׁב מְחֻשְׁבוֹת לְבִלְתִּי יִדַּח מִמֶּנִּי נִדַּח
	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
15	בְּרָא אֱלֹהִים (הַדְּבַר הַזֶּה כִּי יֵרָאֵי הָעַם וְתֹאמַר שְׁפָחֶתְךָ אֲדֹבְרָה נָא אֶל הַמֶּלֶךְ אֲדֹנֵי אֵת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (דְּבַר אֲמָתוֹ)

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְשַׁמַּע הַמֶּלֶךְ לְהַצִּיל אֶת plugin-autotooltip__default plugin-autotooltip_big
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16	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (וְאֵת plugin-autotooltip__default plugin-autotooltip_big
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	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הֵי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לְמִנְיָהּ כִּי כָמֹלֶתָ הָאֱלֹהִים הֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָיָה לְמִנְיָהּ כִּי כָמֹלֶתָ הָאֱלֹהִים הֵי hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיָה לְמִנְיָהּ כִּי כָמֹלֶתָ הָאֱלֹהִים הֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הֵי הֵי hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לְמִנְיָהּ כִּי כָמֹלֶתָ הָאֱלֹהִים
17	וַיֹּאמֶר הָאֱלֹהִים אֶל הָאֲדָמָה אֲנִי וְאַתָּה הָיָה לְמִנְיָהּ כִּי כָמֹלֶתָ הָאֱלֹהִים plugin-autotooltip__default plugin- autotooltip_big הֵי hebrew The Hebrew הֵי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה לְמִנְיָהּ כִּי כָמֹלֶתָ הָאֱלֹהִים

19	וַיֹּאמֶר הַמֶּלֶךְ הַיָּד יוֹאֵב אֶתְּךָ בְּכָל זֹאת וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חַי נַפְשְׁךָ אֲדֹנָי הַמֶּלֶךְ אִם אֵשׁ לְהַמְיִן וּלְהַשְׁמִיל מִכָּל אִשָּׁר דָּבָר אֲדֹנָי הַמֶּלֶךְ כִּי אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל הַדְּבָרִים הָאֵלֶּה plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (פָּנֵי הַדָּבָר עָשָׂה עֲבָדְךָ יוֹאֵב אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַדָּבָר הַזֶּה וְאֲדֹנָי חֲכָם כַּחֲכַמַּת מִלְּאָךְ הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל אֲשֶׁר בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַדְּבָר הַזֶּה וְלֹךְ הַשֶּׁבַע אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew 21 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַנֶּעַר אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֲבִשָּׁלוּם בְּרָא אֱלֹהִים	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיִּשְׁתַּחוּ בְרַךְ plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse 22 Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַמֶּלֶךְ וַיֹּאמֶר יוֹאֵב הַיּוֹם יָדַע עֲבָדָי כִּי מִצְאָתִי חֵן בְּעֵינֶיךָ בְּרָא אֱלֹהִים (אֲדַנִּי הַמֶּלֶךְ אֲשֶׁר עָשָׂה הַמֶּלֶךְ אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (דְּבַר עֲבָדָי בְּרָא אֱלֹהִים
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	אתָּ (אֲבָשָׁלוֹם יְרוּשָׁלַם) plugin-autotooltip__default plugin-autotooltip_big
23	hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֲבָשָׁלוֹם יְרוּשָׁלַם)
24	וַיֹּאמֶר הַמֶּלֶךְ יֹסֵב אֶל בֵּיתוֹ וּפָנִי לֹא יֵרָאֶה וַיִּסָּב אֲבָשָׁלוֹם אֶל בֵּיתוֹ וּפָנִי הַמֶּלֶךְ לֹא רָאָה
	הָיָה (אֲבָשָׁלוֹם יְרוּשָׁלַם) plugin-autotooltip__default plugin-autotooltip_big
25	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לֹא הָיָה קָדְקָדוֹ לֹא הָיָה מִכָּפָּר רָגְלוֹ וְעַד קָדְקָדוֹ לֹא הָיָה
	הָיָה (אֲבָשָׁלוֹם יְרוּשָׁלַם) plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בּוֹ מִיּוֹם
	אתָּ (אֲבָשָׁלוֹם יְרוּשָׁלַם) plugin-autotooltip__default plugin-autotooltip_big
26	hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (רֵאשׁוֹׁהִיָּה) plugin-autotooltip__default plugin-autotooltip_big
	הָיָה (אֲבָשָׁלוֹם יְרוּשָׁלַם) plugin-autotooltip__default plugin-autotooltip_big
	hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲשֶׁר יִגְלַח כִּי כִבְדַּ עָלָיו וְגִלְחָו וְשָׁקַל אֶת
	הָיָה (אֲבָשָׁלוֹם יְרוּשָׁלַם) plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שַׁעַר רֵאשׁוֹ מֵאֲתָנִים שְׁקָלִים בָּאֲבֹן הַמֶּלֶךְ) plugin-autotooltip__default plugin-autotooltip_big

	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה לְאִבְשָׁלוֹם שְׁלוֹשָׁה בָּנִים וּבֵת אַחַת וְשָׁמָּה תָמַר הִיא הָיְתָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵשֶׁה יִפֶּת מְרָאָה
28	וַיָּשָׁב אֲבִשָׁלוֹם בִּירוּשָׁלַם שְׁנַתִּים יָמִים וּפְנֵי הַמֶּלֶךְ לֹא רָאָה plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew
29	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֵל הַמֶּלֶךְ וְלֹא אָבָה לָבוֹא אֵלָיו וַיִּשְׁלַח עוֹד שְׁנִית וְלֹא אָבָה לָבוֹא
30	וַיֹּאמֶר אֵל עֲבָדָיו רְאוּ חִלְקֹת יוֹאָב אֵל יָדִי וְלוֹ שָׁם שְׁעָרִים לָכֵן וְהוּצַתִּיה וְהָצִיתִיהָ בְּאֵשׁ וַיֵּצְאוּ עֲבָדֵי אֲבִשָׁלוֹם אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַחִלְקָה בְּאֵשׁ
31	אֵת וַיָּבֹא אֵל אֲבִשָׁלוֹם הַבֵּיתָה וַיֹּאמֶר אֵלָיו לָמָּה הָצִיתָ עֲבָדָי אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַחִלְקָה אֲשֶׁר לִי בְּאֵשׁ
32	אֵת וַיֹּאמֶר אֲבִשָׁלוֹם אֵל יוֹאָב הִנֵּה שְׁלַחְתִּי אֶלְיָד לְאֹמֶר בֹּא הִנֵּה וְאִשְׁלַחְהָ אֶתְךָ hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֵל הַמֶּלֶךְ לְאֹמֶר לָמָּה בָּאתִי מִגִּשּׁוֹר טוֹב לִי עַד אֲנִי שָׁם וַעֲתָה אֶרְאֶה פְּנֵי הַמֶּלֶךְ וְאִם יֵשׁ בִּי עֹן וְהִמָּתְנִי

	plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ
	hebrew
	Meaning:
33	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לְפָנֵי הַמַּלְאָכִים וְהָאָדָם
	הַמַּלְאָכִים לְאַבְשָׁלוֹם

ESV

1	Now Joab the son of Zeruiah knew that the king's heart went out to Absalom.
2	And Joab sent to Tekoa and brought from there a wise woman and said to her, "Pretend to be a mourner and put on mourning garments. Do not anoint yourself with oil, but behave like a woman who has been mourning many days for the dead.
3	Go to the king and speak thus to him." So Joab put the words in her mouth.
4	When the woman of Tekoa came to the king, she fell on her face to the ground and paid homage and said, "Save me, O king."
5	And the king said to her, "What is your trouble?" She answered, "Alas, I am a widow; my husband is dead.
6	And your servant had two sons, and they quarreled with one another in the field. There was no one to separate them, and one struck the other and killed him.
7	And now the whole clan has risen against your servant, and they say, 'Give up the man who struck his brother, that we may put him to death for the life of his brother whom he killed.' And so they would destroy the heir also. Thus they would quench my coal that is left and leave to my husband neither name nor remnant on the face of the earth."
8	Then the king said to the woman, "Go to your house, and I will give orders concerning you."
9	And the woman of Tekoa said to the king, "On me be the guilt, my lord the king, and on my father's house; let the king and his throne be guiltless."
10	The king said, "If anyone says anything to you, bring him to me, and he shall never touch you again."
11	Then she said, "Please let the king invoke the LORD your God, that the avenger of blood kill no more, and my son be not destroyed." He said, "As the LORD lives, not one hair of your son shall fall to the ground."
12	Then the woman said, "Please let your servant speak a word to my lord the king." He said, "Speak."
13	And the woman said, "Why then have you planned such a thing against the people of God? For in giving this decision the king convicts himself, inasmuch as the king does not bring his banished one home again.
14	We must all die; we are like water spilled on the ground, which cannot be gathered up again. But God will not take away life, and he devises means so that the banished one will not remain an outcast.
15	Now I have come to say this to my lord the king because the people have made me afraid, and your servant thought, 'I will speak to the king; it may be that the king will perform the request of his servant.
16	For the king will hear and deliver his servant from the hand of the man who would destroy me and my son together from the heritage of God.'

17	And your servant thought, 'The word of my lord the king will set me at rest,' for my lord the king is like the angel of God to discern good and evil. The LORD your God be with you!"
18	Then the king answered the woman, "Do not hide from me anything I ask you." And the woman said, "Let my lord the king speak."
19	The king said, "Is the hand of Joab with you in all this?" The woman answered and said, "As surely as you live, my lord the king, one cannot turn to the right hand or to the left from anything that my lord the king has said. It was your servant Joab who commanded me; it was he who put all these words in the mouth of your servant."
20	In order to change the course of things your servant Joab did this. But my lord has wisdom like the wisdom of the angel of God to know all things that are on the earth."
21	Then the king said to Joab, "Behold now, I grant this; go, bring back the young man Absalom."
22	And Joab fell on his face to the ground and paid homage and blessed the king. And Joab said, "Today your servant knows that I have found favor in your sight, my lord the king, in that the king has granted the request of his servant."
23	So Joab arose and went to Geshur and brought Absalom to Jerusalem.
24	And the king said, "Let him dwell apart in his own house; he is not to come into my presence." So Absalom lived apart in his own house and did not come into the king's presence.
25	Now in all Israel there was no one so much to be praised for his handsome appearance as Absalom. From the sole of his foot to the crown of his head there was no blemish in him.
26	And when he cut the hair of his head (for at the end of every year he used to cut it; when it was heavy on him, he cut it), he weighed the hair of his head, two hundred shekels by the king's weight.
27	There were born to Absalom three sons, and one daughter whose name was Tamar. She was a beautiful woman.
28	So Absalom lived two full years in Jerusalem, without coming into the king's presence.
29	Then Absalom sent for Joab, to send him to the king, but Joab would not come to him. And he sent a second time, but Joab would not come.
30	Then he said to his servants, "See, Joab's field is next to mine, and he has barley there; go and set it on fire." So Absalom's servants set the field on fire.
31	Then Joab arose and went to Absalom at his house and said to him, "Why have your servants set my field on fire?"
32	Absalom answered Joab, "Behold, I sent word to you, 'Come here, that I may send you to the king, to ask, "Why have I come from Geshur? It would be better for me to be there still." Now therefore let me go into the presence of the king, and if there is guilt in me, let him put me to death.'"
33	Then Joab went to the king and told him, and he summoned Absalom. So he came to the king and bowed himself on his face to the ground before the king, and the king kissed Absalom.

NIV

1	Joab son of Zeruiah knew that the king's heart longed for Absalom.
2	So Joab sent someone to Tekoa and had a wise woman brought from there. He said to her, "Pretend you are in mourning. Dress in mourning clothes, and don't use any cosmetic lotions. Act like a woman who has spent many days grieving for the dead."
3	Then go to the king and speak these words to him." And Joab put the words in her mouth.
4	When the woman from Tekoa went to the king, she fell with her face to the ground to pay him honor, and she said, "Help me, O king!"
5	The king asked her, "What is troubling you?" She said, "I am indeed a widow; my husband is dead."
6	I your servant had two sons. They got into a fight with each other in the field, and no one was there to separate them. One struck the other and killed him."

7	Now the whole clan has risen up against your servant; they say, 'Hand over the one who struck his brother down, so that we may put him to death for the life of his brother whom he killed; then we will get rid of the heir as well.' They would put out the only burning coal I have left, leaving my husband neither name nor descendant on the face of the earth."
8	The king said to the woman, "Go home, and I will issue an order in your behalf."
9	But the woman from Tekoa said to him, "My lord the king, let the blame rest on me and on my father's family, and let the king and his throne be without guilt."
10	The king replied, "If anyone says anything to you, bring him to me, and he will not bother you again."
11	She said, "Then let the king invoke the LORD his God to prevent the avenger of blood from adding to the destruction, so that my son will not be destroyed. As surely as the LORD lives," he said, "not one hair of your son's head will fall to the ground."
12	Then the woman said, "Let your servant speak a word to my lord the king. Speak," he replied.
13	The woman said, "Why then have you devised a thing like this against the people of God? When the king says this, does he not convict himself, for the king has not brought back his banished son?
14	Like water spilled on the ground, which cannot be recovered, so we must die. But God does not take away life; instead, he devises ways so that a banished person may not remain estranged from him.
15	"And now I have come to say this to my lord the king because the people have made me afraid. Your servant thought, 'I will speak to the king; perhaps he will do what his servant asks.
16	Perhaps the king will agree to deliver his servant from the hand of the man who is trying to cut off both me and my son from the inheritance God gave us.'
17	"And now your servant says, 'May the word of my lord the king bring me rest, for my lord the king is like an angel of God in discerning good and evil. May the LORD your God be with you.'"
18	Then the king said to the woman, "Do not keep from me the answer to what I am going to ask you. Let my lord the king speak," the woman said.
19	The king asked, "Isn't the hand of Joab with you in all this?" The woman answered, "As surely as you live, my lord the king, no one can turn to the right or to the left from anything my lord the king says. Yes, it was your servant Joab who instructed me to do this and who put all these words into the mouth of your servant.
20	Your servant Joab did this to change the present situation. My lord has wisdom like that of an angel of God—he knows everything that happens in the land."
21	The king said to Joab, "Very well, I will do it. Go, bring back the young man Absalom."
22	Joab fell with his face to the ground to pay him honor, and he blessed the king. Joab said, "Today your servant knows that he has found favor in your eyes, my lord the king, because the king has granted his servant's request."
23	Then Joab went to Geshur and brought Absalom back to Jerusalem.
24	But the king said, "He must go to his own house; he must not see my face." So Absalom went to his own house and did not see the face of the king.
25	In all Israel there was not a man so highly praised for his handsome appearance as Absalom. From the top of his head to the sole of his foot there was no blemish in him.
26	Whenever he cut the hair of his head—he used to cut his hair from time to time when it became too heavy for him—he would weigh it, and its weight was two hundred shekels by the royal standard.
27	Three sons and a daughter were born to Absalom. The daughter's name was Tamar, and she became a beautiful woman.
28	Absalom lived two years in Jerusalem without seeing the king's face.
29	Then Absalom sent for Joab in order to send him to the king, but Joab refused to come to him. So he sent a second time, but he refused to come.
30	Then he said to his servants, "Look, Joab's field is next to mine, and he has barley there. Go and set it on fire." So Absalom's servants set the field on fire.

31	Then Joab did go to Absalom's house and he said to him, "Why have your servants set my field on fire?"
32	Absalom said to Joab, "Look, I sent word to you and said, 'Come here so I can send you to the king to ask, "Why have I come from Geshur? It would be better for me if I were still there!"' Now then, I want to see the king's face, and if I am guilty of anything, let him put me to death."
33	So Joab went to the king and told him this. Then the king summoned Absalom, and he came in and bowed down with his face to the ground before the king. And the king kissed Absalom.

NLT

1	Joab realized how much the king longed to see Absalom.
2	So he sent for a woman from Tekoa who had a reputation for great wisdom. He said to her, "Pretend you are in mourning; wear mourning clothes and don't put on lotions. Act like a woman who has been mourning for the dead for a long time.
3	Then go to the king and tell him the story I am about to tell you." Then Joab told her what to say.
4	When the woman from Tekoa approached the king, she bowed with her face to the ground in deep respect and cried out, "O king! Help me!"
5	"What's the trouble?" the king asked. "Alas, I am a widow!" she replied. "My husband is dead.
6	My two sons had a fight out in the field. And since no one was there to stop it, one of them was killed.
7	Now the rest of the family is demanding, 'Let us have your son. We will execute him for murdering his brother. He doesn't deserve to inherit his family's property.' They want to extinguish the only coal I have left, and my husband's name and family will disappear from the face of the earth."
8	"Leave it to me," the king told her. "Go home, and I'll see to it that no one touches him."
9	"Oh, thank you, my lord the king," the woman from Tekoa replied. "If you are criticized for helping me, let the blame fall on me and on my father's house, and let the king and his throne be innocent."
10	"If anyone objects," the king said, "bring him to me. I can assure you he will never complain again!"
11	Then she said, "Please swear to me by the LORD your God that you won't let anyone take vengeance against my son. I want no more bloodshed." "As surely as the LORD lives," he replied, "not a hair on your son's head will be disturbed!"
12	"Please allow me to ask one more thing of my lord the king," she said. "Go ahead and speak," he responded.
13	She replied, "Why don't you do as much for the people of God as you have promised to do for me? You have convicted yourself in making this decision, because you have refused to bring home your own banished son.
14	All of us must die eventually. Our lives are like water spilled out on the ground, which cannot be gathered up again. But God does not just sweep life away; instead, he devises ways to bring us back when we have been separated from him.
15	"I have come to plead with my lord the king because people have threatened me. I said to myself, 'Perhaps the king will listen to me
16	and rescue us from those who would cut us off from the inheritance God has given us.
17	Yes, my lord the king will give us peace of mind again.' I know that you are like an angel of God in discerning good from evil. May the LORD your God be with you."
18	"I must know one thing," the king replied, "and tell me the truth." "Yes, my lord the king," she responded.
19	"Did Joab put you up to this?" And the woman replied, "My lord the king, how can I deny it? Nobody can hide anything from you. Yes, Joab sent me and told me what to say.
20	He did it to place the matter before you in a different light. But you are as wise as an angel of God, and you understand everything that happens among us!"

21	So the king sent for Joab and told him, “All right, go and bring back the young man Absalom.”
22	Joab bowed with his face to the ground in deep respect and said, “At last I know that I have gained your approval, my lord the king, for you have granted me this request!”
23	Then Joab went to Geshur and brought Absalom back to Jerusalem.
24	But the king gave this order: “Absalom may go to his own house, but he must never come into my presence.” So Absalom did not see the king.
25	Now Absalom was praised as the most handsome man in all Israel. He was flawless from head to foot.
26	He cut his hair only once a year, and then only because it was so heavy. When he weighed it out, it came to five pounds!
27	He had three sons and one daughter. His daughter's name was Tamar, and she was very beautiful.
28	Absalom lived in Jerusalem for two years, but he never got to see the king.
29	Then Absalom sent for Joab to ask him to intercede for him, but Joab refused to come. Absalom sent for him a second time, but again Joab refused to come.
30	So Absalom said to his servants, “Go and set fire to Joab's barley field, the field next to mine.” So they set his field on fire, as Absalom had commanded.
31	Then Joab came to Absalom at his house and demanded, “Why did your servants set my field on fire?”
32	And Absalom replied, “Because I wanted you to ask the king why he brought me back from Geshur if he didn't intend to see me. I might as well have stayed there. Let me see the king; if he finds me guilty of anything, then let him kill me.”
33	So Joab told the king what Absalom had said. Then at last David summoned Absalom, who came and bowed low before the king, and the king kissed him.

LXX

ⓘ greek Meaning * And * Also * Both * Even * Too * So 1 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔνθα λέει οὐδὲ ὅτι greek The definite article καὶ τὸ greek The definite article βασιλεὺς ἐν	
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kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέσπευλεν ἰσαβὲλ εἰς θεαται kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαβεν ἐκείθεν γυναικα σοφην kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰνευ npocplugin-autotooltip__default plugin-autotooltip_bignpoc greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npoc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αυτηplugin-autotooltip__default plugin-autotooltip_bigαυτη greek Meaning * He, she, it * Himself, herself, itself * Same 2 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νενηρον δη kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ενδουαι λιμτια νενηxia kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μη δλετην ελαιον kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" forplugin-autotooltip__default plugin-autotooltip_bigειμι greek ειμι is the first person singular verb for "to be" (ειναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ειμι is the word for am and ην is the word for was, e.g. ως γυνη νενηθουσα εμι τενηκηδτι τοιτοplugin-autotooltip__default plugin-autotooltip_bigτοιτος / αυτη / τοιτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οιτος usually refers to something close to the speaker — "this" as opposed to εκεινος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ημερας πολλας
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καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκείνη plugin-autotooltip__default plugin-autotooltip_bigἐκείνη greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἐν is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ἡ plugin-autotooltip__default plugin-autotooltip_bigἡ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἐν is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ plugin-autotooltip__default plugin-autotooltip_bigκατὰ 3 greek The definite article τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθὺς plugin-autotooltip__default plugin-autotooltip_bigἐθὺς greek The definite article λόγους plugin-autotooltip__default plugin-autotooltip_bigλόγους Meaning * A word or words * Statement * Message * Speech * Account * Used In John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος In Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "In". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εισὶλθεν plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article γυνή plugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article θεοῦτῆς πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τόνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article βασιλέα καplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" επειν ἐντι πρόσωπον αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek 4 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τήνplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσεκύνησεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν Σάβαν βασιλέν αὐτοῦ
	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article βασιλεύς τί ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek 5 εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὐκ ἦplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article δplugin-autotooltip__default plugin-autotooltip_bigδ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰπεν καplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλα γυνή χρῆσα ἐγώ εἶμιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. καplugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέθαιεν δplugin-autotooltip__default plugin-autotooltip_bigδ greek The definite article ἀντήν μου

kai plugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὲ τῇplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article δούλη σου δύο υἱοὶkaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμαχθάντο ἀμώττοροιenplugin-autotooltip__default plugin-autotooltip_bigen greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article ἀγρῷkaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigὲκὲ greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was. e.g. ἔplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article ἐξαπορέμενος ἀνά μισσον αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek 6 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπαισινoplugin-autotooltip__default plugin-autotooltip_bigo greek The definite article εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article ἀδελεθὸν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθανέντων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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	kaiplugin-autotooltip__default plugin-autotooltip_bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ἡplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article γυνή ἡplugin-autotooltip__default plugin-autotooltip_bigὴ
	greek
	The definite article Θεωυίτης πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βασίλεια ἐπ ἐμὲ κἀγὼ μου βασιλεὺς ἡplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀνομία καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
9	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article οἱκον τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πατρός μου καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βασιλεύς καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θρόνος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θεός
	kaiplugin-autotooltip__default plugin-autotooltip_bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article βασιλεύς τίς ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article λαλὼν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
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	plugin-autotooltip__default plugin-autotooltip_bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέξαις αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
10	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇ
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	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ προοθήσεται ἔτι ἄψαθαι αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Footish)

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With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μετὰ οὗ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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	καplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπειτα ἰωβῇ ἐπὶ πρόσωπον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὴν plugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προεκύνησεν κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλόγησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article βασίλεια κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
23	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ ἰωβῇ σήμερον ἔγνω ὅ plugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article δοῦλος σου δτι εἶπον χάριν ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ὀφθαλμοῖς σου κἀμέ μου βασιλεύ δτι ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigτοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὅ plugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article κύριός μου ὅ plugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article βασιλεὺς τὸν plugin-autotooltip__default plugin-autotooltip_bigὲ greek The definite article λόγον plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦ αὐτοῦτο plugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article δοῦλου αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστη ἰωᾶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 23) * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη εἰς Γεόοουρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦγγαγεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀβραάμ εἰς ἱερουσαλὴμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσεν ἐplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς ἀποστραφῆτω εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek 24) The definite article πρόσωπόν μου μὴ βλεπέτω καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστρεψεν Ἀβραάμ εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλ οὐκ εἰδεν
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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "In". τῷ plugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article κεῖρεσθαι αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τήν plugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article κεφαλῇ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἅπ plugin-autotooltip__default plugin-autotooltip_bigἀρχῇ greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) 26 Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ἡμερῶν εἰς ἡμέρας ὡς ἂν ἐκείρετο ὅτι κατεβάρυνετο ἐν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κεῖρόμενος αὐτήν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστῆσαν τήν plugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article τρίχα τῆς plugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article κεφαλῆς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διακοσῶν οἰκῶν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "In". τῷ plugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article οἰκῶν τῷ plugin-autotooltip__default plugin-autotooltip_bigὶ greek The definite article δομικῶ
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ὅσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀβραάμ τρεῖς ἡμέρας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυγάτηρ μάλιστα kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Θυγαρ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο greek Meaning: 27 * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9 John 5:1Matthew 3:17 John 7:26Luke 22:19 ἦνplugin-autotooltip__default plugin-autotooltip_bigἐμί greek ἐμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐμί is the word for am and ἦν is the word for was, e.g. γενή καλή σφόδρα kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γίνεταί γενή τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Πόποις υἱὸ Σαλμων kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τίκτεται αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τόνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Αβια kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισεν Ἀβραάμ ενplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". Ιερουσαλημ δύο ἑτη ἡμερῶν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί 28 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρόσωπον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Βασίλειος οὐκ εἶδεν
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καlplugin-autotooltip__default plugin-autotooltip_bigrαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνί(ο)τε(λ)εν Αἰεσσαλμυ npόςplugin-autotooltip__default plugin-autotooltip_bigrμός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... lwaβ τόπlugin-autotooltip__default plugin-autotooltip_bigrό greek The definite article ἀνοοτεlαι αὐτόνplugin-autotooltip__default plugin-autotooltip_bigrαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) npόςplugin-autotooltip__default plugin-autotooltip_bigrμός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τόπlugin-autotooltip__default plugin-autotooltip_bigrό greek The definite article βααlα καlplugin-autotooltip__default plugin-autotooltip_bigrαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ηβέlηεν έβέlη npόςplugin-autotooltip__default plugin-autotooltip_bigrμός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigrαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καlplugin-autotooltip__default plugin-autotooltip_bigrαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνί(ο)τε(λ)εν έβ(ε)ρ(ε)που npόςplugin-autotooltip__default plugin-autotooltip_bigrμός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. npός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigrαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καlplugin-autotooltip__default plugin-autotooltip_bigrαι greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ηβέlηεν μονογυρlνθην	29
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶν Ἀβσσαλαμ πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...

τοῦ

plugin-autotooltip__default plugin-autotooltip_bigτοῦ

greek

The definite article

ταῖς

plugin-autotooltip__default plugin-autotooltip_bigταῖς

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ὁ

τε

ἦ

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in".

ἐν

τοῖς

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

The definite article

ἐγὼ

καὶ

plugin-autotooltip__default plugin-autotooltip_bigἐγὼ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

αὐτῷ

plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ

ἐκεῖ

παρέειχε

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

ἐμπροσθε

αὐτῇ

plugin-autotooltip__default plugin-autotooltip_bigαὐτῇ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in".

ἐν

καὶ

plugin-autotooltip__default plugin-autotooltip_bigἐν30

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέπρην

αὐτῷ

plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

οἱ

plugin-autotooltip__default plugin-autotooltip_bigοἱ

greek

The definite article

ταῖς

 Ἀβσσαλαμ

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

ναπαγίνονται

οἱ

plugin-autotooltip__default plugin-autotooltip_bigοἱ

greek

The definite article

δοῦλοι

ἐγὼ

πρὸς

plugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...

αὐτῷ

plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

διεπρηχότες

τῷ

plugin-autotooltip__default plugin-autotooltip_bigτῷ

greek

The definite article

ἐν

αὐτῷ

plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ

plugin-autotooltip__default plugin-autotooltip_bigκαὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶν ἐνέπρην

οἱ

plugin-autotooltip__default plugin-autotooltip_bigοἱ

greek

The definite article

δοῦλοι

 Ἀβσσαλαμ

τῇ

plugin-autotooltip__default plugin-autotooltip_bigτῇ

greek

The definite article

μερὶς

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning "in".

ἐν

[kai](#)plugin-autotooltip__default plugin-autotooltip_bigkai
 greek
 Meaning
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλά kaiplugin-autotooltip__default plugin-autotooltip_bigkai
 greek
 Meaning
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡδὲν npōcplugin-autotooltip__default plugin-autotooltip_bignpōc
 greek
 Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
 npōc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...
 ἄρῳτολλαι εις τὸνplugin-autotooltip__default plugin-autotooltip_big
 greek
 The definite article οὗκ kaiplugin-autotooltip__default plugin-autotooltip_bigkai
 greek
 Meaning
 * And * Also * Both * Even * Too * So
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴτεν npōcplugin-autotooltip__default plugin-autotooltip_bignpōc
 greek
 Meaning
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 Preposition. Occurs 703 times in the New Testament.
 npōc is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...
 αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν
 greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα τι olplugin-autotooltip__default plugin-autotooltip_big
 greek
 The definite article τοῦδε οὐκ ἐντιμῶσαν τῇplugin-autotooltip__default plugin-autotooltip_big
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 The definite article μὲν τῇplugin-autotooltip__default plugin-autotooltip_big
 greek
 The definite article ἐπὶ τῇplugin-autotooltip__default plugin-autotooltip_big
 greek
 Preposition meaning "in". μὲν

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 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἡρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article βασιλέα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀμφίγγειλεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεισεν τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article Ἀβισσαλαῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἡρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... 33 τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article βασιλέα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἠρῶσεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦρεσεν ἐνὶ πρῶτον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ greek The definite article γῆνplugin-autotooltip__default plugin-autotooltip_bigγῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 12:7Genesis 12:1 κατὰ πρῶτον τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article βασιλέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατεψύχονεν ὁplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article βασιλέως τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ greek The definite article Ἀβισσαλαῦ

KJV

1	Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.
2	And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
3	And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.
4	And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

5	And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead.
6	And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.
7	And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.
8	And the king said unto the woman, Go to thine house, and I will give charge concerning thee.
9	And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.
10	And the king said, Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more.
11	Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.
12	Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.
13	And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
14	For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him.
15	Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
16	For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.
17	Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee.
18	Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.
19	And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
20	To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.
21	And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.
22	And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.
23	So Joab arose and went to Geshur, and brought Absalom to Jerusalem.
24	And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.
25	But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

26	And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.
27	And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.
28	So Absalom dwelt two full years in Jerusalem, and saw not the king's face.
29	Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
30	Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.
31	Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?
32	And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me.
33	So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

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