2 Samuel 14:17

haterer
The word syn means "to exist" or "to be" or "to

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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἡplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυνή εἴηρlugin-autotooltip_default plugin-autotooltip_bigεlμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εկμί is the word for am and որ is the word for was, e.g. նի օрկացin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, դ. τό
Meaning
 * The
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοςplugin-autotooltip_default plugin-autotooltip_bigλόγος
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
  ιόγος in Greek Thought
Before the New Testament, Alvoyc, already had deep philosophical use. In Greek philosophy, Adyoc, was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, Adyoc, referred to the unifying rational principle behind the constant change in the world... Toiplugi autotoolity, deferted tuggins—autocolity judges. The principle is the principle of the principle 
greek
 * The
  The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου μου τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning
 * The
The definite article.
  inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως εἰς θυσίαν ὅτι καθὼς ἄγγελος θεοῦρluqin-autotooltip default pluqin-autotooltip biqθεὸς
greek
Masculine noun meaning:
 * A god or goddess * God οὕτως ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
The definite article.
   ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριός μου ὁplugin-autotooltip_default plugin-autotooltip_dejo, ἡ, τό
Meaning
  singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαθὸν καὶρluqin-autotooltip default pluqin-autotooltip biqκαί
 areek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τορμασία-autotooltio default plugin-autotooltio bioō. ἡ, τό
greek
Meaning
 * The
 The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πονηρόν καὶρlugin-autotooltip_default plugin-autotooltip_default
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
    ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
  A god or goddess * God σου ἔσταιplugin-autotooltip_default plugin-autotooltip_bigεἰμί
lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ σοῦ
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Then thing handmaid said. The word of my lord the king shall now be confectable; for ye an angel of God, so is my lord the king to discore good and had; therefore the LORD the God will be with the

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