2 Samuel 15:21

אָמָי אָח plugin-autotooltip_default plugin-autotooltip_bigתְּיֵען אִתָּי אֶח

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 הְּיָאמֶר חִי יְהוֹה plugin-autotooltip_default plugin-autotooltip_bigה

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis

Hebrew 22:14Jeremiah 23:6 אַרָּ יָאָה בַּמְּלְּזִי בְּׁי אָם בַּמְלְּזִי בֻּעָּי יְהָיָה , בּמָלְוּד בַּעִּי יְהָיָה , מוֹ בּיִי אָם בּמָלְוּד בַּיִּאָם בַּעָּיךְ יִיִּאָה בַּמְלָּדִם אַשְּׁרָי יְהָיָה , מוֹ בּמָלְדָה בִּי אִם בּמָלְדָה בַּיִּי אִם בּמָלְדָה בַּיִּאָם בַּמְלָּדִם אַשְּׁרָי יְהָיָה , מוֹ בּיִי אָם בּמָלְדָה בַּיי אָם בּמָלְדָה בַּיי אָם בּמָלְדָה בִּיי אָם בּמָלְדָה בַּיי אָם בּמָלְדִים אַשְּׁרָי יְהָיָה , בּמָלְדָה בַּיי אַבּי בְּיִבְּה בַּיִּלְים בַּיִּלְיה בְּיִבְּי אָם בּמָלְדִים בְּשֶׁרְי הָיִיה , בּיִילְים בַּיּשְׁרָי בְּיִי אָם בּמָלְדִים בְּשֶׁרְי הָיִיה , בּיי אָם בּייי בְּיִי בְּיִי אָם בּמָלְדִים בְּשֶׁרְי הָיִיה , בּיי אָם בּיִילְים בְּשֶׁרְי הָיִיה , בּיי אָם בּייִלְים בְּשֶׁרְי הָיִיה , בּייִלְים בְּשֶׁרְי הְיִים בְּשֶׁרְי הְיִיה , בְּילִים בְּשֶׁרְי הְיִבְּייִים הְשִׁלְי הְיִים הְשִׁרְי הָיִים בְּשֶׁרְי הְיִים הְשִׁרְי הְיִים הְשִׁרְי הָיִים הְשִׁרְי הְיִים הְשִׁרְי הְיִים הְשִׁרְי הְיִים הְשִׁרְי הְיִים בְּיִים הְשִׁרְי הְיִים הְשִׁי הְיִים הְשִׁרְי הְיִים הְיִים בְּיִים הְיִים הְיִים הְּיִים הְיִים הְיִים הְיִים הְּיִים הְשִׁרְי הְיִים הְּיִים הְיִים הְיִים הְיִים הְיִים הְיִים הְיִים הְיִים בְּיִים הְיִים הְיִים הְיִים בְּיִים הְיִים בְּיִים בְּיִים בְּיִים הְיִים בְּיִים בְ

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

" it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 ក្រុក ខេត្ត ក្រុក ក្គុក ក្រុក ក្ក

hebrew

The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 بدوדף

ESV But Ittai answered the king, "As the LORD lives, and as my lord the king lives, wherever my lord the king shall be, whether for death or for life, there also will your servant be.

NIV But Ittai replied to the king, "As surely as the LORD lives, and as my lord the king lives, wherever my lord the king may be, whether it means life or death, there will your servant be.

NLT But Ittai said to the king, "I vow by the LORD and by your own life that I will go wherever my lord the king goes, no matter what happens- whether it means life or death."

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καιρlugin-autotooltip default plugin-autotooltip bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη Εθθι τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
       Meaning
        * The
       The definite article
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       Meaning
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ζῆ κύριος καὶρlugin-autotooltip_default plugin-autotooltip_default
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ζῆ ὁρlugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
        Meaning
         * The
        The definite article.
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύοιός μου ὁρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        areek
        Meaning:
         The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύς ὅτι εἰς τὸνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
LXX
         The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπον οὖplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ
        * Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
       lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐὰν ἤplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigelμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        areek
       Meaning
        * The
       The definite article.
       Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριός μου καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
         * And * Also * Both * Even * Too * So
       |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν εἰς θάνατον καὶρlugin-autotooltip_default plugin-autotooltip_default
       greek
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὰν εἰς ζωήν ὅτι ἐκεῖ ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigeiμί
       \epsilonlμί is the first person singular verb for "to be" (\epsilonlναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
       greek
       Meaning
        * The
        The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δοῦλός σου
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KJV And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

2 Samuel 15:20 ← 2 Samuel 15:21 → 2 Samuel 15:22

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