

2 Samuel 16

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#)

Text

Hebrew

1	וַיֹּד עֶבֶר מַעֲט מִהָרֹאשׁ וְהִנֵּה צִיָּבָא נָעַר מִפִּי בִשֶׁת לִקְרֹאתוֹ וְצֹמֵד חֲמוּרִים חֲבָשִׁים וְעַלִּיהֶם מֵאֲתִים לָחֵם וּמֵאָה צְמוּקִים וּמֵאָה קִיץ וְנֶבֶל יֵינִין
2	וַיֹּאמֶר הַמֶּלֶךְ אֶל צִיָּבָא מָה אֵלֶּה לָּךְ וַיֹּאמֶר צִיָּבָא הַחֲמוּרִים לְבֵית הַמֶּלֶךְ לִרְפָּב וּלְהַלְחֵם וְהַלָּחֵם וְהַקִּיץ לְאַכּוֹל הַנְּעָרִים וְהַיֵּינִין לְשִׁתּוֹת הַיַּעַף בַּמִּדְבָּר
3	וַיֹּאמֶר הַמֶּלֶךְ וְאִיָּה בֶן אֲדֹנֶיךָ וַיֹּאמֶר צִיָּבָא אֶל הַמֶּלֶךְ הִנֵּה יוֹשֵׁב בִּירוּשָׁלַם כִּי אָמַר הַיּוֹם יָשִׁיבוּ לִי בֵּית יִשְׂרָאֵל את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מַמְלָכוֹת אֲבִי
4	וַיֹּאמֶר הַמֶּלֶךְ לְצִיָּבָא הִנֵּה לָּךְ כָּל אֲשֶׁר לִמְפִי בִשֶׁת וַיֹּאמֶר צִיָּבָא הִשְׁתַּחֲוִיתִי אֲמָצָא חֵן בְּעֵינֶיךָ אֲדֹנִי הַמֶּלֶךְ
5	וַיָּבֹא הַמֶּלֶךְ דָּוִד עַד בַּחוּרִים וְהִנֵּה מִשֶּׁם אִישׁ יוֹצֵא מִמִּשְׁפַּחַת בֵּית שָׁאוּל וְשֹׁמֵר שְׁמֵעִי בֶן גִּרְא יוֹצֵא יָצָא וּמִקָּלָל
6	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דָּוִד וְאֶת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל עַבְדֵי הַמֶּלֶךְ דָּוִד וְכָל הָעָם וְכָל
7	וְכֹה אָמַר שְׁמֵעִי בִקְלָלוֹ צָא צָא אִישׁ הַדְּמִים וְאִישׁ הַבְּלִיעַל

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כָּל דְּמֵי בֵּית שְׂאוֹל אֲשֶׁר מְלַכְתָּ יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew
8	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַמְּלוּכָה בִּיד אֲבִשְׁלוֹם בִּגְד וְהַנֶּד בְּרַעְיָד כִּי אִישׁ דָּמִים אָתָּה
9	אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֲדֹנֵי הַמֶּלֶךְ אַעֲבֶרָה נָא וְאַסִּירָה אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (רֹאשׁוֹ

	יהוהּ וַיֹּאמֶר הַמֶּלֶךְ מָה לִּי וְלָכֶם בְּנֵי צָרָה כִּי כָה יִקְלָל וְכִי כִי יְהוֹהּ autotooltip_big יהוהּ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהּ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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11	יהוהּ וַיֹּאמֶר דָּוָד אֶל אֲבִישַׁי וְאֶל כָּל עֲבָדָיו הִנֵּה בְנֵי אִשָּׁר יֵצְא מִמֶּעִי מִבֶּקֶשׁ אֶת autotooltip_big את hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהּ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

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13	וַיֵּלֶךְ דָּוִד וְאַנְשָׁיו בַּדֶּרֶךְ וְשִׁמְעִי הַלֵּדִי בָצִלַע הָהָר לַעֲמֹתוֹ הַלּוּד וַיִּקְלָל וַיִּסְקַל בְּאֲבָנִים לַעֲמֹתוֹ וְעַפְרָ בְּעַפְרָ
14	וַיָּבֹא הַמֶּלֶךְ וְכָל הָעָם אֲשֶׁר אִתּוֹ עֵינָיִם וַיִּנָּפֶשׁ שָׁם
15	וַאֲבִשָׁלוֹם וְכָל הָעָם אִישׁ יִשְׂרָאֵל בָּאוּ יְרוּשָׁלַם וַאֲחִיתָפֶל אִתּוֹ
16	הִי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֹּאמֶר אֱלֹהִים חֲשִׁי אֶל אֲבִשָׁלוֹם וַיֹּאמֶר חֲשִׁי אֶל אֲבִשָׁלוֹם יְחִי הַמֶּלֶךְ יְחִי הַמֶּלֶךְ
17	וַיֹּאמֶר אֲבִשָׁלוֹם אֶל חֲשִׁי זֶה חֲסִידְךָ אֶת רַעְךָ לָמָּה לֹא הִלַּכְתָּ אֶת רַעְךָ

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20	וַיֹּאמֶר אֲבִשְׁלוֹם אֶל אַחִיתֹפֶל הָבֹו לָכֶם עֲצָה מִה נַעֲשֶׂה
21	וַיֹּאמֶר אַחִיתֹפֶל אֶל אֲבִשְׁלוֹם בּוֹא אֶל פִּלְגֵשִׁי אֲבִיד אֲשֶׁר הֵנִיחַ לְשִׁמּוֹר plugin-autotooltip__default plugin-autotooltip_big Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 הִבֵּיתָ וְשָׁמַע כָּל יִשְׂרָאֵל בִּי נִבְאַשְׁתָּ אֶת אֲבִיד וְחִזְקוּ יָדַי כָּל אֲשֶׁר אֲתִיד
22	וַיְטֹו לְאַבְשְׁלוֹם הָאֶהָל עַל הַגֵּג וַיָּבֹא אֲבִשְׁלוֹם אֶל פִּלְגֵשִׁי אֲבִיו לַעֲיִי כָּל יִשְׂרָאֵל

	אֱלֹהִים אֲחִיתֹפֶל אֲשֶׁר יָעַץ בְּיָמֵי הָהֵם כְּאֲשֶׁר יִשְׁאַל אִישׁ בַּדָּבָר הָאֵלֹהִים hebrew
23	Meanings: * God * god * goddess * divine ones * angels
	Noun, masculine כֹּהן כָּל עֲצַת אֲחִיתֹפֶל גַּם לְדָוִד גַּם לְאַבְשָׁלֹם

ESV

1	When David had passed a little beyond the summit, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, bearing two hundred loaves of bread, a hundred bunches of raisins, a hundred of summer fruits, and a skin of wine.
2	And the king said to Ziba, "Why have you brought these?" Ziba answered, "The donkeys are for the king's household to ride on, the bread and summer fruit for the young men to eat, and the wine for those who faint in the wilderness to drink."
3	And the king said, "And where is your master's son?" Ziba said to the king, "Behold, he remains in Jerusalem, for he said, 'Today the house of Israel will give me back the kingdom of my father.'"
4	Then the king said to Ziba, "Behold, all that belonged to Mephibosheth is now yours." And Ziba said, "I pay homage; let me ever find favor in your sight, my lord the king."
5	When King David came to Bahurim, there came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera, and as he came he cursed continually.
6	And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right hand and on his left.
7	And Shimei said as he cursed, "Get out, get out, you man of blood, you worthless man!
8	The LORD has avenged on you all the blood of the house of Saul, in whose place you have reigned, and the LORD has given the kingdom into the hand of your son Absalom. See, your evil is on you, for you are a man of blood."
9	Then Abishai the son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Let me go over and take off his head."
10	But the king said, "What have I to do with you, you sons of Zeruiah? If he is cursing because the LORD has said to him, 'Curse David,' who then shall say, 'Why have you done so?'"
11	And David said to Abishai and to all his servants, "Behold, my own son seeks my life; how much more now may this Benjaminite! Leave him alone, and let him curse, for the LORD has told him to.
12	It may be that the LORD will look on the wrong done to me, and that the LORD will repay me with good for his cursing today."
13	So David and his men went on the road, while Shimei went along on the hillside opposite him and cursed as he went and threw stones at him and flung dust.
14	And the king, and all the people who were with him, arrived weary at the Jordan. And there he refreshed himself.
15	Now Absalom and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.
16	And when Hushai the Archite, David's friend, came to Absalom, Hushai said to Absalom, "Long live the king! Long live the king!"
17	And Absalom said to Hushai, "Is this your loyalty to your friend? Why did you not go with your friend?"
18	And Hushai said to Absalom, "No, for whom the LORD and this people and all the men of Israel have chosen, his I will be, and with him I will remain.

19	And again, whom should I serve? Should it not be his son? As I have served your father, so I will serve you."
20	Then Absalom said to Ahithophel, "Give your counsel. What shall we do?"
21	Ahithophel said to Absalom, "Go in to your father's concubines, whom he has left to keep the house, and all Israel will hear that you have made yourself a stench to your father, and the hands of all who are with you will be strengthened."
22	So they pitched a tent for Absalom on the roof. And Absalom went in to his father's concubines in the sight of all Israel.
23	Now in those days the counsel that Ahithophel gave was as if one consulted the word of God; so was all the counsel of Ahithophel esteemed, both by David and by Absalom.

NIV

1	When David had gone a short distance beyond the summit, there was Ziba, the steward of Mephibosheth, waiting to meet him. He had a string of donkeys saddled and loaded with two hundred loaves of bread, a hundred cakes of raisins, a hundred cakes of figs and a skin of wine.
2	The king asked Ziba, "Why have you brought these?" Ziba answered, "The donkeys are for the king's household to ride on, the bread and fruit are for the men to eat, and the wine is to refresh those who become exhausted in the desert."
3	The king then asked, "Where is your master's grandson?" Ziba said to him, "He is staying in Jerusalem, because he thinks, 'Today the house of Israel will give me back my grandfather's kingdom.'"
4	Then the king said to Ziba, "All that belonged to Mephibosheth is now yours. I humbly bow," Ziba said. "May I find favor in your eyes, my lord the king."
5	As King David approached Bahurim, a man from the same clan as Saul's family came out from there. His name was Shimei son of Gera, and he cursed as he came out.
6	He pelted David and all the king's officials with stones, though all the troops and the special guard were on David's right and left.
7	As he cursed, Shimei said, "Get out, get out, you man of blood, you scoundrel!
8	The LORD has repaid you for all the blood you shed in the household of Saul, in whose place you have reigned. The LORD has handed the kingdom over to your son Absalom. You have come to ruin because you are a man of blood!"
9	Then Abishai son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Let me go over and cut off his head."
10	But the king said, "What do you and I have in common, you sons of Zeruiah? If he is cursing because the LORD said to him, 'Curse David,' who can ask, 'Why do you do this?'"
11	David then said to Abishai and all his officials, "My son, who is of my own flesh, is trying to take my life. How much more, then, this Benjamite! Leave him alone; let him curse, for the LORD has told him to.
12	It may be that the LORD will see my distress and repay me with good for the cursing I am receiving today."
13	So David and his men continued along the road while Shimei was going along the hillside opposite him, cursing as he went and throwing stones at him and showering him with dirt.
14	The king and all the people with him arrived at their destination exhausted. And there he refreshed himself.
15	Meanwhile, Absalom and all the men of Israel came to Jerusalem, and Ahithophel was with him.
16	Then Hushai the Arkite, David's friend, went to Absalom and said to him, "Long live the king! Long live the king!"
17	Absalom asked Hushai, "Is this the love you show your friend? Why didn't you go with your friend?"

18	Hushai said to Absalom, "No, the one chosen by the LORD, by these people, and by all the men of Israel-his I will be, and I will remain with him.
19	Furthermore, whom should I serve? Should I not serve the son? Just as I served your father, so I will serve you."
20	Absalom said to Ahithophel, "Give us your advice. What should we do?"
21	Ahithophel answered, "Lie with your father's concubines whom he left to take care of the palace. Then all Israel will hear that you have made yourself a stench in your father's nostrils, and the hands of everyone with you will be strengthened."
22	So they pitched a tent for Absalom on the roof, and he lay with his father's concubines in the sight of all Israel.
23	Now in those days the advice Ahithophel gave was like that of one who inquires of God. That was how both David and Absalom regarded all of Ahithophel's advice.

NLT

1	When David had gone a little beyond the summit of the Mount of Olives, Ziba, the servant of Mephibosheth, was waiting there for him. He had two donkeys loaded with 200 loaves of bread, 100 clusters of raisins, 100 bunches of summer fruit, and a wineskin full of wine.
2	"What are these for?" the king asked Ziba. Ziba replied, "The donkeys are for the king's people to ride on, and the bread and summer fruit are for the young men to eat. The wine is for those who become exhausted in the wilderness."
3	"And where is Mephibosheth, Saul's grandson?" the king asked him. "He stayed in Jerusalem," Ziba replied. "He said, 'Today I will get back the kingdom of my grandfather Saul.'"
4	"In that case," the king told Ziba, "I give you everything Mephibosheth owns." "I bow before you," Ziba replied. "May I always be pleasing to you, my lord the king."
5	As King David came to Bahurim, a man came out of the village cursing them. It was Shimei son of Gera, from the same clan as Saul's family.
6	He threw stones at the king and the king's officers and all the mighty warriors who surrounded him.
7	"Get out of here, you murderer, you scoundrel!" he shouted at David.
8	"The LORD is paying you back for all the bloodshed in Saul's clan. You stole his throne, and now the LORD has given it to your son Absalom. At last you will taste some of your own medicine, for you are a murderer!"
9	"Why should this dead dog curse my lord the king?" Abishai son of Zeruiah demanded. "Let me go over and cut off his head!"
10	"No!" the king said. "Who asked your opinion, you sons of Zeruiah! If the LORD has told him to curse me, who are you to stop him?"
11	Then David said to Abishai and to all his servants, "My own son is trying to kill me. Doesn't this relative of Saul have even more reason to do so? Leave him alone and let him curse, for the LORD has told him to do it.
12	And perhaps the LORD will see that I am being wronged and will bless me because of these curses today."
13	So David and his men continued down the road, and Shimei kept pace with them on a nearby hillside, cursing as he went and throwing stones at David and tossing dust into the air.
14	The king and all who were with him grew weary along the way, so they rested when they reached the Jordan River.
15	Meanwhile, Absalom and all the army of Israel arrived at Jerusalem, accompanied by Ahithophel.
16	When David's friend Hushai the Arkite arrived, he went immediately to see Absalom. "Long live the king!" he exclaimed. "Long live the king!"
17	"Is this the way you treat your friend David?" Absalom asked him. "Why aren't you with him?"

18	"I'm here because I belong to the man who is chosen by the LORD and by all the men of Israel," Hushai replied.
19	"And anyway, why shouldn't I serve you? Just as I was your father's adviser, now I will be your adviser!"
20	Then Absalom turned to Ahithophel and asked him, "What should I do next?"
21	Ahithophel told him, "Go and sleep with your father's concubines, for he has left them here to look after the palace. Then all Israel will know that you have insulted your father beyond hope of reconciliation, and they will throw their support to you."
22	So they set up a tent on the palace roof where everyone could see it, and Absalom went in and had sex with his father's concubines.
23	Absalom followed Ahithophel's advice, just as David had done. For every word Ahithophel spoke seemed as wise as though it had come directly from the mouth of God.

LXX

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαυιδ παρήλθεν βραχύ τι ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article Πως καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” (ἰδοὺ) Σίβα τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article παιδάριον Μεμφιβοσθε εἰς ἀπαντῆν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ζεύγος ὄνων ἐπισσαγμένων καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπ αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διακόσιοι ἄρτοι καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκατὸν σταφίδες καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκατὸν φοίνικες καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Νεβελ οἴνου	

καί	plugin-autotooltip__default plugin-autotooltip_bigαἰ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article βασιλεὺς πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Σίβα τί ταῦτά	plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σοι καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σίβα τὰ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ὑποζύγια τῇ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article οἰκία τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article βασιλέως τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἐπικαθῆσθαι καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἄρτοι καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article φοίνικες εἰς βρῶσιν τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article παιδαρίους καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article οἶνος πιεῖν τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἐκλελυμένοις ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. τῇ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article ἐορίω	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεύς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρίου σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 3 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σίβα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέα ἰδοὺ κάθεται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ιερουσαλημ ὅτι εἶπεν σήμερον ἐπιστρέψουσίν μοι ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἶκος Ισραηλ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλείαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατρός μου
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	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Σίβα ἰδοὺ σοὶ πάνταplugin-autotooltip__default plugin-autotooltip_bigἡς greek Meaning * All * Every * The whole Adjective. 4 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigἡς greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Μεμφίβουθε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σίβα προσκυνήσας εὐροῖμι χάριν ἐνplugin-autotooltip__default plugin-autotooltip_bigἡς greek Preposition meaning “in”. ὀφθαλμοῖς σου κύριέ μου βασιλεῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td></td><td> καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεὶ υἱὸς Γηρα ἐξῆλθεν ἐκπορευόμενος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταρώμενος </td></tr> BibleWiki - https://groveserver.com/bible/ </td></tr>		καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς Δαυὶδ ἕως Βαουριμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἐκεῖθεν ἀνὴρ ἐξεπορεύετο ἐκ συγγενείας οἴκου Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>5</td><td> καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεὶ υἱὸς Γηρα ἐξῆλθεν ἐκπορευόμενος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταρώμενος </td></tr> BibleWiki - https://groveserver.com/bible/	5	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεὶ υἱὸς Γηρα ἐξῆλθεν ἐκπορευόμενος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταρώμενος
	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς Δαυὶδ ἕως Βαουριμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ ἐκεῖθεν ἀνὴρ ἐξεπορεύετο ἐκ συγγενείας οἴκου Σαουλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί <tr><td>5</td><td> καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεὶ υἱὸς Γηρα ἐξῆλθεν ἐκπορευόμενος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταρώμενος </td></tr> BibleWiki - https://groveserver.com/bible/	5	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεὶ υἱὸς Γηρα ἐξῆλθεν ἐκπορευόμενος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταρώμενος		
5	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεὶ υἱὸς Γηρα ἐξῆλθεν ἐκπορευόμενος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταρώμενος				

6

7	καὶ	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὕτως ἔλεγεν Σεμεῖ ἐν	greek	Preposition meaning “in”. τῷ	greek	The definite article καταρᾶσθαι αὐτόν	greek	Meaning	* He, she, it * Himself, herself, itself * Same	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔξελεθε ἔξελεθε ἀνὴρ αἱμάτων καὶ	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὴρ ὁ	greek	The definite article παράνομος
	ἐπέστρεψεν ἐπὶ σὲ κύριος πάντα	greek	Meaning	* All * Every * The whole	Adjective.	Usage in the New Testament	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ	greek	The definite article αἵματα τοῦ	greek	The definite article οἰκου Σαουλ ὅτι ἐβασίλευσας ἀντ αὐτοῦ	greek	Meaning	* He, she, it * Himself, herself, itself * Same	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ			
	8	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν κύριος τὴν	greek	The definite article βασιλεῖαν ἐν	greek	Preposition meaning “in”. χειρὶ Αβεσσαλωμ τοῦ	greek	The definite article υἱοῦ σου καὶ	greek	Meaning	* And * Also * Both * Even * Too * So	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ σὺ ἐν	greek	Preposition meaning “in”. τῇ	greek	The definite article κακία σου ὅτι ἀνὴρ αἱμάτων σὺ	

καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλεπεν Ἀβεσσα υἱὸς Σαρουιας πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βασιλέα ἵνα τί καταρᾶται plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κῶων ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article τεθνηκῶς οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek
Meaning:
9 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κύριόν μου τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βασιλέα διαβήσομαι δὴ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀφελῶ τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κεφαλὴν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεύς τί ἐμοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμῖν υἱοὶ Σαβουας ἄφετε αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 10 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὕτως καταράσθω ὅτι κύριος εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταράσθαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίς ἐπεῖ ὥς τί ἐποίησαςplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὕτως

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Δαυὶδ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αἰεσσα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνταςplugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigτοὺς greek The definite article παῖδας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός 11greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ ὁplugin-autotooltip__default plugin-autotooltip_bigὶδοὺ ὁ greek The definite article υἱός μου ὁplugin-autotooltip__default plugin-autotooltip_bigὶυἱός μου ὁ greek The definite article ἐξεληθὼν ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigἐξεληθὼν ἐκ τῆς greek The definite article κοιλίας μου ζητεῖ τὴνplugin-autotooltip__default plugin-autotooltip_bigκοιλίας μου ζητεῖ τὴν greek The definite article ψυχὴν μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσέτι νῦν ὁplugin-autotooltip__default plugin-autotooltip_bigπροσέτι νῦν ὁ greek The definite article υἱός τοῦplugin-autotooltip__default plugin-autotooltip_bigὶυἱός τοῦ greek The definite article ἰεμὺν ἄφετε αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigἰεμὺν ἄφετε αὐτὸν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταρᾶσθαι ὅτι εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigκαταρᾶσθαι ὅτι εἶπεν αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος
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	ἐν πως ἵδοι κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ταπεινώσει μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστρέψει μοι ἀγαθὰ ἀντὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατάρας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
12	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρα ταύτηplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπορεύθη Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνδρες αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁδῶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σεμεὶ ἐπορεύετο ἐκ πλευράς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁρους ἐχόμενα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός <td>13</td>	13
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14	Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκλελυμένοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνέψυξαν ἐκεῖ
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18	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνὴρ ἰσραηλ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ’ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθήσονται

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19	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθάπερ ἐδούλευσα ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρός σου οὕτως ἔσομαιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνώπιόν σου
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* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
22Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ταςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article παλλακὰς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article πατρός αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατ ὀφθαλμοῦς παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰσραηλ

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βουλή Αχιτοφελ ήν έβουλεύσατο ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταίςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ήμέραις ταίςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πρώταις έν τρόπον έπερωτήση ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. λόγωplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek 23Masculine noun meaning: * A god or goddess * God οὕτως πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βουλή τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Αχιτοφελ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Δαυιδ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Αβεσσαλωμ
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KJV

1	And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
2	And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

3	And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
4	Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king.
5	And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came.
6	And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.
7	And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:
8	The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.
9	Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.
10	And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?
11	And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him.
12	It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.
13	And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.
14	And the king, and all the people that were with him, came weary, and refreshed themselves there.
15	And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.
16	And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.
17	And Absalom said to Hushai, Is this thy kindness to thy friend? why wentest thou not with thy friend?
18	And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.
19	And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.
20	Then said Absalom to Ahithophel, Give counsel among you what we shall do.
21	And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.
22	So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
23	And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

[2 Samuel 15](#) ← [2 Samuel 16](#) → [2 Samuel 17](#)

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