2 Samuel 17:6

Hebrew	אָת פָּדְבֵּר הַזְּהֹ דְּבֵּר אָחִיתُפָל הַנְצֶשֶּה אָת plugin-autotooltip_default plugin-autotooltip_bigm,אָת אָר אַבְשְׁלוֹם נִיאֹמֶר אַבְשְׁלוֹם אַלִיי לַאמֹר כַּדְּבֵּר הַזְּהֹ דְּבֵּר אָחִיתُפָל הַנְצֶשֶּׁה אָת
	hebrew
	The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֶים (דְּבְּרָוֹ אִם אֶיוָ אִתָּה דְּבֶּר
ESV	And when Hushai came to Absalom, Absalom said to him, "Thus has Ahithophel spoken; shall we do as he says? If not, you speak."
NIV	When Hushai came to him, Absalom said, "Ahithophel has given this advice. Should we do what he says? If not, give us your opinion."
NLT	When Hushai arrived, Absalom told him what Ahithophel had said. Then he asked, "What is your opinion? Should we follow Ahithophel's advice? If not, what do you suggest?"

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθεν Χουσι πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αβεσσαλωμ κα\plugin-autotooltip_default plugin-autotooltip bigκαί

greek

Meaning

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areek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων κατὰ τὸplugin-autotooltip_default plugin-autotooltip_bigó

LXX greek

The definite article ῥῆμα τοὕτοplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐλάλησεν Αχιτοφελ εί ποιήσομενplugin-autotooltip_default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form κατὰ τὸνplugin-autotooltip_default plugin-autotooltip_bigó

greek

The definite article λόγονplugin-autotooltip_default plugin-autotooltip_bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εί δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μή σὺ λάλησον

JV And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou.

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