

2 Samuel 20

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

Text

Hebrew

1	וְשֵׁם נִקְרָא אִישׁ בְּלִיעֵל וְשִׁמּוֹ שֶׁבַע בֶּן בְּכָרִי אִישׁ יְמִינִי וַיִּתְּקַע בְּשֹׁפָר וַיֹּאמֶר אֵין לָנוּ חֶלֶק בְּדוֹד וְלֹא נַחֲלָה לָנוּ בְּבֶן יִשְׂרָאֵל אִישׁ לְאַהֲלֵיוּ יִשְׂרָאֵל
2	וַיַּעַל כָּל אִישׁ יִשְׂרָאֵל מֵאַחֲרַי דָּוִד אַחֲרַי שֶׁבַע בֶּן בְּכָרִי וְאִישׁ יְהוּדָה דִּבְקוֹ בְּמִלְכָם מִן הַיָּרְדֵן וְעַד יְרוּשָׁלַם את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עָשָׂר נָשִׁים פְּלִגְשִׁים אֲשֶׁר הֵנִיחַ plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend 3 The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 הַבַּיִת וַיִּתְּנֵם בַּיִת מְשֻׁמָּר plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 צָרָתָ עַד יוֹם מָתָן אֶלְמְנוּת חַיִּיתָ

4	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אִישׁ יְהוּדָה שְׁלֹשֶׁת יָמִים וְאַתָּה פֶּה עֵמֶד
5	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יְהוּדָה וַיִּיחַר מִן הַמוֹעֵד אֲשֶׁר יַעֲדוּ
6	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עֲבָדִי אֲדֹנֶיךָ וַרְדֵּף אַחֲרָיו פֶּן מֵצָא לוֹ עָרִים בְּצֻרוֹת וְהִצִּיל עֵינָיו
7	וַיֵּצְאוּ אַחֲרָיו אַנְשֵׁי יוֹאָב וְהַכֹּרֶתִי וְהַפְּלִתִי וְכָל הַגִּבּוֹרִים וַיֵּצְאוּ מִירוּשָׁלַם לְרֹדֵף אַחֲרָי שִׁבְעָ בֶן בְּכָרִי
8	הֵם עִם הָאָבִן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן וַעֲמָשָׂא בָּא לַפְּנֵיהֶם וַיּוֹאֲב חֲגֹר מִדּוֹ לְבָשׁוּ וְעָלוּ וְעָלְיו חֲגֹר חֶרֶב מִצִּמְדָּת עַל מִתְּנִיָּו בְּתַעֲרָה וְהוּא יָצָא וַתִּפֹּל
9	וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא הֲשָׁלוֹם אַתָּה אָחִי וַתִּחַז יָד יָמִינִי יוֹאָב בִּזְקֹן עֲמָשָׂא לְנֶשֶׁק לוֹ

	plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 בְּתָרֵב אֲשֶׁר בְּיַד יוֹאֵב וַיִּכְהוּ בָּהּ 10 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְלֹא שָׁנָה לוֹ וַיָּמָת וַיּוֹאֵב וְאַבְיִשָׁי אָחִיו רָדְף אַחֲרָי שִׁבְעַ בֶּן בְּכָרִי 11 וְאִישׁ עֶמֶד עָלָיו מִנְעָרֵי יוֹאֵב וַיֹּאמֶר מִי אֲשֶׁר חָפֵץ בַּיוֹאֵב וַיְמִי אֲשֶׁר לְדוֹד אַחֲרָי יוֹאֵב plugin-autotooltip__default plugin-autotooltip_bigאתָּא hebrew 12 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (עֲמָשָׂא מִן הַמְּסֻלָּה הַשְּׂדֵה וַיִּשְׁלַךְ עָלָיו בָּגָד כְּאֲשֶׁר רָאָה כָּל הַבָּא עָלָיו וְעֶמֶד 13 כְּאֲשֶׁר הָגָה מִן הַמְּסֻלָּה עָבַר כָּל אִישׁ אַחֲרָי יוֹאֵב לְרֹדֵף אַחֲרָי שִׁבְעַ בֶּן בְּכָרִי 14 וַיַּעֲבֹר בְּכָל שְׁבִטֵי יִשְׂרָאֵל אֲבֵלָה וּבֵית מַעֲכָה וְכָל הַבְּרִים וַיִּקְלְהוּ וַיִּקְהָלוּ וַיָּבֹאוּ אֶף אַחֲרָיו 15 וַיָּבֹאוּ וַיִּצְרוּ עָלָיו בְּאֲבֵלָה בֵּית הַמַּעֲכָה וַיִּשְׁפְּכוּ סִלְלָה אֶל הָעֵיר וַתַּעֲמֹד בַּחֹל וְכָל הָעָם אֲשֶׁר אֶת יוֹאֵב מִשְׁחִיתָם לְהַפִּיל הַחוּמָה 16 וַתִּקְרָא אִשָּׁה חֲכָמָה מִן הָעִיר שְׁמֻעוֹ שְׁמֻעוֹ אָמְרוּ גַּם אֶל יוֹאֵב קִרְבַּ עַד הִנֵּה וַאֲדַבְּרָה אֵלָיו 17 וַיִּקְרַב אֵלָיו וַתֹּאמֶר הָאִשָּׁה הַאֲתָה יוֹאֵב וַיֹּאמֶר אָנִי וַתֹּאמֶר לוֹ שְׁמַע דְּבָרִי אֲמַתְּךָ וַיֹּאמֶר שְׁמַע אֲנֹכִי 18 וַתֹּאמֶר לֵאמֹר דְּבַר יַדְבְּרוּ בְּרָשָׁנָה לֵאמֹר שְׂאֵל יִשְׁאֲלוּ בְּאֵבֶל וְכֵן הִתְמִינוּ
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	plugin-autotooltip__default plugin-autotooltip_bigהַיְהוָה שְׁלֹמִי אֶמּוּנִי יִשְׂרָאֵל אֶתְּהַ מְבַקֵּשׁ לְהַמִּית עִיר וְאִם בְּיִשְׂרָאֵל לָמָּה תִּבְלַע נַחֲלֶת יְהוָה hebrew Meaning 19 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	plugin-autotooltip__default plugin-autotooltip_bigוַיַּעַן יוֹאָב וַיֹּאמֶר חֲלִילָה חֲלִילָה לִּי אִם אֲבִלַע וְאִם אֲשַׁחִית hebrew 21 The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לְבַדּוֹ וְאֵלֶּכָּה מַעַל הָעִיר וַתֹּאמֶר הָאִשָּׁה אֶל יוֹאָב הִנֵּה רֹאשׁוֹ מִשְׁלָךְ אֲלֶיךָ בַּעַד הַחוּמָּה
	plugin-autotooltip__default plugin-autotooltip_bigאֶתְּהַ hebrew 22 The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (לֹאשׁ שָׁבַע בּוֹ בְּכָרִי וַיִּשְׁלַכוּ אֶל יוֹאָב וַיִּתְּקַע בַּשּׁוֹפָר וַיִּפְּצוּ מַעַל הָעִיר אִישׁ לְאֹהֲלֵיו וַיּוֹאָב שָׁב יְרוּשָׁלַם אֶל הַמֶּלֶךְ
	23 וַיּוֹאָב אֶל כָּל הָעָבְדָּא יִשְׂרָאֵל וּבִנְיָה בּוֹ יְהוֹיָדָע עַל הַכְּרִי הַכְּרִיתִי וְעַל הַפְּלִתִי
	24 וַאֲדָרָם עַל הַמָּס וַיהוֹשָׁפָט בּוֹן אַחִילוֹד הַמְזֻכָּר
	25 וְשִׂיא וְשׂוֹא סֹפֵר וְצָדִיק וְאַבְיָתָר כֹּהֲנִים
	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 26 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כִּהְיוּ לְדָוָר

1	Now there happened to be there a worthless man, whose name was Sheba, the son of Bichri, a Benjaminite. And he blew the trumpet and said, "We have no portion in David, and we have no inheritance in the son of Jesse; every man to his tents, O Israel!"
2	So all the men of Israel withdrew from David and followed Sheba the son of Bichri. But the men of Judah followed their king steadfastly from the Jordan to Jerusalem.
3	And David came to his house at Jerusalem. And the king took the ten concubines whom he had left to care for the house and put them in a house under guard and provided for them, but did not go in to them. So they were shut up until the day of their death, living as if in widowhood.
4	Then the king said to Amasa, "Call the men of Judah together to me within three days, and be here yourself."
5	So Amasa went to summon Judah, but he delayed beyond the set time that had been appointed him.
6	And David said to Abishai, "Now Sheba the son of Bichri will do us more harm than Absalom. Take your lord's servants and pursue him, lest he get himself to fortified cities and escape from us."
7	And there went out after him Joab's men and the Cherethites and the Pelethites, and all the mighty men. They went out from Jerusalem to pursue Sheba the son of Bichri.
8	When they were at the great stone that is in Gibeon, Amasa came to meet them. Now Joab was wearing a soldier's garment, and over it was a belt with a sword in its sheath fastened on his thigh, and as he went forward it fell out.
9	And Joab said to Amasa, "Is it well with you, my brother?" And Joab took Amasa by the beard with his right hand to kiss him.
10	But Amasa did not observe the sword that was in Joab's hand. So Joab struck him with it in the stomach and spilled his entrails to the ground without striking a second blow, and he died. Then Joab and Abishai his brother pursued Sheba the son of Bichri.
11	And one of Joab's young men took his stand by Amasa and said, "Whoever favors Joab, and whoever is for David, let him follow Joab."
12	And Amasa lay wallowing in his blood in the highway. And anyone who came by, seeing him, stopped. And when the man saw that all the people stopped, he carried Amasa out of the highway into the field and threw a garment over him.
13	When he was taken out of the highway, all the people went on after Joab to pursue Sheba the son of Bichri.
14	And Sheba passed through all the tribes of Israel to Abel of Beth-maacah, and all the Bichrites assembled and followed him in.
15	And all the men who were with Joab came and besieged him in Abel of Beth-maacah. They cast up a mound against the city, and it stood against the rampart, and they were battering the wall to throw it down.
16	Then a wise woman called from the city, "Listen! Listen! Tell Joab, 'Come here, that I may speak to you.'"
17	And he came near her, and the woman said, "Are you Joab?" He answered, "I am." Then she said to him, "Listen to the words of your servant." And he answered, "I am listening."
18	Then she said, "They used to say in former times, 'Let them but ask counsel at Abel,' and so they settled a matter.
19	I am one of those who are peaceable and faithful in Israel. You seek to destroy a city that is a mother in Israel. Why will you swallow up the heritage of the LORD?"
20	Joab answered, "Far be it from me, far be it, that I should swallow up or destroy!
21	That is not true. But a man of the hill country of Ephraim, called Sheba the son of Bichri, has lifted up his hand against King David. Give up him alone, and I will withdraw from the city." And the woman said to Joab, "Behold, his head shall be thrown to you over the wall."
22	Then the woman went to all the people in her wisdom. And they cut off the head of Sheba the son of Bichri and threw it out to Joab. So he blew the trumpet, and they dispersed from the city, every man to his home. And Joab returned to Jerusalem to the king.

23	Now Joab was in command of all the army of Israel; and Benaiah the son of Jehoiada was in command of the Cherethites and the Pelethites;
24	and Adoram was in charge of the forced labor; and Jehoshaphat the son of Ahilud was the recorder;
25	and Sheva was secretary; and Zadok and Abiathar were priests;
26	and Ira the Jairite was also David's priest.

NIV

1	Now a troublemaker named Sheba son of Bicri, a Benjamite, happened to be there. He sounded the trumpet and shouted, "We have no share in David, no part in Jesse's son! Every man to his tent, O Israel!"
2	So all the men of Israel deserted David to follow Sheba son of Bicri. But the men of Judah stayed by their king all the way from the Jordan to Jerusalem.
3	When David returned to his palace in Jerusalem, he took the ten concubines he had left to take care of the palace and put them in a house under guard. He provided for them, but did not lie with them. They were kept in confinement till the day of their death, living as widows.
4	Then the king said to Amasa, "Summon the men of Judah to come to me within three days, and be here yourself."
5	But when Amasa went to summon Judah, he took longer than the time the king had set for him.
6	David said to Abishai, "Now Sheba son of Bicri will do us more harm than Absalom did. Take your master's men and pursue him, or he will find fortified cities and escape from us."
7	So Joab's men and the Kerethites and Pelethites and all the mighty warriors went out under the command of Abishai. They marched out from Jerusalem to pursue Sheba son of Bicri.
8	While they were at the great rock in Gibeon, Amasa came to meet them. Joab was wearing his military tunic, and strapped over it at his waist was a belt with a dagger in its sheath. As he stepped forward, it dropped out of its sheath.
9	Joab said to Amasa, "How are you, my brother?" Then Joab took Amasa by the beard with his right hand to kiss him.
10	Amasa was not on his guard against the dagger in Joab's hand, and Joab plunged it into his belly, and his intestines spilled out on the ground. Without being stabbed again, Amasa died. Then Joab and his brother Abishai pursued Sheba son of Bicri.
11	One of Joab's men stood beside Amasa and said, "Whoever favors Joab, and whoever is for David, let him follow Joab!"
12	Amasa lay wallowing in his blood in the middle of the road, and the man saw that all the troops came to a halt there. When he realized that everyone who came up to Amasa stopped, he dragged him from the road into a field and threw a garment over him.
13	After Amasa had been removed from the road, all the men went on with Joab to pursue Sheba son of Bicri.
14	Sheba passed through all the tribes of Israel to Abel Beth Maacah and through the entire region of the Berites, who gathered together and followed him.
15	All the troops with Joab came and besieged Sheba in Abel Beth Maacah. They built a siege ramp up to the city, and it stood against the outer fortifications. While they were battering the wall to bring it down,
16	a wise woman called from the city, "Listen! Listen! Tell Joab to come here so I can speak to him."
17	He went toward her, and she asked, "Are you Joab? I am," he answered. She said, "Listen to what your servant has to say. I'm listening," he said.
18	She continued, "Long ago they used to say, 'Get your answer at Abel,' and that settled it.
19	We are the peaceful and faithful in Israel. You are trying to destroy a city that is a mother in Israel. Why do you want to swallow up the LORD's inheritance?"
20	"Far be it from me!" Joab replied, "Far be it from me to swallow up or destroy!

21	That is not the case. A man named Sheba son of Bicri, from the hill country of Ephraim, has lifted up his hand against the king, against David. Hand over this one man, and I'll withdraw from the city." The woman said to Joab, "His head will be thrown to you from the wall."
22	Then the woman went to all the people with her wise advice, and they cut off the head of Sheba son of Bicri and threw it to Joab. So he sounded the trumpet, and his men dispersed from the city, each returning to his home. And Joab went back to the king in Jerusalem.
23	Joab was over Israel's entire army; Benaiah son of Jehoiada was over the Kerethites and Pelethites;
24	Adoniram was in charge of forced labor; Jehoshaphat son of Ahilud was recorder;
25	Sheva was secretary; Zadok and Abiathar were priests;
26	and Ira the Jairite was David's priest.

NLT

1	There happened to be a troublemaker there named Sheba son of Bicri, a man from the tribe of Benjamin. Sheba blew a ram's horn and began to chant: "Down with the dynasty of David! We have no interest in the son of Jesse. Come on, you men of Israel, back to your homes!"
2	So all the men of Israel deserted David and followed Sheba son of Bicri. But the men of Judah stayed with their king and escorted him from the Jordan River to Jerusalem.
3	When David came to his palace in Jerusalem, he took the ten concubines he had left to look after the palace and placed them in seclusion. Their needs were provided for, but he no longer slept with them. So each of them lived like a widow until she died.
4	Then the king told Amasa, "Mobilize the army of Judah within three days, and report back at that time."
5	So Amasa went out to notify Judah, but it took him longer than the time he had been given.
6	Then David said to Abishai, "Sheba son of Bicri is going to hurt us more than Absalom did. Quick, take my troops and chase after him before he gets into a fortified town where we can't reach him."
7	So Abishai and Joab, together with the king's bodyguard and all the mighty warriors, set out from Jerusalem to go after Sheba.
8	As they arrived at the great stone in Gibeon, Amasa met them. Joab was wearing his military tunic with a dagger strapped to his belt. As he stepped forward to greet Amasa, he slipped the dagger from its sheath.
9	"How are you, my cousin?" Joab said and took him by the beard with his right hand as though to kiss him.
10	Amasa didn't notice the dagger in his left hand, and Joab stabbed him in the stomach with it so that his insides gushed out onto the ground. Joab did not need to strike again, and Amasa soon died. Joab and his brother Abishai left him lying there and continued after Sheba.
11	One of Joab's young men shouted to Amasa's troops, "If you are for Joab and David, come and follow Joab."
12	But Amasa lay in his blood in the middle of the road, and Joab's man saw that everyone was stopping to stare at him. So he pulled him off the road into a field and threw a cloak over him.
13	With Amasa's body out of the way, everyone went on with Joab to capture Sheba son of Bicri.
14	Meanwhile, Sheba traveled through all the tribes of Israel and eventually came to the town of Abel-beth-maacah. All the members of his own clan, the Bicrites, assembled for battle and followed him into the town.
15	When Joab's forces arrived, they attacked Abel-beth-maacah. They built a siege ramp against the town's fortifications and began battering down the wall.
16	But a wise woman in the town called out to Joab, "Listen to me, Joab. Come over here so I can talk to you."

17	As he approached, the woman asked, “Are you Joab?” “I am,” he replied. So she said, “Listen carefully to your servant.” “I'm listening,” he said.
18	Then she continued, “There used to be a saying, 'If you want to settle an argument, ask advice at the town of Abel.'”
19	I am one who is peace loving and faithful in Israel. But you are destroying an important town in Israel. Why do you want to devour what belongs to the LORD?”
20	And Joab replied, “Believe me, I don't want to devour or destroy your town!
21	That's not my purpose. All I want is a man named Sheba son of Bicri from the hill country of Ephraim, who has revolted against King David. If you hand over this one man to me, I will leave the town in peace.” “All right,” the woman replied, “we will throw his head over the wall to you.”
22	Then the woman went to all the people with her wise advice, and they cut off Sheba's head and threw it out to Joab. So he blew the ram's horn and called his troops back from the attack. They all returned to their homes, and Joab returned to the king at Jerusalem.
23	Now Joab was the commander of the army of Israel. Benaiah son of Jehoiada was captain of the king's bodyguard.
24	Adoniram was in charge of the labor force. Jehoshaphat son of Ahilud was the royal historian.
25	Sheva was the court secretary. Zadok and Abiathar were the priests.
26	And Ira, a descendant of Jair, was David's personal priest.

LXX

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καί ἐνκαλούμενος υἱός πατριάρχης kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ὅνομα αὐτό πᾶσι kaiplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰαβὲς υἱός βοασκί ἀνὴρ kaiplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καὶ ἐν πᾶσι kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐν kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article καὶ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐν ὅτι καὶ kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἦν μερὶς kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀπὸ οὐδὲ καὶ ἐν πᾶσι kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐν kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ὁ καὶ ἐν πᾶσι kaiplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article καὶ ἐν πᾶσι kaiplugin-autotooltip__default plugin-autotooltip_bigἐν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἀνέβη καὶ plugin-autotooltip__default plugin-autotooltip_bigπῶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πῶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀνὴρ ἑκατέρῃ ἀπὸ ὁμοῦ ἐν δαυὶδ ὁμοίου ἰσθῆς υἱοῦ Βαγορ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 2 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἀνὴρ λουῖς ἐκκαλέσθη τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τοῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῖς δούλοις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐπεὶ ἐκπορεύθη
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	kai	plugin-autotooltip__default plugin-autotooltip_bigkai
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	εισ[ή]θεν Δαυὶδ εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article	οὐτονplugin-autotooltip__default plugin-autotooltip_bigούτος
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	εἰς τερουσαλημ kaiplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐκαθεν δplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article	βασιλειος τὰκplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article	δέκα γυναικας τὰκplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article	μαλλαχας αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	δς ἀφ[ι]κεν φυλάσσεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek	
	The definite article	ὁκον kaiplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐδωκεν αὐτὰκplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
3		
	greek	
	Preposition meaning "in".	οἱκυ φυλακ[η]ς kaiplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	διέθρεψεν αὐτὰκplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	kaiplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek	
	Meaning	
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
	Preposition. Occurs 703 times in the New Testament.	
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	αὐτῶκplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	οὐκ εισ[ή]θεν kaiplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἥσανplugin-autotooltip__default plugin-autotooltip_bigισί
	greek	
	είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
	It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. συνερχόμενοι ἐως ἡμέρας θανάτου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Examole (English)	γίνομαι ζῆσαι

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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigτῷ greek Preposition meaning "in". ἰσθμῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" Αὐτοὶς εἰςτοῖς ἑμποδοῖεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἰσθμῷ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek The definite article τοῖς αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek The definite article ὁ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῷplugin-autotooltip__default plugin-autotooltip_bigἐν greek The definite article ὁ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article ἡκαὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐπεὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" εἰς τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article Αὐτοὶς εἰς τοῖς αὐτοῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐπὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article τοῦ καὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article μέγας Αὐτοὶς τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article κατὰ τοῖς αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἀνὴρ ἰσχυρὸς ἐν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸςplugin-autotooltip__default plugin-autotooltip_bigὸς greek 11 The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐλθέτω τῆς ὁδοῦplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἀπεσταλμένοι ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐλθέτω ὁplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἐνplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigεὶς greek 12 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἀνέστησανplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸς greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigεὶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἐκ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἐκplugin-autotooltip__default plugin-autotooltip_bigὸς greek The definite article ἐκ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
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ἡ/κα ὅτι plugin-autotooltip__default plugin-autotooltip_bigὅτι greek ὅτι is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐφ'ὅσον ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigὅσον greek The definite article τῷ/σου παρ'ἡδὲν ἡς plugin-autotooltip__default plugin-autotooltip_bigἡς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 δι'ἣν ἰστανλ ὀνίου κωβ τοῖ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὁ/ῖεν ὀνίου ταῖς ὁλοῖ Βαγοι κα plugin-autotooltip__default plugin-autotooltip_bigκα	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δι'ἡδὲν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡς plugin-autotooltip__default plugin-autotooltip_bigἡς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 φωλαῖς ἰστανλ ἐλς Αἶς κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλς Βαθῆα κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡς plugin-autotooltip__default plugin-autotooltip_bigἡς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Χαππ κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξἐκκλῆαῖσθῆαν κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡδὲν κατόμῶθεν αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	Εἶπεν εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμι greek εἰμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. εἰρηκεῖα τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στήνπλάττων λοπαρῇ οὐ δὲplugin-autotooltip__default plugin-autotooltip_bigδὲ greek 19δὲ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ζητεῖς θανατώσαι πόλιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μητρὸςπολιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λοπαρῇ τῷα τῇ καταποντιτῆς κληρονομίαν κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκρίθη ἰωαβ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 20Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπὼν Ἰακώβ μοι Ἰακώβ μοι εἰ καταποντιῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰ διαφθερῶ
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[kai](#)plugin-autotooltip__default plugin-autotooltip_bigkai
greek
Meaning
* And * Also * Both * Even * Too * So
[Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"](#) [εισὶ](#)[ἄτεν](#) [f](#)plugin-autotooltip__default plugin-autotooltip_bigō
greek
The definite article [γυνή](#) [πρός](#)plugin-autotooltip__default plugin-autotooltip_bigπρός
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
[πρός](#) is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [νότυα](#)plugin-autotooltip__default plugin-autotooltip_bigτύα;
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of [πρός](#) depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 [τὸν](#)plugin-autotooltip__default plugin-autotooltip_bigō
greek
The definite article [λαβὼν](#) [καί](#)plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
[Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"](#) [ἐλάλησεν](#) [πρός](#)plugin-autotooltip__default plugin-autotooltip_bigπρός
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greek
The definite article [πόλιν](#) [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". [τί](#)plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article [σοφία](#) [αὐτοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [καί](#)plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
[Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"](#) [ἀπελκεν](#) [την](#)plugin-autotooltip__default plugin-autotooltip_bigō
greek
The definite article [κεφαλὴν](#) [ἱαβεε](#) [υλοῖ](#) [βορυ](#) [καί](#)plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
[Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"](#) [ῥακεν](#) [πρός](#)plugin-autotooltip__default plugin-autotooltip_bigπρός
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greek
Meaning
* And * Also * Both * Even * Too * So
[Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"](#) [ἐδόξαμεν](#) [ἐν](#)plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". [κερτιν](#) [καί](#)plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
[Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and"](#) [δεσπόζον](#) [ἀπὸ](#) [τῆς](#)plugin-autotooltip__default plugin-autotooltip_bigō
greek
The definite article [πόλεως](#) [ὁνήρ](#) [εἰς](#) [τά](#)plugin-autotooltip__default plugin-autotooltip_bigό
greek
The definite article [σκηνώματα](#) [αὐτοῦ](#)plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
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greek
The definite article [βασιλέα](#)

KJV

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6	And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.
7	And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
8	When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
9	And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.
10	But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.
11	And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab.
12	And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
13	When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.
14	And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.
15	And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down.
16	Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.
17	And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.
18	Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter.
19	I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
20	And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.
21	The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
22	Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.
23	Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:
24	And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:
25	And Sheva was scribe: and Zadok and Abiathar were the priests:
26	And Ira also the Jairite was a chief ruler about David.

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