

# 2 Samuel 22

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## Text

[Hebrew](#)

יהוה? plugin-autotooltip\_\_default plugin-autotooltip\_big

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה? plugin-autotooltip\_\_default plugin-autotooltip\_big

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The Hebrew יהוה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

1 For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים ( דְּבַרְי הַשִּׁירָה הַזֵּאת בְּיוֹם הַצִּיל יְהוה? plugin-autotooltip\_\_default plugin-autotooltip\_big

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים ( מִכָּף כָּל אֲיָבּוּי וּמִכָּף שְׂאוּל

2	<p><a href="#">יהוה</a> <a href="#">יהוה</a> plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">סְלֵעִי וּמִצְדָּתִי וּמִפְלֹטֵי לִי</a></p>
3	<p><a href="#">אלהים</a> plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine <a href="#">צוּרֵי אַחֲסֵה בּוֹ מִגְלֵי וְקִרְוֹ יִשְׁעֵי מִשְׁגָּבַל וּמִנוֹסֵי מִשְׁעֵי מַחְסֵי תִשְׁעֵי</a></p>
4	<p><a href="#">יהוה</a> <a href="#">יהוה</a> plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">וּמֵאִבֵּי אֲנֹשֶׁעַ</a></p>
5	<p><a href="#">כִּי אֶפְפְּנִי מִשְׁבָּרֵי מוֹת נַחֲלֵי בְלִיעַל יִבְעַתְנִי</a></p>
6	<p><a href="#">חֲבֻלֵי שְׂאוֹל סִבְּנֵי קִדְמֹנֵי מְקֹשֵׁי מוֹת</a></p>

<p>7</p>	<p>הַיְהוָה לִי אֱלֹהִים <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">יְהוָה אֱלֹהֵינוּ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine <a href="#">אֱלֹהֵינוּ וְשׁוֹמְרֵי בְּרִיתֵנוּ</a></p>
<p>8</p>	<p>אֶרֶץ <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meaning:</p> <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 <a href="#">שָׁמַיִם וָאֶרֶץ מוֹסְדוֹת הַשָּׁמַיִם</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meanings:</p> <p>* Heaven or heavens * Sky * Compass</p> <p>Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 <a href="#">יְרַגְזוּ וַיִּתְגַּעְשׂוּ כִּי תִרְה לֹ</a></p>
<p>9</p>	<p>עָלָה עֵשָׂן בְּאֵפוֹ וְאֵשׁ מִפִּי תֹאכַל גְּחָלִים בְּעָרוֹ מִמֶּנּוּ <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p>

10	<p>שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם</p> <p>hebrew</p> <p>Meanings:</p> <p>* Heaven or heavens * Sky * Compass</p> <p>Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וַיִּגְדַּד וַיַּעֲרֹפֶל תַּחַת רַגְלָיו</p>
11	<p>רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוּחַ</p> <p>hebrew</p> <p>Meaning:</p> <p>* Wind * Breath * Spirit</p> <p>Noun. Occurs about 380 times in the Old Testament.</p> <p>Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1</p>
12	<p>וַיֵּשֶׁת חֹשֶׁךְ סְבִיבֹתָיו סְכּוֹת חֲשֹׁרֵת מִים עֲבִי שְׁחָקִים</p>
13	<p>מִנְגֵּה נִגְדָּו בָּעָרוֹ גַּחְלֵי אֵשׁ</p>
14	<p>שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם מִן שְׁמַיִם</p> <p>hebrew</p> <p>Meanings:</p> <p>* Heaven or heavens * Sky * Compass</p> <p>Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה?</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְעֲלִיוֹ יְיָו קוֹלוֹ</p>
15	<p>וַיִּשְׁלַח חֲצִים וַיַּפִּיצֵם בְּרֶק וַיהִמּם וַיָּהֶם</p>

	<p>יהוה יהוה <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">מְנַשְׁמֵת רוּחַ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meaning:</p> <p>* Wind * Breath * Spirit</p> <p>Noun. Occurs about 380 times in the Old Testament.</p> <p>Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 <a href="#">אָפוּ</a></p>
17	<p><a href="#">יְשַׁלַּח מִמָּרוֹם יְקַחְנִי יְמַשְׁנֵי מַמְיִם רַבִּים</a></p>
18	<p><a href="#">יְצַיֵּלְנִי מֵאֵיבֵי עַל מִשְׁנָאֵי כִי אֲמַצּוּ מִמֶּנִּי</a></p>
19	<p>יהיה יהיה <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <a href="#">יהיה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">מִשְׁעָר לִי</a></p>

<p>20</p>	<p>אתָּ <span>plugin-autotooltip__default plugin-autotooltip_big</span>          hebrew          The Hebrew <span>אתָּ</span> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.          For example, in Genesis 1:1 the word is preceded by <span>בְּיַחְלָצֵנִי מִיַּד יְהוָה</span></p>
<p>21</p>	<p><span>יְהוָה</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>          hebrew          Meaning          * Yahweh - God's personal name          It is not a generic term for “god”, but rather the word <span>יְהוָה</span> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.          First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 <span>לִי יְשׁוּבָה</span></p>

שָׁמַר [plugin-autotooltip\\_\\_default plugin-autotooltip\\_bigExamples](#)

שָׁמַר

Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 [יְהוָה יִרְכָּבְךָ](#) [plugin-autotooltip\\_\\_default plugin-autotooltip\\_bigיְהוָה?](#)

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hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine

23 [כִּי כָּל מִשְׁפָּטוֹ מִשְׁפָּטָיו לְנִגְדֵי וְחֻקָּתָיו לֹא אָסִיר מִמֶּנָּה](#)



<p>24</p>	<p>הָיָה plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַאֲשַׁתְּמָרָה לוֹ תְּמִים plugin-autotooltip__default plugin-autotooltip_big</p> <p>Examples</p> <p>שָׁמַר</p> <p>Meaning:</p> <p>* To guard * To protect * To keep * To observe * To attend</p> <p>The verb שָׁמַר occurs about 470 times in the Old Testament.</p> <p>Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מְעֹנֵי</p>
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<p>26</p>	<p>עַם חֲסִיד תִּתְחַסֵּד עִם גְּבוּר תְּמִים תִּתְמָם</p>
<p>27</p>	<p>עַם נָבֵר תִּתְבָּר וְעַם עֲקֹשׁ תִּתְפַּל</p>
<p>28</p>	<p>אֵת plugin-autotooltip__default plugin-autotooltip_big</p> <p>hebrew</p> <p>The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים ( עָם עָנִי תוֹשִׁיעַ וְעֵינֶיךָ עַל רַמִּים תִּשְׁפִּיל</p>



	<p>הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>32 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה</p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine</p>
33	הָאֵל מְעוֹזִי חֵיל וַיִּתֵּר תַּמִּים דָּרְכֹי דָרְכֵי
34	מִשְׁנֵה רַגְלֵי רַגְלֵי כְּאֵלֹת וְעַל בְּמוֹתַי יַעֲמִדְנִי
35	מִלְמַד יָדַי לַמִּלְחָמָה וְנַחַת קִשְׁתִּי נְחוּשָׁה זִרְעֹתַי
36	וַתִּתֵּן לִי מִגֵּן יִשְׁעֶךָ וַעֲנִתְךָ תִּרְבְּנִי
37	תִּרְחִיב צַעְדֵי תַחְתָּנַי וְלֹא מַעֲדוּ קַרְסֹלָי
38	אֲרֻדְפָה אֲיָבִי וְאֲשַׁמְדֵם וְלֹא אָשׁוּב עַד כְּלוֹתֶם
39	וְאֹכְלִים וְאֲמַחֲצִם וְלֹא יִקְוֹמוּן וַיִּפְּלוּ תַחַת רַגְלֵי
40	וַתִּזְרְנֵי חֵיל לַמִּלְחָמָה תִּכְרִיעַ קַמִּי תַחְתָּנַי
41	וְאֲיָבִי תַתָּה לִי עֲרָף מִשְׁנֵאֵי וְאֲצַמִּיתֶם
	<p>הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>42 It is not a generic term for “god”, but rather the word הַיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה</p>

	<p><a href="#">אָרֶץ</a> plugin-autotooltip__default plugin-autotooltip_big <a href="#">אָרֶץ</a></p> <p>hebrew</p> <p>Meaning:</p> <p><b>43</b> * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 <a href="#">כָּטִיט חוּצוֹת אֲדָקָם אֶרְקָעִם</a></p>
	<p><a href="#">שָׁמַר</a> plugin-autotooltip__default plugin-autotooltip_big Examples</p> <p>שָׁמַר</p> <p>Meaning:</p> <p><b>44</b> * To guard * To protect * To keep * To observe * To attend</p> <p>The verb שמר occurs about 470 times in the Old Testament.</p> <p>Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 <a href="#">לְרֹאשׁ גּוֹיִם עִם לֹא יִדְעֵתִי יַעֲבֹדֵנִי</a></p>
	<p><b>45</b> <a href="#">בְּנֵי נֶכֶד יִתְכַחֲשׁוּ לִי לְשִׁמוּעַ אֲזֶן יִשְׁמְעוּ לִי</a></p>
	<p><b>46</b> <a href="#">בְּנֵי נֶכֶד יִבְלוּ וַיִּחְגְּרוּ מִמִּסְגְּרוֹתֵם</a></p>

	<p>יהוה? plugin-autotooltip__default plugin-autotooltip_big יהוה?</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">יהוה</a> plugin-autotooltip__default plugin-autotooltip_big <a href="#">יהוה</a></p>
47	<p>Meaning</p> <p>* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse</p> <p>Verb, appearing approximately 330 times in the Old Testament.</p> <p>The word <a href="#">כָּרַךְ</a> marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 <a href="#">כָּרַךְ</a> plugin-autotooltip__default plugin-autotooltip_big <a href="#">כָּרַךְ</a></p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine <a href="#">צֹר יִשְׁעֵי</a></p>
48	<p><a href="#">הָאֵל הַנִּתָּן נִקְמַת לִי וּמִוֹרֵיד עַמִּים תִּחַתְּנִי</a></p>
49	<p><a href="#">וּמוֹצִיאֵי מֵאִבְי וּמְקַמְלֵי תְרוֹמֹמְנֵי מֵאִישׁ חֲמָסִים תִּצְלִלְנִי</a></p>
50	<p>יהוה? plugin-autotooltip__default plugin-autotooltip_big יהוה?</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <a href="#">בְּגוֹיִם וּלְשֹׁמֵךְ אֲזַמֵּר</a></p>

51	<p>מְשִׁיחַּ <span style="font-size: small;">מגדיל מגדול ישועות מלכו ועשה חסד למשיח</span></p> <p>Messiah means “anointed one”</p> <p>The Greek word is Christ (Χριστός)</p> <p>Masculine, noun <span style="font-size: small;">לְדָוִד וּלְאַרְעֻ עַד עוֹלָם</span></p>
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ESV

1	And David spoke to the LORD the words of this song on the day when the LORD delivered him from the hand of all his enemies, and from the hand of Saul.
2	He said, “The LORD is my rock and my fortress and my deliverer,
3	my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold and my refuge, my savior; you save me from violence.
4	I call upon the LORD, who is worthy to be praised, and I am saved from my enemies.
5	“For the waves of death encompassed me, the torrents of destruction assailed me;
6	the cords of Sheol entangled me; the snares of death confronted me.
7	“In my distress I called upon the LORD; to my God I called. From his temple he heard my voice, and my cry came to his ears.
8	“Then the earth reeled and rocked; the foundations of the heavens trembled and quaked, because he was angry.
9	Smoke went up from his nostrils, and devouring fire from his mouth; glowing coals flamed forth from him.
10	He bowed the heavens and came down; thick darkness was under his feet.
11	He rode on a cherub and flew; he was seen on the wings of the wind.
12	He made darkness around him his canopy, thick clouds, a gathering of water.
13	Out of the brightness before him coals of fire flamed forth.
14	The LORD thundered from heaven, and the Most High uttered his voice.
15	And he sent out arrows and scattered them; lightning, and routed them.
16	Then the channels of the sea were seen; the foundations of the world were laid bare, at the rebuke of the LORD, at the blast of the breath of his nostrils.
17	“He sent from on high, he took me; he drew me out of many waters.
18	He rescued me from my strong enemy, from those who hated me, for they were too mighty for me.
19	They confronted me in the day of my calamity, but the LORD was my support.
20	He brought me out into a broad place; he rescued me, because he delighted in me.
21	“The LORD dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me.
22	For I have kept the ways of the LORD and have not wickedly departed from my God.
23	For all his rules were before me, and from his statutes I did not turn aside.
24	I was blameless before him, and I kept myself from guilt.
25	And the LORD has rewarded me according to my righteousness, according to my cleanness in his sight.
26	“With the merciful you show yourself merciful; with the blameless man you show yourself blameless;
27	with the purified you deal purely, and with the crooked you make yourself seem tortuous.
28	You save a humble people, but your eyes are on the haughty to bring them down.
29	For you are my lamp, O LORD, and my God lightens my darkness.

30	For by you I can run against a troop, and by my God I can leap over a wall.
31	This God- his way is perfect; the word of the LORD proves true; he is a shield for all those who take refuge in him.
32	“For who is God, but the LORD? And who is a rock, except our God?
33	This God is my strong refuge and has made my way blameless.
34	He made my feet like the feet of a deer and set me secure on the heights.
35	He trains my hands for war, so that my arms can bend a bow of bronze.
36	You have given me the shield of your salvation, and your gentleness made me great.
37	You gave a wide place for my steps under me, and my feet did not slip;
38	I pursued my enemies and destroyed them, and did not turn back until they were consumed.
39	I consumed them; I thrust them through, so that they did not rise; they fell under my feet.
40	For you equipped me with strength for the battle; you made those who rise against me sink under me.
41	You made my enemies turn their backs to me, those who hated me, and I destroyed them.
42	They looked, but there was none to save; they cried to the LORD, but he did not answer them.
43	I beat them fine as the dust of the earth; I crushed them and stamped them down like the mire of the streets.
44	“You delivered me from strife with my people; you kept me as the head of the nations; people whom I had not known served me.
45	Foreigners came cringing to me; as soon as they heard of me, they obeyed me.
46	Foreigners lost heart and came trembling out of their fortresses.
47	“The LORD lives, and blessed be my rock, and exalted be my God, the rock of my salvation,
48	the God who gave me vengeance and brought down peoples under me,
49	who brought me out from my enemies; you exalted me above those who rose against me; you delivered me from men of violence.
50	“For this I will praise you, O LORD, among the nations, and sing praises to your name.
51	Great salvation he brings to his king, and shows steadfast love to his anointed, to David and his offspring forever.”

## NIV

1	David sang to the LORD the words of this song when the LORD delivered him from the hand of all his enemies and from the hand of Saul.
2	He said: “The LORD is my rock, my fortress and my deliverer;
3	my God is my rock, in whom I take refuge, my shield and the horn of my salvation. He is my stronghold, my refuge and my savior- from violent men you save me.
4	I call to the LORD, who is worthy of praise, and I am saved from my enemies.
5	“The waves of death swirled about me; the torrents of destruction overwhelmed me.
6	The cords of the grave coiled around me; the snares of death confronted me.
7	In my distress I called to the LORD; I called out to my God. From his temple he heard my voice; my cry came to his ears.
8	“The earth trembled and quaked, the foundations of the heavens shook; they trembled because he was angry.
9	Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.
10	He parted the heavens and came down; dark clouds were under his feet.
11	He mounted the cherubim and flew; he soared on the wings of the wind.
12	He made darkness his canopy around him- the dark rain clouds of the sky.
13	Out of the brightness of his presence bolts of lightning blazed forth.

14	The LORD thundered from heaven; the voice of the Most High resounded.
15	He shot arrows and scattered the enemies, bolts of lightning and routed them.
16	The valleys of the sea were exposed and the foundations of the earth laid bare at the rebuke of the LORD, at the blast of breath from his nostrils.
17	“He reached down from on high and took hold of me; he drew me out of deep waters.
18	He rescued me from my powerful enemy, from my foes, who were too strong for me.
19	They confronted me in the day of my disaster, but the LORD was my support.
20	He brought me out into a spacious place; he rescued me because he delighted in me.
21	“The LORD has dealt with me according to my righteousness; according to the cleanness of my hands he has rewarded me.
22	For I have kept the ways of the LORD; I have not done evil by turning from my God.
23	All his laws are before me; I have not turned away from his decrees.
24	I have been blameless before him and have kept myself from sin.
25	The LORD has rewarded me according to my righteousness, according to my cleanness in his sight.
26	“To the faithful you show yourself faithful, to the blameless you show yourself blameless,
27	to the pure you show yourself pure, but to the crooked you show yourself shrewd.
28	You save the humble, but your eyes are on the haughty to bring them low.
29	You are my lamp, O LORD; the LORD turns my darkness into light.
30	With your help I can advance against a troop; with my God I can scale a wall.
31	“As for God, his way is perfect; the word of the LORD is flawless. He is a shield for all who take refuge in him.
32	For who is God besides the LORD? And who is the Rock except our God?
33	It is God who arms me with strength and makes my way perfect.
34	He makes my feet like the feet of a deer; he enables me to stand on the heights.
35	He trains my hands for battle; my arms can bend a bow of bronze.
36	You give me your shield of victory; you stoop down to make me great.
37	You broaden the path beneath me, so that my ankles do not turn.
38	“I pursued my enemies and crushed them; I did not turn back till they were destroyed.
39	I crushed them completely, and they could not rise; they fell beneath my feet.
40	You armed me with strength for battle; you made my adversaries bow at my feet.
41	You made my enemies turn their backs in flight, and I destroyed my foes.
42	They cried for help, but there was no one to save them- to the LORD, but he did not answer.
43	I beat them as fine as the dust of the earth; I pounded and trampled them like mud in the streets.
44	“You have delivered me from the attacks of my people; you have preserved me as the head of nations. People I did not know are subject to me,
45	and foreigners come cringing to me; as soon as they hear me, they obey me.
46	They all lose heart; they come trembling from their strongholds.
47	“The LORD lives! Praise be to my Rock! Exalted be God, the Rock, my Savior!
48	He is the God who avenges me, who puts the nations under me,
49	who sets me free from my enemies. You exalted me above my foes; from violent men you rescued me.
50	Therefore I will praise you, O LORD, among the nations; I will sing praises to your name.
51	He gives his king great victories; he shows unfailing kindness to his anointed, to David and his descendants forever.”

NLT



1	David sang this song to the LORD on the day the LORD rescued him from all his enemies and from Saul.
2	He sang: "The LORD is my rock, my fortress, and my savior;
3	my God is my rock, in whom I find protection. He is my shield, the power that saves me, and my place of safety. He is my refuge, my savior, the one who saves me from violence.
4	I called on the LORD, who is worthy of praise, and he saved me from my enemies.
5	"The waves of death overwhelmed me; floods of destruction swept over me.
6	The grave wrapped its ropes around me; death laid a trap in my path.
7	But in my distress I cried out to the LORD; yes, I cried to my God for help. He heard me from his sanctuary; my cry reached his ears.
8	"Then the earth quaked and trembled. The foundations of the heavens shook; they quaked because of his anger.
9	Smoke poured from his nostrils; fierce flames leaped from his mouth. Glowing coals blazed forth from him.
10	He opened the heavens and came down; dark storm clouds were beneath his feet.
11	Mounted on a mighty angelic being, he flew, soaring on the wings of the wind.
12	He shrouded himself in darkness, veiling his approach with dense rain clouds.
13	A great brightness shone around him, and burning coals blazed forth.
14	The LORD thundered from heaven; the voice of the Most High resounded.
15	He shot arrows and scattered his enemies; his lightning flashed, and they were confused.
16	Then at the command of the LORD, at the blast of his breath, the bottom of the sea could be seen, and the foundations of the earth were laid bare.
17	"He reached down from heaven and rescued me; he drew me out of deep waters.
18	He rescued me from my powerful enemies, from those who hated me and were too strong for me.
19	They attacked me at a moment when I was in distress, but the LORD supported me.
20	He led me to a place of safety; he rescued me because he delights in me.
21	The LORD rewarded me for doing right; he restored me because of my innocence.
22	For I have kept the ways of the LORD; I have not turned from my God to follow evil.
23	I have followed all his regulations; I have never abandoned his decrees.
24	I am blameless before God; I have kept myself from sin.
25	The LORD rewarded me for doing right. He has seen my innocence.
26	"To the faithful you show yourself faithful; to those with integrity you show integrity.
27	To the pure you show yourself pure, but to the wicked you show yourself hostile.
28	You rescue the humble, but your eyes watch the proud and humiliate them.
29	O LORD, you are my lamp. The LORD lights up my darkness.
30	In your strength I can crush an army; with my God I can scale any wall.
31	"God's way is perfect. All the LORD's promises prove true. He is a shield for all who look to him for protection.
32	For who is God except the LORD? Who but our God is a solid rock?
33	God is my strong fortress, and he makes my way perfect.
34	He makes me as surefooted as a deer, enabling me to stand on mountain heights.
35	He trains my hands for battle; he strengthens my arm to draw a bronze bow.
36	You have given me your shield of victory; your help has made me great.
37	You have made a wide path for my feet to keep them from slipping.
38	"I chased my enemies and destroyed them; I did not stop until they were conquered.
39	I consumed them; I struck them down so they did not get up; they fell beneath my feet.
40	You have armed me with strength for the battle; you have subdued my enemies under my feet.

41	You placed my foot on their necks. I have destroyed all who hated me.
42	They looked for help, but no one came to their rescue. They even cried to the LORD, but he refused to answer.
43	I ground them as fine as the dust of the earth; I trampled them in the gutter like dirt.
44	“You gave me victory over my accusers. You preserved me as the ruler over nations; people I don't even know now serve me.
45	Foreign nations cringe before me; as soon as they hear of me, they submit.
46	They all lose their courage and come trembling from their strongholds.
47	“The LORD lives! Praise to my Rock! May God, the Rock of my salvation, be exalted!
48	He is the God who pays back those who harm me; he brings down the nations under me
49	and delivers me from my enemies. You hold me safe beyond the reach of my enemies; you save me from violent opponents.
50	For this, O LORD, I will praise you among the nations; I will sing praises to your name.
51	You give great victories to your king; you show unfailing love to your anointed, to David and all his descendants forever.”

LXX



καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν Δαυὶδ τῷplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article κυρῶ τοῦςplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article λόγουςplugin-autotooltip\_\_default plugin-autotooltip\_bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τῆςplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ᾧδῆς ταύτηςplugin-autotooltip\_\_default plugin-autotooltip\_bigούτος / αὕτη / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνplugin-autotooltip\_\_default plugin-autotooltip\_bigέν

greek

1 Preposition meaning "in". ἡ ἡμέρᾱ ἐξελάτο αὐτὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ἐκ χειρὸς πάντωνplugin-autotooltip\_\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ἐχθρῶν αὐτοῦplugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ χειρὸς Σαουλ

	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">εἶπεν κύριε πέτρα μου καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>2 Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὀχύρωμά μου καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐξαιρούμενός με ἐμοί</a></p>
	<p><a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">θεός</a>plugin-autotooltip__default plugin-autotooltip_bigθεός</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God <a href="#">μου φύλαξ ἔσται</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">μου πεποιθώς ἔσομαι</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἐπ' αὐτῷ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p>
	<p>3 greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὑπερασπιστής μου καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">κέρας σωτηρίας μου ἀντιλήμπτω μου καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">καταφυγή μου σωτηρίας μου ἐξ ἁδίκου σώσεις με</a></p>
	<p><a href="#">αἰνετὸν ἐπικαλέσθαι κύριον καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>4 * And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐκ τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article <a href="#">ἐχθρῶν μου σωθήσομαι</a></p>
	<p>5 <a href="#">ὅτι περιέσχον με συντριμμοὶ θανάτου χεῖμαρροι ἀνομίας ἐθάμβησάν με</a></p>
	<p>6 <a href="#">ὠδῖνες θανάτου ἐκύκλωσάν με προέφθασάν με σκληρότητες θανάτου</a></p>

ἐνplugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". τῷplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article [θλίβεσθαί με](#) ἐπικαλέσομαι [κύριον καὶ](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [πρὸς](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigπρὸς

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... [τὸν](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article [θεὸν](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God [μου βοήσομαι καὶ](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

7 \* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ἐπακούσεται ἐκ ναοῦ αὐτοῦ](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [φωνῆς μου καὶ](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ἢ](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article [κραυγῆ μου ἐν](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". [τοῖς](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article [ὡσὶν αὐτοῦ](#)plugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

8	<p><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ἐταράχθη καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ἐσείσθη ἢ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>γῆ</b>plugin-autotooltip__default plugin-autotooltip_bigγῆ</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τὰ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article θεμέλια <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>οὐρανοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigοὐρανός</p> <p>Meaning:</p> <p>* The sky * Air * Heaven or heavens</p> <p>278 occurrences in the New Testament.</p> <p>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 συνεταράχθησαν <b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ἐσπαράχθησαν ὅτι ἐθυμώθη κύριος αὐτοῖς</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
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ἀνέβη καπνὸς ἐν

greek

Preposition meaning "in". τῇ

greek

The definite article ὀργῇ αὐτοῦ

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ

greek

Meaning

9 \* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πῦρ ἐκ στόματος αὐτοῦ

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατέδετα ἄνθρακες ἐξεκαύθησαν ἀπ αὐτοῦ

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)



	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔκλιεν οὐρανοῦς</a>plugin-autotooltip__default plugin-autotooltip_bigοὐρανός</p> <p>Meaning:</p> <p>* The sky * Air * Heaven or heavens</p> <p>278 occurrences in the New Testament.</p> <p>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>10 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">κατέβη καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">γνόφος ὑποκάτω τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">ποδῶν αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐπικάθισεν ἐπὶ</a> Χερουβὶν <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>11 Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐπετάσθη καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ῶφθη ἐπὶ πτερύγων ἀνέμου</a></p>

	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἔθετο σκότος</a> ἀποκρυφῆν <a href="#">αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύκλω <a href="#">αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p>
12	<p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἡ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">σκηνή αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">σκότος ὕδατων ἐπάχυνεν ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". <a href="#">νεφέλαις ἀέρος</a></p>
13	<p><a href="#">ἀπὸ τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">φέγγους ἐναντίον αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἐξεκαύθησαν ἄνθρακες</a> πυρός</p>
14	<p><a href="#">ἐβρόντησεν ἐξ οὐρανοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigοὐρανός</p> <p>Meaning:</p> <p>* The sky * Air * Heaven or heavens</p> <p>278 occurrences in the New Testament.</p> <p>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 <a href="#">κύριος καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ὑψιστος ἔδωκεν φωνὴν αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>

	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἀπέστειλεν βέλη καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔσκόρπισεν αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p>
15	<p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ἀστραπήν καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔξστησεν αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
16	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ᾠθησαν ἀφ᾽εἰς θαλάσσης καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἀπεκαλύφθη</a> θεμέλια <a href="#">τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">οἰκουμένης ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">τῆ</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">ἐπιτιμήσει κυρίου ἀπὸ πνοῆς πνεύματος θυμοῦ αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>

17	<p>ἀπέστειλεν ἐξ ὕψους καὶ <a href="#">plugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐλαβέν με</a> <a href="#">εἰλκυσέν με</a> <a href="#">ἐξ ὕδάτων πολλῶν</a> <a href="#">ἐρρῶσατό με</a> <a href="#">ἐξ ἐχθρῶν μου</a> <a href="#">ισχύος ἐκ τῶν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigὀ</a></p>
18	<p>greek</p> <p>The definite article <a href="#">μισούντων με</a> <a href="#">ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ</a> <a href="#">προέφθασάν με</a> <a href="#">ἐν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigἐν</a></p>
19	<p>greek</p> <p>Preposition meaning "in". <a href="#">ἡμέρα θλίψεώς μου</a> καὶ <a href="#">plugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐγένετο κύριος</a> <a href="#">ἐπιστήριγμά μου</a></p>
20	<p><a href="#">καὶ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐξήγαγέν με</a> <a href="#">εἰς</a> <a href="#">πλατυσμόν καὶ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigκαί</a></p>
20	<p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐξελάτῳ με</a> <a href="#">ὅτι εὐδόκησεν ἐν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigἐν</a></p> <p>greek</p> <p>Preposition meaning "in". <a href="#">ἐμοί</a></p>
21	<p><a href="#">καὶ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἀνταπέδωκέν μοι</a> <a href="#">κύριος</a> <a href="#">κατὰ τὴν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτὴν</a></p>
21	<p>greek</p> <p>The definite article <a href="#">δικαιοσύνην μου</a> <a href="#">κατὰ τὴν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτὴν</a></p> <p>greek</p> <p>The definite article καθαριότητα <a href="#">τῶν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτῶν</a></p> <p>greek</p> <p>The definite article <a href="#">χειρῶν μου</a> <a href="#">ἀνταπέδωκέν μοι</a></p>
22	<p><a href="#">ὅτι ἐφύλαξα</a> <a href="#">ὁδοῦς κυρίου</a> καὶ <a href="#">plugin-autotooltip__default plugin-autotooltip_bigκαί</a></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">οὐκ ἠσέβησα</a> <a href="#">ἀπὸ τοῦ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigτοῦ</a></p>
22	<p>greek</p> <p>The definite article <a href="#">θεοῦ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_bigθεοῦ</a></p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God <a href="#">μου</a></p>

<p><b>ὅτι πάντα</b> <small>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</small></p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <b>τὰ</b> <small>plugin-autotooltip__default plugin-autotooltip_bigὸ</small></p> <p>greek</p> <p>The definite article <b>κρίματα αὐτοῦ</b> <small>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</small></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατεναντίον <b>μου καὶ</b> <small>plugin-autotooltip__default plugin-autotooltip_bigκαί</small></p>	<p>23 greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τὰ</b> <small>plugin-autotooltip__default plugin-autotooltip_bigὸ</small></p> <p>greek</p> <p>The definite article <b>δικαιώματα αὐτοῦ</b> <small>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</small></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἀπέστην ἀπ αὐτῶν <small>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</small></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
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	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔσομαι</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἤμωμος</a> <a href="#">αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>24 Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">προφυλάξομαι</a> <a href="#">ἀπὸ</a> <a href="#">τής</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">ἀνομίας</a> <a href="#">μου</a></p>
	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἀποδώσει</a> <a href="#">μοι</a> <a href="#">κύριος</a> <a href="#">κατὰ</a> <a href="#">τὴν</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">δικαιοσύνην</a> <a href="#">μου</a> <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>25 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">κατὰ</a> <a href="#">τὴν</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">καθαριότητα</a> <a href="#">τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">χειρῶν</a> <a href="#">μου</a> <a href="#">ἐνώπιον</a> <a href="#">τῶν</a>plugin-autotooltip__default plugin-autotooltip_bigὀ</p> <p>greek</p> <p>The definite article <a href="#">ὀφθαλμῶν</a> <a href="#">αὐτοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
	<p><a href="#">μετὰ</a> <a href="#">ὅσου</a> <a href="#">ὄσωθήσῃ</a> <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>26 Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">μετὰ</a> <a href="#">ἀνδρὸς</a> <a href="#">τελείου</a> <a href="#">τελειωθήσῃ</a></p>

	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">μετὰ ἐκλεκτοῦ ἐκλεκτὸς ἔση</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>27 εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">μετὰ</a> στρεβλοῦ <a href="#">στρεβλωθήση</a></p>
	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>28 The definite article <a href="#">λαὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πτωχὸν σώσεις καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ὄφθαλμοὺς ἐπὶ μετεώρων ταπεινώσεις</a></p>
	<p><a href="#">ὅτι σὺ ὁ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">λύχνος μου κύριε καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>29 Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">κύριος ἐκλάμψει μοι τὸ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">σκότος μου</a></p>
	<p><a href="#">ὅτι ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">σοὶ δραμοῦμαι μονόζωνος καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>30 greek</p> <p>Preposition meaning “in”. <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">θεῷ</a>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God <a href="#">μου ὑπερβήσομαι τεῖχος</a></p>

	<p>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἰσχυρός ἄνωμος ἡplugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ὁδός αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article ῥῆμα κυρίου κραταιόν πεπυρωμένον ὑπερασπιστής ἐστιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πᾶσplugin-autotooltip__default plugin-autotooltip_bigπᾶς</p> <p>31</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article πεποιθῶσιν ἐπ αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
	<p>τίς ἰσχυρός πλὴν κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίς κτίστης ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>32</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πλὴν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God ἡμῶν</p>



	<p>ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ισχυρὸς</a> ὁplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">κραταιῶν με δυνάμει καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p>
33	<p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐξετίναξεν ἄμμων τὴν</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ὀδὸν μου</a></p>
	<p>τιθεὶς τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πόδας μου ὡς ἐλάφων καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p>
34	<p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐπὶ τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ὕψη ἰστών με</a></p>
	<p><a href="#">διδάσκων χεῖράς μου εἰς πόλεμον καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p>
35	<p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰξας <a href="#">τόξον χαλκοῦν ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigέν</p> <p>greek</p> <p>Preposition meaning “in”. <a href="#">βραχίονί μου</a></p>
	<p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἔδωκάς μοι ὑπερασπιστὸν σωτηρίας μου καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p>
36	<p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἢ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ὑπακοή σου ἐπλήθυνέν με</a></p>
	<p><a href="#">εἰς</a> πλατυσμὸν <a href="#">εἰς τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">διαβήματά μου ὑποκάτω μου καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p>
37	<p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">οὐκ ἐσαλεύθησαν τὰ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">σκέλη μου</a></p>

	<p><a href="#">διώξω ἐχθρούς μου καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἀφανῶ αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>
38	<p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">οὐκ ἀναστρέψω ἕως συντελέσω αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">θλάσω αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p>
39	<p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">οὐκ ἀναστήσονται καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">πεσοῦνται ὑπὸ τοῦς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">πόδας μου</a></p>
40	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐνισχύσεις με δυνάμει εἰς πόλεμον κάμψεις τοῦς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ἐπανιστανομένους μοι ὑποκάτω μου</a></p>

	<p><a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τούς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ἐχθρούς μου ἔδωκάς μοι</a> νῶτον <a href="#">τούς</a>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">μισοῦντάς με καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>41 greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἐθανάτωσας αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
	<p><a href="#">βοήσονται καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">οὐκ ἔστιν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">βοηθός</a> <a href="#">πρός</a>plugin-autotooltip__default plugin-autotooltip_bigπρός</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>42 Preposition. Occurs 703 times in the New Testament.</p> <p>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">κύριον καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">οὐχ ὑπήκουσεν αὐτῶν</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>

	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">έλέανα αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαυτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p>
43	<p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">ὡς</a> <a href="#">χοῦν γῆς</a>plugin-autotooltip__default plugin-autotooltip_bigγῆ</p> <p>Meaning:</p> <p>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</p> <p>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</p> <p>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 <a href="#">ὡς πηλὸν ἐξόδων</a> <a href="#">ἐλέπτινα αὐτούς</a>plugin-autotooltip__default plugin-autotooltip_bigαυτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
44	<p><a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ῥύση με ἐκ μάχης λαῶν φυλάξεις με εἰς κεφαλῆν ἔθνων λαός ὄν οὐκ ἔγνω ἐδούλευσάν μοι</a></p>
45	<p><a href="#">υἱοὶ ἀλλότριοι ἐμεύσαντό μοι εἰς ἀκοὴν ὡτίου ἤκουσάν μου</a></p>
46	<p><a href="#">υἱοὶ ἀλλότριοι ἀπορριφίσονται καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">σφαλοῦσιν ἐκ τῶν</a>plugin-autotooltip__default plugin-autotooltip_big</p> <p>The definite article <a href="#">συγκλεισμῶν αὐτῶν</a>plugin-autotooltip__default plugin-autotooltip_bigαυτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>

	<p>ζῆ κύριος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">εὐλογητὸς ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">φύλαξ μου καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>47 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ὕψωθήσεται ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">θεὸς</a> plugin-autotooltip__default plugin-autotooltip_bigθεὸς</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God <a href="#">μου ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">φύλαξ τῆς</a> plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">σωτηρίας μου</a></p>
	<p><a href="#">ισχυρὸς κύριος ὁ</a> plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>48 greek</p> <p>The definite article <a href="#">διδοὺς ἐκδικήσεις ἐμοὶ παιδεύων λαοὺς ὑποκάτω μου</a></p>
	<p><a href="#">καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐξάγων με ἐξ ἐχθρῶν μου καὶ</a> plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>49 greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐκ τῶν</a> plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <a href="#">ἐπεγειρομένων μοι ὑψώσεις με ἐξ ἀνδρῶς ἀδικημάτων ῥύση με</a></p>

διά plugin-autotooltip\_\_default plugin-autotooltip\_bigδιά

greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17  
τοῦτο plugin-autotooltip\_\_default plugin-autotooltip\_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔξομολογήσομαί σοι κύριε ἐν plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

50 greek

Preposition meaning “in”. τοῖς plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

The definite article ἔθνεσιν καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. τῷ plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

The definite article ὀνόματί σου ψαλῶ

[μεγαλώνων σωτηρίας βασιλέως αὐτοῦ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big αὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [καὶ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big καί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [ποιῶν](#) plugin-autotooltip\_\_default plugin-autotooltip\_big ποιῶ

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form [ἔλεος τῷ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big ἐλεῶ

greek

The definite article [χριστῷ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big χριστός

Christ means "anointed one"

The equivalent Hebrew word is Messiah (מָשִׁיחַ)

51 Noun, masculine. [αὐτοῦ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big αὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [τῷ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big τῷ

greek

The definite article [Δαυὶδ καὶ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big καί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [τῷ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big τῷ

greek

The definite article [σπέρματι αὐτοῦ](#) plugin-autotooltip\_\_default plugin-autotooltip\_big αὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) [ἕως αἰῶνος](#)

KJV

1	And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:
2	And he said, The LORD is my rock, and my fortress, and my deliverer;
3	The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.
4	I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.
5	When the waves of death compassed me, the floods of ungodly men made me afraid;
6	The sorrows of hell compassed me about; the snares of death prevented me;

7	In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.
8	Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.
9	There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
10	He bowed the heavens also, and came down; and darkness was under his feet.
11	And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
12	And he made darkness pavilions round about him, dark waters, and thick clouds of the skies.
13	Through the brightness before him were coals of fire kindled.
14	The LORD thundered from heaven, and the most High uttered his voice.
15	And he sent out arrows, and scattered them; lightning, and discomfited them.
16	And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of his nostrils.
17	He sent from above, he took me; he drew me out of many waters;
18	He delivered me from my strong enemy, and from them that hated me: for they were too strong for me.
19	They prevented me in the day of my calamity: but the LORD was my stay.
20	He brought me forth also into a large place: he delivered me, because he delighted in me.
21	The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
22	For I have kept the ways of the LORD, and have not wickedly departed from my God.
23	For all his judgments were before me: and as for his statutes, I did not depart from them.
24	I was also upright before him, and have kept myself from mine iniquity.
25	Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.
26	With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright.
27	With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury.
28	And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.
29	For thou art my lamp, O LORD: and the LORD will lighten my darkness.
30	For by thee I have run through a troop: by my God have I leaped over a wall.
31	As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him.
32	For who is God, save the LORD? and who is a rock, save our God?
33	God is my strength and power: and he maketh my way perfect.
34	He maketh my feet like hinds' feet: and setteth me upon my high places.
35	He teacheth my hands to war; so that a bow of steel is broken by mine arms.
36	Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.
37	Thou hast enlarged my steps under me; so that my feet did not slip.
38	I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.
39	And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.
40	For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.
41	Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.



42	They looked, but there was none to save; even unto the LORD, but he answered them not.
43	Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.
44	Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me.
45	Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.
46	Strangers shall fade away, and they shall be afraid out of their close places.
47	The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.
48	It is God that avengeth me, and that bringeth down the people under me,
49	And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.
50	Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.
51	He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

[2 Samuel 21](#) ← [2 Samuel 22](#) → [2 Samuel 23](#)

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