

2 Samuel 24

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה
	hebrew
	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה בְּיִשְׂרָאֵל וְיָסַת אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת
	hebrew
1	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית בְּרָא אֱלֹהִים (דָּוָד בְּהֶם לְאֹמֶר לְךָ מִנָּה אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת
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	אֶת plugin-autotooltip__default plugin-autotooltip__big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
2	For example, in Genesis 1:1 the word is preceded by אֶת (הָעֵם וְיִדְעֹתֵי אֶת) plugin-autotooltip__default plugin-autotooltip__big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (מִסְפָּר הָעֵם) plugin-autotooltip__default plugin-autotooltip__big אֶת
3	יְהוָה plugin-autotooltip__default plugin-autotooltip__big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip__big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָאֱלֹהִים מֵאֵלָּהִים וְעַיִן אֱדֹנֵי הַמַּלְאָכִים רִאשֹׁתֵי הַמַּלְאָכִים לְמַחְצֵי בְדָבָר הָאֱלֹהִים
4	אֶת plugin-autotooltip__default plugin-autotooltip__big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (הָעֵם אֶת) plugin-autotooltip__default plugin-autotooltip__big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (יִשְׂרָאֵל) plugin-autotooltip__default plugin-autotooltip__big אֶת

5	אתָּ plugin-autotooltip__default plugin-autotooltip_bigאתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הִירָדוּ וַיַּחַנּוּ בַּעֲרוֹעַר יָמִין הָעִיר אֲשֶׁר בְּתוֹךְ הַנָּחַל הַגָּד וְאֵל יַעֲזָר
6	אָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 תַּחְתֵּימָם חֲדָשִׁי וַיִּבְּאוּ דְגָנָה לְעוֹן וְסָבִיב אֶל צִדּוֹן
7	וַיִּבְּאוּ מִבְּצָר צָר וְכָל עָרֵי הַחֲוִי וְהַפְּנִיעָנִי וַיִּצְאוּ אֶל נֶגֶב יְהוּדָה בְּאֶר שָׁבַע
8	אָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיִּבְּאוּ מְקֻצָּה תִשְׁעָה חֲדָשִׁים וְעֶשְׂרִים יוֹם יְרוּשָׁלַם
9	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִסְפָּר מִפְקֹד הָעֵם אֶל הַמַּלְאָךְ וְהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יִשְׂרָאֵל שְׁמֹנֶה מֵאוֹת אֶלֶף אִישׁ חִיל'שָׁלֹף חָרִב וְאִישׁ יְהוּדָה חֲמֵשׁ מֵאוֹת אֶלֶף אִישׁ

	לִבָּ plugin-autotooltip__default plugin-autotooltip_bigלִבָּ hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֲנִי plugin-autotooltip__default plugin-autotooltip_bigאֲנִי hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (אֶתְּךָ אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (הָאֵל וְהָאֱמֶר דָּוָד אֶל יְהוָה) plugin-autotooltip__default plugin-autotooltip_bigאֶת 10 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲנִי אֲשֶׁר עָשִׂיתִי וְעַתָּה יְהוָה plugin-autotooltip__default plugin-autotooltip_bigאֲנִי hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲנִי אֲשֶׁר עָשִׂיתִי וְעַתָּה יְהוָה plugin-autotooltip__default plugin-autotooltip_bigאֲנִי hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (עֲנִי עֲבָדְךָ כִּי נִסְכַּלְתִּי מֵאֵד) בְּרַא אֱלֹהִים
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יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 11 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אל גִּד הַנְּבִיא חַיָּה דָּוִד לְאִמֶּר	
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	אָרץplugin-autotooltip__default plugin-autotooltip_bigאָרץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אִם שְׁלֹשָׁה חֳדָשִׁים הָיָההָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרֶץ שְׁלֹשָׁת יָמִים דְּבַר בְּאֶרֶץ אָרֶץplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 עֵתָּה דַע וְיָדָעָה מָה אֲשֵׁיב שְׁלָחִי דְבַר
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	יהוה	plugin-autotooltip__default plugin-autotooltip_big
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20	For example, in Genesis 1:1 the word is preceded by (עֲבָדָיו עֲבָרִים עָלָיו וַיֵּצֵא אֱלֹהִים וַיִּשְׁתַּחוּ לַמֶּלֶךְ אֲפִיו) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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22	וַיֹּאמֶר אֱלֹהִים אֶל דָּוִד יִקַּח וַיַּעַל אֶדְנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו רֵאשִׁית הַבָּקָר לַעֲלֹה וְהַמִּרְגָּם וְכָלִי הַבָּקָר לַעֲצִים

	יהוה plugin-autotooltip__default plugin-autotooltip_bigהַפֶּלֶל נָתַן אֶרֶוְנָה הַמֶּלֶךְ לַמֶּלֶךְ וַיֹּאמֶר אֶרֶוְנָה אֶל הַמֶּלֶךְ יְהוֹה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 23 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יָרֵא
24	יהוה plugin-autotooltip__default plugin-autotooltip_bigוַיֹּאמֶר הַמֶּלֶךְ אֶל אֶרֶוְנָה לֹא כִי קָנוּ אֶקְנָה מֵאוֹתֶיךָ בְּמַחִיר וְלֹא אֶעֱלֶה לִיהוֹה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת plugin-autotooltip__default plugin-autotooltip_bigעֲלֹת חֲנֹם וַיִּקַּח דָּגַד אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָעָרֶוּ וְאֵת (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_bigבְּרָא אֱלֹהִים hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַבְּקָר בְּכֶסֶף שְׂקָלִים חֲמִשִּׁים (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_bigבְּרָא אֱלֹהִים

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה ויעתר יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning	25 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ארץ plugin-autotooltip__default plugin-autotooltip_bigארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 ותעצר המגפה מעל ישראל
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ESV

1	Again the anger of the LORD was kindled against Israel, and he incited David against them, saying, “Go, number Israel and Judah.”
2	So the king said to Joab, the commander of the army, who was with him, “Go through all the tribes of Israel, from Dan to Beersheba, and number the people, that I may know the number of the people.”
3	But Joab said to the king, “May the LORD your God add to the people a hundred times as many as they are, while the eyes of my lord the king still see it, but why does my lord the king delight in this thing?”
4	But the king's word prevailed against Joab and the commanders of the army. So Joab and the commanders of the army went out from the presence of the king to number the people of Israel.
5	They crossed the Jordan and began from Aroer, and from the city that is in the middle of the valley, toward Gad and on to Jazer.
6	Then they came to Gilead, and to Kadesh in the land of the Hittites; and they came to Dan, and from Dan they went around to Sidon,
7	and came to the fortress of Tyre and to all the cities of the Hivites and Canaanites; and they went out to the Negeb of Judah at Beersheba.

8	So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.
9	And Joab gave the sum of the numbering of the people to the king: in Israel there were 800,000 valiant men who drew the sword, and the men of Judah were 500,000.
10	But David's heart struck him after he had numbered the people. And David said to the LORD, "I have sinned greatly in what I have done. But now, O LORD, please take away the iniquity of your servant, for I have done very foolishly."
11	And when David arose in the morning, the word of the LORD came to the prophet Gad, David's seer, saying,
12	"Go and say to David, 'Thus says the LORD, Three things I offer you. Choose one of them, that I may do it to you.'"
13	So Gad came to David and told him, and said to him, "Shall three years of famine come to you in your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days' pestilence in your land? Now consider, and decide what answer I shall return to him who sent me."
14	Then David said to Gad, "I am in great distress. Let us fall into the hand of the LORD, for his mercy is great; but let me not fall into the hand of man."
15	So the LORD sent a pestilence on Israel from the morning until the appointed time. And there died of the people from Dan to Beersheba 70,000 men.
16	And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD relented from the calamity and said to the angel who was working destruction among the people, "It is enough; now stay your hand." And the angel of the LORD was by the threshing floor of Araunah the Jebusite.
17	Then David spoke to the LORD when he saw the angel who was striking the people, and said, "Behold, I have sinned, and I have done wickedly. But these sheep, what have they done? Please let your hand be against me and against my father's house."
18	And Gad came that day to David and said to him, "Go up, raise an altar to the LORD on the threshing floor of Araunah the Jebusite."
19	So David went up at Gad's word, as the LORD commanded.
20	And when Araunah looked down, he saw the king and his servants coming on toward him. And Araunah went out and paid homage to the king with his face to the ground.
21	And Araunah said, "Why has my lord the king come to his servant?" David said, "To buy the threshing floor from you, in order to build an altar to the LORD, that the plague may be averted from the people."
22	Then Araunah said to David, "Let my lord the king take and offer up what seems good to him. Here are the oxen for the burnt offering and the threshing sledges and the yokes of the oxen for the wood.
23	All this, O king, Araunah gives to the king." And Araunah said to the king, "The LORD your God accept you."
24	But the king said to Araunah, "No, but I will buy it from you for a price. I will not offer burnt offerings to the LORD my God that cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver.
25	And David built there an altar to the LORD and offered burnt offerings and peace offerings. So the LORD responded to the plea for the land, and the plague was averted from Israel.

NIV

1	Again the anger of the LORD burned against Israel, and he incited David against them, saying, "Go and take a census of Israel and Judah."
2	So the king said to Joab and the army commanders with him, "Go throughout the tribes of Israel from Dan to Beersheba and enroll the fighting men, so that I may know how many there are."

3	But Joab replied to the king, "May the LORD your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?"
4	The king's word, however, overruled Joab and the army commanders; so they left the presence of the king to enroll the fighting men of Israel.
5	After crossing the Jordan, they camped near Aroer, south of the town in the gorge, and then went through Gad and on to Jazer.
6	They went to Gilead and the region of Tahtim Hodshi, and on to Dan Jaan and around toward Sidon.
7	Then they went toward the fortress of Tyre and all the towns of the Hivites and Canaanites. Finally, they went on to Beersheba in the Negev of Judah.
8	After they had gone through the entire land, they came back to Jerusalem at the end of nine months and twenty days.
9	Joab reported the number of the fighting men to the king: In Israel there were eight hundred thousand able-bodied men who could handle a sword, and in Judah five hundred thousand.
10	David was conscience-stricken after he had counted the fighting men, and he said to the LORD, "I have sinned greatly in what I have done. Now, O LORD, I beg you, take away the guilt of your servant. I have done a very foolish thing."
11	Before David got up the next morning, the word of the LORD had come to Gad the prophet, David's seer:
12	"Go and tell David, 'This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'"
13	So Gad went to David and said to him, "Shall there come upon you three years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me."
14	David said to Gad, "I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into the hands of men."
15	So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died.
16	When the angel stretched out his hand to destroy Jerusalem, the LORD was grieved because of the calamity and said to the angel who was afflicting the people, "Enough! Withdraw your hand." The angel of the LORD was then at the threshing floor of Araunah the Jebusite.
17	When David saw the angel who was striking down the people, he said to the LORD, "I am the one who has sinned and done wrong. These are but sheep. What have they done? Let your hand fall upon me and my family."
18	On that day Gad went to David and said to him, "Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite."
19	So David went up, as the LORD had commanded through Gad.
20	When Araunah looked and saw the king and his men coming toward him, he went out and bowed down before the king with his face to the ground.
21	Araunah said, "Why has my lord the king come to his servant? To buy your threshing floor," David answered, "so I can build an altar to the LORD, that the plague on the people may be stopped."
22	Araunah said to David, "Let my lord the king take whatever pleases him and offer it up. Here are oxen for the burnt offering, and here are threshing sledges and ox yokes for the wood.
23	O king, Araunah gives all this to the king." Araunah also said to him, "May the LORD your God accept you."
24	But the king replied to Araunah, "No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing." So David bought the threshing floor and the oxen and paid fifty shekels of silver for them.

25	David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. Then the LORD answered prayer in behalf of the land, and the plague on Israel was stopped.
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NLT

1	Once again the anger of the LORD burned against Israel, and he caused David to harm them by taking a census. "Go and count the people of Israel and Judah," the LORD told him.
2	So the king said to Joab and the commanders of the army, "Take a census of all the tribes of Israel- from Dan in the north to Beersheba in the south- so I may know how many people there are."
3	But Joab replied to the king, "May the LORD your God let you live to see a hundred times as many people as there are now! But why, my lord the king, do you want to do this?"
4	But the king insisted that they take the census, so Joab and the commanders of the army went out to count the people of Israel.
5	First they crossed the Jordan and camped at Aroer, south of the town in the valley, in the direction of Gad. Then they went on to Jazzier,
6	then to Gilead in the land of Tahtim-hodshi and to Dan-jaan and around to Sidon.
7	Then they came to the stronghold of Tyre, and all the towns of the Hivites and Canaanites. Finally, they went south to Judah as far as Beersheba.
8	Having gone through the entire land for nine months and twenty days, they returned to Jerusalem.
9	Joab reported the number of people to the king. There were 800,000 capable warriors in Israel who could handle a sword, and 500,000 in Judah.
10	But after he had taken the census, David's conscience began to bother him. And he said to the LORD, "I have sinned greatly by taking this census. Please forgive my guilt, LORD, for doing this foolish thing."
11	The next morning the word of the LORD came to the prophet Gad, who was David's seer. This was the message:
12	"Go and say to David, 'This is what the LORD says: I will give you three choices. Choose one of these punishments, and I will inflict it on you.'"
13	So Gad came to David and asked him, "Will you choose three years of famine throughout your land, three months of fleeing from your enemies, or three days of severe plague throughout your land? Think this over and decide what answer I should give the LORD who sent me."
14	"I'm in a desperate situation!" David replied to Gad. "But let us fall into the hands of the LORD, for his mercy is great. Do not let me fall into human hands."
15	So the LORD sent a plague upon Israel that morning, and it lasted for three days. A total of 70,000 people died throughout the nation, from Dan in the north to Beersheba in the south.
16	But as the angel was preparing to destroy Jerusalem, the LORD relented and said to the death angel, "Stop! That is enough!" At that moment the angel of the LORD was by the threshing floor of Araunah the Jebusite.
17	When David saw the angel, he said to the LORD, "I am the one who has sinned and done wrong! But these people are as innocent as sheep- what have they done? Let your anger fall against me and my family."
18	That day Gad came to David and said to him, "Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite."
19	So David went up to do what the LORD had commanded him.
20	When Araunah saw the king and his men coming toward him, he came and bowed before the king with his face to the ground.
21	"Why have you come, my lord the king?" Araunah asked. David replied, "I have come to buy your threshing floor and to build an altar to the LORD there, so that he will stop the plague."

22	“Take it, my lord the king, and use it as you wish,” Araunah said to David. “Here are oxen for the burnt offering, and you can use the threshing boards and ox yokes for wood to build a fire on the altar.
23	I will give it all to you, Your Majesty, and may the LORD your God accept your sacrifice.”
24	But the king replied to Araunah, “No, I insist on buying it, for I will not present burnt offerings to the LORD my God that have cost me nothing.” So David paid him fifty pieces of silver for the threshing floor and the oxen.
25	David built an altar there to the LORD and sacrificed burnt offerings and peace offerings. And the LORD answered his prayer for the land, and the plague on Israel was stopped.

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προέθετο ὀργή κυρίου ἔκκαῖναι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἰσραὴλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέσχεον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαυὶδ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek 1Preposition meaning "in". αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων βάδιζε ἀπὸβησον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραὴλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰουδα
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ὡς καὶ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article βασιλέα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέειπεν κύριος ὁπρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God σου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article λαὸν ὥσπερ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
3	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥσπερ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκαστονταλασίονα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅθαλοι τοῦplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article κυρίου μου τοῦplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article βασιλέως ὀρώντες καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὃplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article κύριός μου ὃplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article βασιλεὺς ἵνα τί βούλεται ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigτό
	greek
	The definite article λόγῳplugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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	 τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάνταplugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἔδωκεν Ὅρα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασίλειplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 23 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν Ὅρα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασίλειά κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God σου εὐλογῆσαι σε
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KJV

1	And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.
2	For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.
3	And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?
4	Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.
5	And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:
6	Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,
7	And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beersheba.
8	So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9	And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.
10	And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.
11	For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,
12	Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee.
13	So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
14	And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man.
15	So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
16	And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
17	And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
18	And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite.
19	And David, according to the saying of Gad, went up as the LORD commanded.
20	And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
21	And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.
22	And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.
23	All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.
24	And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
25	And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel.

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