

2 Samuel 24:9

	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִסְפָּר מִפְקֹד הָעַם אֶל הַמַּלְאָךְ וַתִּהְיֶה הָאֵרֶץ תִּהְיֶה) הִיהָ plugin-autotooltip__default plugin-autotooltip_big הִיהָ hebrew The word הִיהָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יִשְׂרָאֵל שָׁמְנָה מֵאוֹת אֶלֶף אִישׁ חִיל' שֶׁלֹּף חָרָב וְאִישׁ יְהוּדָה חֲמֵשׁ מֵאוֹת אֶלֶף אִישׁ
ESV	And Joab gave the sum of the numbering of the people to the king: in Israel there were 800,000 valiant men who drew the sword, and the men of Judah were 500,000.
NIV	Joab reported the number of the fighting men to the king: In Israel there were eight hundred thousand able-bodied men who could handle a sword, and in Judah five hundred thousand.
NLT	Joab reported the number of people to the king. There were 800,000 capable warriors in Israel who could handle a sword, and 500,000 in Judah.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν ἰωαβ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀριθμὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπισκέψεως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοῦ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἰσραηλ ὀκτακόσiai χιλιάδες ἀνδρῶν δυνάμεως σπιωμένων ῥομφαίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὴρ λουδα πεντακόσiai χιλιάδες ἀνδρῶν μαχητῶν
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KJV	And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.
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