

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν Αβεννηρ ἀγγέλους πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Δαυιδ εἰς Θαλαμ οὗ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. παραχρῆμα λέγων διάθου διαθήκην σου μετ ἑμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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The definite article χεῖρ μου μετὰ σοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ

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The definite article ἐπιστρέψαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

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greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 John 3:16 Colossians 1:17 [τὸν](#)

greek

The definite article [οἶκον Ἰσραὴλ](#)

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