

2 Samuel 3:13

Hebrew	את (אֶת) is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (פָּנִי כִי אִם לִפְנֵי הָבִיאוּ אֶת) את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִיִּכָּל בֵּית שָׂאוּל בְּבִיאָה לְרֵאוֹת אֶת) את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (פָּנִי) בָּרָא אֱלֹהִים את
	And he said, “Good; I will make a covenant with you. But one thing I require of you; that is, you shall not see my face unless you first bring Michal, Saul's daughter, when you come to see my face.”
	“Good,” said David. “I will make an agreement with you. But I demand one thing of you: Do not come into my presence unless you bring Michal daughter of Saul when you come to see me.”
	“All right,” David replied, “but I will not negotiate with you unless you bring back my wife Michal, Saul's daughter, when you come.”

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Δαυιδ ἐγὼ καλῶς διαθήσομαι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ διαθήκην πλὴν λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω.
LXX	λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἔναplugin-autotooltip__default plugin-autotooltip_bigεἷς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 ἐγὼ αἰτοῦμαι παρὰ σοῦ λέγων οὐκ ὄψει τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπόν μου ἐὰν μὴ ἀγάγῃς τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μελχολ θυγατέρα Σαουλ παραγινόμενου σου ἰδεῖν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρόσωπόν μου

KJV	And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
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