

קָרָךְ plugin-autotooltip__default plugin-autotooltip_big וַיִּגְדֹּל לְמַלְכָּךְ דָּוִד׃ לְאַמְרֵךְ בְּרָךְ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word קָרָךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 וַיְהִיךְ plugin-autotooltip__default plugin-autotooltip_big וַיְהִיךְ

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֲתָךְ plugin-autotooltip__default plugin-autotooltip_big אֲתָךְ

hebrew

The Hebrew אֲתָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בְּיַת עֵבֶד אָדָם וְאֵת plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים וַיַּעַל אֶת דָּוִד לְמַלְכָּךְ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵלֹהִים אֶחָד) plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים

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Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine מַבִּית עֶבֶד אָדָם עִיר דָּוִד בְּשִׁמְחָה

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