2 Samuel 7:28

אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_biglועְתֵּה אֲדֹנֵי יְהוָֹה אַתָּה הוּאֹ הֲאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יְּדְבֶּרֶידְּ יִהְיָיִ חְיֹם plugin-autotooltip_default plugin-autotooltip_big הָיָה

hebrew

Hebrew | The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

autotooltip_bigאַת

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּאָּת

And now, O Lord GOD, you are God, and your words are true, and you have promised this good thing to your servant.

O Sovereign LORD, you are God! Your words are trustworthy, and you have promised these good things to your servant

For you are God, O Sovereign LORD. Your words are truth, and you have promised these good things to your servant.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν κύριέ μου κύριε σὺ εἶplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἤν is the word for was, e.g. oplugin-autotooltip_default plugin-autotooltip_bioo, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοιplugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning LXX * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... σου ἔσονταιplugin-autotooltip_default plugin-autotooltip_bigείμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀληθινοί καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησας ὑπὲρ τοῦρlugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δούλου σου τὰplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό greek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαθὰ ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

KJV And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant:

2 Samuel 7:27 ← 2 Samuel 7:28 → 2 Samuel 7:29

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