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# 2 Samuel 8:6

הַיָּה plugin-autotooltip default plugin-autotooltip bigמָלְּשֶׁם דָּוֶד נָצְבִים בְּמֶּשֶׁק וָתְּהֵי

## hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יָהוָה מֵּנְחָה וַלְּשֵּׁע יָהוָה Dlugin-autotooltip\_default plugin-autotooltip\_big.

hebrew

#### Meaning

#### Hebrew

NIV

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

## hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים ( דָּוָּד בְּכָל אֲשֵׁר הָלֶדְ

Then David put garrisons in Aram of Damascus, and the Syrians became servants to David and brought tribute. And the LORD gave victory to David wherever he went.

He put garrisons in the Aramean kingdom of Damascus, and the Arameans became subject to him and brought tribute. The LORD gave David victory wherever he went.

Then he placed several army garrisons in Damascus, the Aramean capital, and the Arameans became David's subjects and paid him tribute money. So the LORD made David victorious wherever he went.

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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθετο Δαυιδ φρουρὰν ἐνρlugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". Συρία τῆρlugin-autotooltip default plugin-autotooltip bigò

greek

The definite article κατὰ Δαμασκόν καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article Σύρος τῷplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

LXX

The definite article Δαυιδ εἰς δούλους φέροντας ξένια καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσωσεν κύριος τὸνplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article Δαυιδ ένρlugin-autotooltip default plugin-autotooltip bigέν

greek

Preposition meaning "in". πᾶσινρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἷς ἐπορεύετο

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ΚJV

Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David whithersoever he went.

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