2025/11/03 17:09 1/13 2 Samuel 9

2 Samuel 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13

Text

Hebrew

1	וַנְאֹמֶר דְּוֹד הֲכֵי יָשׁ עוֹד אֲשֶׁר נוֹתַר לְבֵית שָׁאַוּל וְאֶעֱשֶׂה עִפּוֹ הֶׁסֶד בַּעֲבְוּר יְהוֹנָתֶן
2	וּלְבֵּית שָׁאָוּל עֶׁבֶד וּשְׁמָוֹ צִיבָּא וַיִּקְרְאוּ לְוֹ אֶל דָּוֶד וַיֹּאמֶר הַמֶּלֶדְ אֵלֵיו הַאַתָּה צִיבָא וַיִּאמֶר עַבְדֶּדְ
	וַנְּאֹמֶר הַמֶּּלֶדְּ הַאָּׁפֶּס עְוֹד אִישׁ לְבֵית שָׁאֿוּל וְאָעֱעֵשֶׁה עִמְוֹ חֱסֶד אֱלֹהֶים plugin-autotooltip_default plugin-
	autotooltip_big אֱלֹהִים
	hebrew
3	
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine וַיָּאמֶר צִיבָא אֶל הַמֶּּלֶדְ עֶוֹד בֵּן לִיהוֹנָתָן נְכֵה רַגְלֵיִם
4	וַיְאֹמֶר לָוֹ הַמֶּלֶדְּ אֵיפָּה הָוּא וַיָּאֹמֶר צִיבָאֹ אֶל הַמֶּלֶדְּ הָנֵּה הוּא בֵּית מְכֵיר בֶּן עַמִּיאֵל בְּלִוֹ דְבֵר
5	וַיִּשְׁלֵח הַמֵּלֶדְ וַיִּקְּהַהוּ מִבֵּיִת מְכֵיר בֶּן עַמִּיאֵל מִלְּוֹ דְבֶר וַיִּקְּמֹהוּ מִבֵּית מְכֵיר בֶּן עַמִּיאֵל מִלְּוֹ דְבֶר
6	וְיָבֹא מְפִיבُשֶׁת בֶּן יְהוֹנָתֶן בֶּן שָׁאוּלֹ'אֶל דָּוְד וַיִּפְּל עַל פָּגֵיו וַיִּשְׁתֵּחוּ וַיָּאמֶר דְּוִד מְפִיבُשֶׁת וַיְּאמֶר הָגַּה עַבְדֶּדְּ
	וַיִּאֹמֶר ؕ לוֹ דָוִד אַל תִּירָא כֵּי עָשׂה אָעֱשֶּׁה עִמְּדְּ חֶׁסֶד בְּּצְעֲבוּר יְהוֹנְתָן אָבִּידּ וַהֲשִּׁבֹתֵי לְדְּ אֶת plugin-autotooltip_default plugin-autotooltip_big
	hebrew
7	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (כָּל שְׂדֵה שָׁאַוּל אָבֶידּ וְאַתָּה תָּאֹכַל לֶּחֶם
8	וּיִשְׁתַּחוּ וַיְּאֹמֶר מֶה עַבְדֶּדְּ בֵּי פָּנִיתָ אֶל הַכֶּלֶב הַמֵּת אֲשֶׁר כָּמְוֹנִי (מָה עַבְדֶּדְ בַּי
	וויִקְרָא הַפֶּּלֶדְּ אֶל צִיבֶּא נְעַר שָׁאִוּל וַיַּאֹמֶר אֵלֵיו כּּל אֲשֶׁר הְיֶה plugin-autotooltip_default plugin- autotooltip_big הָיָה
	hebrew
9	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְשָׁאוּל וֹּלְכָל בֵּיתוֹ נָתָתִּי לְבֶן אֲדֹנֵיךּ

אָת plugin-autotooltip default plugin-autotooltip bigאָת לָּוֹ אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

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10 hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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אָת plugin-autotooltip_default plugin-autotooltip_bigוַיָּאֹמֶר צִיבָאֹ אֶל הַמֶּּלֶדְּ כְּכֹל אֲשֶׁר יְצַוֶּּה אֲדֹנֵי הַמֶּלֶדְּ אֶת

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- וַלְמִפִּיבְשַׁת בֵּן קָטָן וּשִׁמְוֹ מִיכָא וָכֹל מוֹשֵׁב בֵּית צִיבָּא עַבָּדֵים לְמִפִּיבְשֵׁת |12
- וּמְפִיבֹשֶׁת ישֶׁבֹ בִּירְוּשַׁלֶּם כֵּי עַל שִׁלְחֵן הַמֵּלֶךְ תַּמֵיד הָוּא אֹכֵל וְהָוּא פְּסֵח שִׁתֵּי רַגְלֵיו [13

ESV

- And David said, "Is there still anyone left of the house of Saul, that I may show him kindness for Jonathan's sake?"
- Now there was a servant of the house of Saul whose name was Ziba, and they called him to David. And the king said to him, "Are you Ziba?" And he said, "I am your servant."
- And the king said, "Is there not still someone of the house of Saul, that I may show the kindness of God to him?" Ziba said to the king, "There is still a son of Jonathan; he is crippled in his feet."
- The king said to him, "Where is he?" And Ziba said to the king, "He is in the house of Machir the son of Ammiel, at Lo-debar."
- 5 Then King David sent and brought him from the house of Machir the son of Ammiel, at Lo-debar.
- And Mephibosheth the son of Jonathan, son of Saul, came to David and fell on his face and paid homage. And David said, "Mephibosheth!" And he answered, "Behold, I am your servant."
- And David said to him, "Do not fear, for I will show you kindness for the sake of your father

 Jonathan, and I will restore to you all the land of Saul your father, and you shall eat at my table always."
- 8 And he paid homage and said, "What is your servant, that you should show regard for a dead dog such as I?"
- Then the king called Ziba, Saul's servant, and said to him, "All that belonged to Saul and to all his house I have given to your master's grandson.

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- And you and your sons and your servants shall till the land for him and shall bring in the produce, that your master's grandson may have bread to eat. But Mephibosheth your master's grandson
- shall always eat at my table." Now Ziba had fifteen sons and twenty servants.
- Then Ziba said to the king, "According to all that my lord the king commands his servant, so will your servant do." So Mephibosheth ate at David's table, like one of the king's sons.
- And Mephibosheth had a young son, whose name was Mica. And all who lived in Ziba's house became Mephibosheth's servants.
- So Mephibosheth lived in Jerusalem, for he ate always at the king's table. Now he was lame in both his feet.

NIV

- David asked, "Is there anyone still left of the house of Saul to whom I can show kindness for Jonathan's sake?"
- Now there was a servant of Saul's household named Ziba. They called him to appear before David, and the king said to him, "Are you Ziba?Your servant," he replied.
- The king asked, "Is there no one still left of the house of Saul to whom I can show God's kindness?" Ziba answered the king, "There is still a son of Jonathan; he is crippled in both feet."
- "Where is he?" the king asked. Ziba answered, "He is at the house of Makir son of Ammiel in Lo Debar."
- 5 |So King David had him brought from Lo Debar, from the house of Makir son of Ammiel.
- When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honor. David said, "Mephibosheth!Your servant," he replied.
- "Don't be afraid," David said to him, "for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table."
- Mephibosheth bowed down and said, "What is your servant, that you should notice a dead dog like me?"
- Then the king summoned Ziba, Saul's servant, and said to him, "I have given your master's grandson everything that belonged to Saul and his family.
- You and your sons and your servants are to farm the land for him and bring in the crops, so that your master's grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my table." (Now Ziba had fifteen sons and twenty servants.)
- Then Ziba said to the king, "Your servant will do whatever my lord the king commands his servant to do." So Mephibosheth ate at David's table like one of the king's sons.
- Mephibosheth had a young son named Mica, and all the members of Ziba's household were servants of Mephibosheth.
- And Mephibosheth lived in Jerusalem, because he always ate at the king's table, and he was crippled in both feet.

NLT

- One day David asked, "Is anyone in Saul's family still alive- anyone to whom I can show kindness for Jonathan's sake?"
- He summoned a man named Ziba, who had been one of Saul's servants. "Are you Ziba?" the king asked. "Yes sir, I am," Ziba replied.
- The king then asked him, "Is anyone still alive from Saul's family? If so, I want to show God's kindness to them." Ziba replied, "Yes, one of Jonathan's sons is still alive. He is crippled in both feet."
- 4 "Where is he?" the king asked. "In Lo-debar," Ziba told him, "at the home of Makir son of Ammiel."
- 5 So David sent for him and brought him from Makir's home.

- His name was Mephibosheth; he was Jonathan's son and Saul's grandson. When he came to David, he bowed low to the ground in deep respect. David said, "Greetings, Mephibosheth." Mephibosheth replied, "I am your servant."
- "Don't be afraid!" David said. "I intend to show kindness to you because of my promise to your father, Jonathan. I will give you all the property that once belonged to your grandfather Saul, and you will eat here with me at the king's table!"
- 8 Mephibosheth bowed respectfully and exclaimed, "Who is your servant, that you should show such kindness to a dead dog like me?"
- Then the king summoned Saul's servant Ziba and said, "I have given your master's grandson everything that belonged to Saul and his family.
- You and your sons and servants are to farm the land for him to produce food for your master's household. But Mephibosheth, your master's grandson, will eat here at my table." (Ziba had fifteen sons and twenty servants.)Ziba replied,
- "Yes, my lord the king; I am your servant, and I will do all that you have commanded." And from that time on, Mephibosheth ate regularly at David's table, like one of the king's own sons.
- Mephibosheth had a young son named Mica. From then on, all the members of Ziba's household were Mephibosheth's servants.
- And Mephibosheth, who was crippled in both feet, lived in Jerusalem and ate regularly at the king's table.

LXX

Г	xai plugin-autotooltip_default plugin-autotooltip_bigxruí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Δαινδ εἰ ἐστιγρίμαjn-autotooltip_default plugin-autotooltip_bigείμί
	greek
	είμί is the first person singular verb for "to be" (είναι [the infinitive form] = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτι ὑπολελειμμένος τῷρlugin-autotoollip_default plugin-autotoollip_bigó
	greek
	The definite article οἶκψ Σαουλ καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
ļ,	Meaning
1	* And * Also * Both * Even * Too * So
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	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form μετ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
L	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλεος ἔνεκεν Ιωναθαν

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 🕳 τοῦρlugin-autotooltip_default plugin-autotooltip_bigò The definite article οἴκου Σαουλ παῖς ἦνplugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι (the infinitive form) = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. καἰριαgin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός areek * He, she, it * Himself, herself, itself * Same ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σιβα καιρισμοπ-autotooltip_default plugin-autotooltip_bigκαι greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καλοῦσιν αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Δαυιδ καὶριυgin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνρίμgin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip_default plugin-autotooltip_bigo The definite article βασιλεύς εl σὺ εlplugin-autotooltip_default plugin-autotooltip_bigεlμί είμί is the first person singular verb for "to be" (εἶναι (the infinitive form) = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. Σιβα καὶριωgin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἐγὼ δοῦλος σός

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Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article βασιλεύς εἰ ὑπολέλειπται ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigὀ
The definite article οἴκου Σαουλ ἕτι ἀνὴρ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
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This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form μετ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔλεος θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 * A god or goddess * God καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Σιβα πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article βασιλέα ἕτι ἔστινplugin-autotooltip_default plugin-autotooltip_bigεἰμί
\epsilon i \mu ( is the first person singular verb for "to be" (\epsilon \overline{l} \nu \alpha \iota [the infinitive form] = "to be").
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The definite article Ιωναθαν πεπληγώς τοὺςplugin-autotooltip_default plugin-autotooltip_bigó
The definite article πόδας καὶplugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article βασιλεύς ποῦ οὖτοςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
 * These or this * This one, this person, this thing * They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰριαμία-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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The definite article βασιλέα ίδοὺ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 Preposition meaning "in". οἴκῳ Μαχιρ υἰοῦ Αμιηλ ἐκ τῆςplugin-autotooltip_default plugin-autotooltip_bigó
The definite article Λαδαβαο
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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλεν ὁplugin-autotooltip_default plugin-autotooltip_bigó
The definite article βασιλεὺς Δαυιδ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article οἴκου Μαχιρ υἰοῦ Αμιηλ ἐκ τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article Λαδαβαρ
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παραγίνεται Μεμφιβοσθε κίδς Ιωναθαν κίδο Σαουλ πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition, Occurs 703 times in the New Testament.
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The definite article βασιλέα Δαυιδ καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
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Meaning
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Meaning
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Meaning
* He, she, it * Himself, herself, itself * Same
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Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δαυιδ Μεμφιβοσθε καὶ plugin-autotooltip default plugin-autotooltip bigκαί
Meaning
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The definite article δοῦλός σου

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 Meaning
 * And * Also * Both * Even * Too * So
areek
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δαυιδ μὴ φοβοῦ ὅτι ποιῶνplugin-autotooltip_default plugin-autotooltip_bigποιέω
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
 Present tense Person Greek Form ποιήσωρμαίη-autotooltip default plugin-autotooltip bigποιέω
 * To do * To make
 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form μετὰ σοῦ ἔλεος διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
greek
Meaning:
 * Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
 When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 Ιωναθαν τὸνρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article πατέρα σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκαταστήσω σοι πάνταρlugin-autotooltip default plugin-autotooltip bigπᾶς
Meaning
 * All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀγρὸν Σαουλ πατρὸς τοῦplugin-autotooltip_default plugin-autotooltip_bigò
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Meaning
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The definite article τραπέζης μου διὰρlugin-autotooltip default plugin-autotooltip bigδιά
Meaning:
 * Through * Because * On account of
 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 lt an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu̞l is the word for am and ἦv is the word for was, e.g. oʻplugin-autotooltip_default plugin-autotooltip_bigò
The definite article δοῦλός σου ὅτι ἐπέβλεψας ἐπὶ τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article κύνα τὸνρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article τεθνηκότα τὸνplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ὅμοιον ἐμοί
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν ὁplugin-autotooltip_default plugin-autotooltip_bigó The definite article βασιλεὺς Σιβα τὸplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article παιδάριον Σαουλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. inpóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship t someone or something, whether physical, s... αὐτόνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1.9John 3.16Romans 5.12Matthew 28.19Colossians 1.16Romans 3.23Romans 3.23John 3.16Colossians 1.17 ὄσα ἐστἰνρlugin-autotooltig_default plugin-autotooltig_bigdju είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). t an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷρlugin-autotooltip_default plugin-autotooltip_bigó The definite article Σαουλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄλψ τῷplugin-autotooltip_default plugin-autotooltip_bigó The definite article οἴκψ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέδωκα τῷplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article υἰῷ τοῦplugin-autotooltip_default plugin-autotooltip_bigὀ greek

The definite article κυρίου σου

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
Meaning
 * And * Also * Both * Even * Too * So
areek
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
Meaning:
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 Feminine noun, Connected to the English words "ground", "geometry" and "geology",
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ou xalplugin-autotooltip_default plugin-autotooltip_bigkaf
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó
The definite article υἰοί σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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The definite article δοῦλοί σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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The definite article νίῷ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
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The definite article κυρίου σου ἄρτους καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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The definite article κυρίου σου φάγεται διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
Meaning:
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντός plugin-autotooltip_default plugin-autotooltip_dignac
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Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἄρτον ἐπὶ τῆςplugin-autotooltip_default plugin-autotooltip_bigó
The definite article τραπέζης μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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The definite article Σιβα ἦσανplugin-autotooltip_default plugin-autotooltip_bigεlμί
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
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greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴκοσι δοῦλοι
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Σιβα πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός areek * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τουρίσμη-autotooltip_default plugin-autotooltip_bigó The definite article βασιλέα κατὰ πάνταplugin-autotooltip_default plugin-autotooltip_bignᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἐντέταλται ὁρlugin-autotooltip_default plugin-autotooltip_bigὁ The definite article κύριός μου oplugin-autotooltip_default plugin-autotooltip_bigo The definite article βασιλεὺς τῷplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article δούλω αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως ποιήσειρlugin-autotooltip_default plugin-autotooltip_bignoιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form oplugin-autotooltip_default plugin-autotooltip_bigo The definite article δοῦλός σου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μεμφιβοσθε ἤοθιεν ἐπὶ τῆς plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó The definite article τραπέζης Δαυιδ καθὼς εἶς τὧνplugin-autotooltip_default plugin-autotooltip_bigó The definite article υἰῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigó The definite article βασιλέως

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 Meaning
  * And * Also * Both * Even * Too * So
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 Meaning
  * And * Also * Both * Even * Too * So
  ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Meaning
  * He, she, it * Himself, herself, itself * Same
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2 greek
  * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄσαρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
 Meaning
 * All * Every * The whole
 Adjective.
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 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns 🗝 "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 /iplugin-autotooltip_default plugin-autotooltip_
 The definite article κατοίκησις τοῦplugin-autotooltip_default plugin-autotooltip_bigó
 The definite article οἴκου Σιβα δοῦλοι τοῦplugin-autotooltip_default plugin-autotooltip_bigó
The definite article Μεμφιβοσθε
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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 Preposition meaning "in". Ιερουσαλημ ὅτι ἐπὶ τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ
 The definite article τραπέζης τοῦplugin-autotooltip_default plugin-autotooltip_bigò
 The definite article βασιλέως διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
 Meaning:
  * Through * Because * On account of
 When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντὸς plugin-autotooltip_default plugin-autotooltip_bigπας
 Meaning
  * All * Every * The whole
 Adjective.
 Usage in the New Testament
  The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" |ohn 1:9|ohn 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἤσθιεν καὶρ|uqin-autotooltip default pluqin-autotooltip black (
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 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) nyplugin-autotooltip_default plugin-autotooltip_bigelμί
 είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
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 The definite article ποσίν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
 Meaning
  * He, she, it * Himself, herself, itself * Same
    ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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- And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake?
- And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he.
- And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.
- And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar.
- Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.
- Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!
- And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
- 8 And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?
- Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house.
- Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
- Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.
- And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth.
- So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

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