

2 Thessalonians 2

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17

Text

Greek

	Ἐρωτῶμεν δέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὑμᾶς, ἀδελφοί, ὑπὲρ τῆς
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρουσίας τοῦ
	greek
	Meaning:
	* The
	The definite article.
1	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ
	Christ means “anointed one”
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)
	Noun, masculine. καί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμῶν ἐπισυναγωγῆς ἐπ’ αὐτόν,
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

είς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὴ ταχέως σαλευθῆναι ὑμᾶς ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νοὺς μὴδὲ θροεῖσθαι μῆτε διὰplugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 πνεύματος μῆτε διὰplugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 λόγουplugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
2 Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... μῆτε διὰplugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἐπιστολῆς ὡς διὰplugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἡμῶν, ὡς ὅτι ἐνέστηκεν ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου.

	μή τις ὑμᾶς ἐξαπατήσει κατὰ μηδένα τρόπον· ὅτι ἐὰν μὴ ἔλθῃ ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄποστασία πρῶτον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκαλυφθῇ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνθρωπος τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
3	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνομίας, ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱὸς τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπώλειας,

ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ὁ ἡ τό
Genitive	τοῦ τῆς τοῦ
Dative	τῷ τῇ
ἄντικείμενος	καί
plugin-autotooltip__default plugin-autotooltip_big	καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὑπεραρόμενος ἐν παντί
plugin-autotooltip__default plugin-autotooltip_big	πᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every”	John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
λεγόμενον	θεὸν
plugin-autotooltip__default plugin-autotooltip_big	θεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	ἡ σέβασμα, ὥστε αὐτὸν
plugin-autotooltip__default plugin-autotooltip_big	αὐτό
τὸς	
greek	
Meaning	
4 * He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek)	Example (English)
εἰς	τὸν
plugin-autotooltip__default plugin-autotooltip_big	ὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ὁ ἡ τό
Genitive	τοῦ τῆς τοῦ
Dative	τῷ τῇ
ναὸν	τοῦ
plugin-autotooltip__default plugin-autotooltip_big	ὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ὁ ἡ τό
Genitive	τοῦ τῆς τοῦ
Dative	τῷ τῇ
θεοῦ	
plugin-autotooltip__default plugin-autotooltip_big	θεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	καθίσαι, ἀποδεικνύντα ἑαυτὸν ὅτι ἔστιν
plugin-autotooltip__default plugin-autotooltip_big	εἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	θρόνος
plugin-autotooltip__default plugin-autotooltip_big	θεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	

5	Ὁὐ μνημονεύετε ὅτι ἔτι ὦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὅμας τοῦταplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔλεγον ὑμῖν; καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡν τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατέχον οἴδατε, εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποκαλυφθῆναι αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
6	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρῷ.	

τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ μυστήριον ἥδη ἐνεργεῖται τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομιᾶς· μόνον ὁ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατέχων ἄρτι ἕως ἐκ μέσου γένηται. greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10	
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε ἀποκαλυφθήσεται ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄνομος, ὄν plugin-autotooltip__default plugin-autotooltip_bigῶς, ἦ, ὅ
greek
Meaning:
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριος ἡσοὺς ἀνελεῖ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πνεύματι τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ στόματος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταργήσει τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιφανείᾳ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρουσίᾳ αὐτοῦ, plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

οὗ	plugin-autotooltip__default plugin-autotooltip_bigὅς, ἧ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning έστιν plugin-autotooltip__default plugin-autotooltip_bigειμί	
greek	
ειμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρουσία κατ' ἐνέργειαν τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
9	Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σατανᾶ ἐν plugin-autotooltip__default plugin-autotooltip_bigέν	
greek	
Preposition meaning "in". πάντη plugin-autotooltip__default plugin-autotooltip_bigᾧς	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δυνάμει καὶ plugin-autotooltip__default plugin-	
autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σημείοις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέρασιν ψεύδους	

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπάτη ἀδικίας τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπολλυμένοις, ἀνθ' ὧν plugin-autotooltip__default plugin-autotooltip_bigδός, ἥ, ὅ
greek
Meaning:
* Who * Which * What
10The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγάπην τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀληθείας οὐκ ἐδέξαντο εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σωθῆναι αὐτούς. plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διά plugin-autotooltip__default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τούτο plugin-autotooltip__default plugin-autotooltip_bigτούτος / αυτή / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πέμπει αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
11 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God ἐνέργειαν πλάνης εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πιστεῦσαι αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψεύδει,

	ἵνα κριθῶσιν ἅπαντες οἱ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὴ πιστεύουσιντες τῇ greek Meaning: 12 * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀληθεῖα ἀλλὰ εὐδοκῆσαντες τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδικία.
	Ἡμεῖς δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὀφείλομεν εὐχαριστεῖν τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ greek Masculine noun meaning: * A god or goddess * God πάντοτε περὶ ὑμῶν, ἀδελφοὶ ἡγαπημένοι ὑπὸ κυρίου, ὅτι ἐλάτω ὑμᾶς ὁ greek Meaning: * The The definite article. 13 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός greek Masculine noun meaning: * A god or goddess * God ἀπ’ ἀρχῆς greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 εἰς σωτηρίαν ἐν greek Preposition meaning “in”. ἁγιασμῷ πνεύματος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πίστει ἀληθείας,

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	αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριος ἡμῶν Ἰησοῦς Χριστόςplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατήρ ἡμῶν, ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγαπήσας ἡμᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δοὺς παράκλησιν αἰωνίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλπίδα ἀγαθὴν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χάριτι.
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ESV

1	Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,
2	not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.
3	Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction,
4	who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.
5	Do you not remember that when I was still with you I told you these things?
6	And you know what is restraining him now so that he may be revealed in his time.
7	For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.
8	And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.
9	The coming of the lawless one is by the activity of Satan with all power and false signs and wonders,
10	and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved.
11	Therefore God sends them a strong delusion, so that they may believe what is false,
12	in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

13	But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the first fruits to be saved, through sanctification by the Spirit and belief in the truth.
14	To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.
15	So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.
16	Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace,
17	comfort your hearts and establish them in every good work and word.

NIV

1	Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers,
2	not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come.
3	Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.
4	He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.
5	Don't you remember that when I was with you I used to tell you these things?
6	And now you know what is holding him back, so that he may be revealed at the proper time.
7	For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.
8	And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming.
9	The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders,
10	and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved.
11	For this reason God sends them a powerful delusion so that they will believe the lie
12	and so that all will be condemned who have not believed the truth but have delighted in wickedness.
13	But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through belief in the truth.
14	He called you to this through our gospel, that you might share in the glory of our Lord Jesus Christ.
15	So then, brothers, stand firm and hold to the teachings we passed on to you, whether by word of mouth or by letter.
16	May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope,
17	encourage your hearts and strengthen you in every good deed and word.

NLT

1	Now, dear brothers and sisters, let us clarify some things about the coming of our Lord Jesus Christ and how we will be gathered to meet him.
2	Don't be so easily shaken or alarmed by those who say that the day of the Lord has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us.
3	Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the man of lawlessness is revealed- the one who brings destruction.

4	He will exalt himself and defy everything that people call god and every object of worship. He will even sit in the temple of God, claiming that he himself is God.
5	Don't you remember that I told you about all this when I was with you?
6	And you know what is holding him back, for he can be revealed only when his time comes.
7	For this lawlessness is already at work secretly, and it will remain secret until the one who is holding it back steps out of the way.
8	Then the man of lawlessness will be revealed, but the Lord Jesus will kill him with the breath of his mouth and destroy him by the splendor of his coming.
9	This man will come to do the work of Satan with counterfeit power and signs and miracles.
10	He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them.
11	So God will cause them to be greatly deceived, and they will believe these lies.
12	Then they will be condemned for enjoying evil rather than believing the truth.
13	As for us, we can't help but thank God for you, dear brothers and sisters loved by the Lord. We are always thankful that God chose you to be among the first to experience salvation- a salvation that came through the Spirit who makes you holy and through your belief in the truth.
14	He called you to salvation when we told you the Good News; now you can share in the glory of our Lord Jesus Christ.
15	With all these things in mind, dear brothers and sisters, stand firm and keep a strong grip on the teaching we passed on to you both in person and by letter.
16	Now may our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal comfort and a wonderful hope,
17	comfort you and strengthen you in every good thing you do and say.

KJV

1	Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,
2	That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
3	Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;
4	Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
5	Remember ye not, that, when I was yet with you, I told you these things?
6	And now ye know what withholdeth that he might be revealed in his time.
7	For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.
8	And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
9	Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
10	And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
11	And for this cause God shall send them strong delusion, that they should believe a lie:
12	That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
13	But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
14	Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15	Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.
16	Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,
17	Comfort your hearts, and stablish you in every good word and work.

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