

2 Thessalonians 3

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#)

Text

[Greek](#)

	Τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λοιπὸν προσεύχεσθε, ἀδελφοί, περὶ ἡμῶν, ἵνα ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
1	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου τρέχη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δοξάζεται καθὼς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὁμᾶς,

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἵνα ρυσθῶμεν ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀτόπων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
2	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πονηρῶν ἀνθρώπων· οὐ γὰρ πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πίστις.

	πειθοίθαμεν δὲ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κυρίῳ ἐφ’ ὑμῶς, ὅτι ἅ plugin-autotooltip__default plugin-autotooltip_bigὅς, ἦ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παραγγέλλομεν ποιεῖτε plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: 4 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσετε. plugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
δέ	plugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος κατευθύναι ὑμῶν τὰς	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
καρδίας εἰς τὴν	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
ἀγάπην τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
θεοῦ	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὴν	
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
ὑπομονὴν τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	
Χριστοῦ.	plugin-autotooltip__default plugin-autotooltip_bigΧριστός
Christ means “anointed one”	
The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
Noun, masculine.	

	Παραγγέλλομεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὕμιν, ἀδελφοί, ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ὀνόματι τοῦplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ,plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. στελλεσθαι ὑμᾶς ἀπὸ παντὸςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. 6 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀδελφοῦ ἀτάκτως περιπατοῦντος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παράδοσιν ἣνplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παρελάβοσαν παρ’ ἡμῶν.
7	αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γὰρ οἴδατε πῶς δεῖ μιμεῖσθαι ἡμᾶς, ὅτι οὐκ ἠτακτήσαμεν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ὕμιν

	οὐδέ plugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 δωρεὰν ἄρτον ἐφάγομεν παρὰ τινος, ἀλλ' ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". κόπῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μόχθῳ νυκτὸς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμέρας ἐργαζόμενοι πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὴ ἐπιβαρῆσαι τινα ὑμῶν·
8	οὐχ ὅτι οὐκ ἔχομεν ἐξουσίαν, ἀλλ' ἵνα ἑαυτοὺς τύπον δώμεν ὑμῖν εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μμεῖσθαι ἡμᾶς.
9	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γὰρ ὅτε ἡμενplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek 10 Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὅμας, τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 παρηγγέλλομεν ὑμῖν, ὅτι εἴ τις οὐ θέλει ἐργάζεσθαι μηδὲ ἐσθιέτω.
11	greek Preposition meaning “in”. ὑμῖν ἀτάκτως, μηδὲν ἐργαζομένους ἀλλὰ περιεργαζομένους· τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τοιοῦτοις παραγγέλλομεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρακαλοῦμεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. κυρίῳ Ἰησοῦ Χριστῷplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἵνα μετὰ ἡσυχίας ἐργαζόμενοι τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐαυτῶν ἄρτον ἐσθίωσιν.

	ὁμοῖς δέ,plugin-autotooltip__default plugin-autotooltip_bigδέ 13 greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀδελφοί, μὴ ἐγκακήσητε καλοποιούντες.
	εἰ δέ,plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις οὐχ ὑπακούει τῷ,plugin-autotooltip__default plugin-autotooltip_bigδὲ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγῳ,plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἡμῶν διὰ,plugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of 14 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς,plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστολῆς, τοῦτον,plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 σημειοῦσθε, μὴ συναναμίνυσθε αὐτῷ,plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα ἐντραπή· καί,plugin-autotooltip__default plugin-autotooltip_bigκαί greek 15 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ ὡς ἐχθρὸν ἡγεῖσθε, ἀλλὰ νουθετεῖτε ὡς ἀδελφόν.

αὐτός	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	δέ
δέ	plugin-autotooltip__default plugin-autotooltip_bigδέ
greek	
δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.	ὁ
ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	κύριος
κύριος	τῆς
τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	εἰρήνης
εἰρήνης	δῶν
δῶν	ὑμῖν
ὑμῖν	τῇν
τῇν	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	εἰρήνην
εἰρήνην	διαπαντός
διαπαντός	ἐν
ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”.	παντί
παντί	plugin-autotooltip__default plugin-autotooltip_bigπάντες
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τρόπῳ.
τρόπῳ.	ὁ
ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	κύριος
κύριος	μετὰ
μετὰ	πάντων
πάντων	plugin-autotooltip__default plugin-autotooltip_bigπάντες
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	ὑμῶν.

Ο plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀσπασμός τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐμῇ χειρὶ Παύλου, ὅplugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὅ greek Meaning:	17 * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σημεῖον ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. πάσῃplugin-autotooltip__default plugin-autotooltip_bigἡς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐπιστολῇ· οὕτως γράφω.
---	---

ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χάρις τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. μετὰ πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 ὑμῶν.	
--	--

ESV

1	Finally, brothers, pray for us, that the word of the Lord may speed ahead and be honored, as happened among you,
2	and that we may be delivered from wicked and evil men. For not all have faith.
3	But the Lord is faithful. He will establish you and guard you against the evil one.
4	And we have confidence in the Lord about you, that you are doing and will do the things that we command.
5	May the Lord direct your hearts to the love of God and to the steadfastness of Christ.
6	Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us.
7	For you yourselves know how you ought to imitate us, because we were not idle when we were with you,
8	nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you.
9	It was not because we do not have that right, but to give you in ourselves an example to imitate.
10	For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat.
11	For we hear that some among you walk in idleness, not busy at work, but busybodies.
12	Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.
13	As for you, brothers, do not grow weary in doing good.
14	If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed.

15	Do not regard him as an enemy, but warn him as a brother.
16	Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.
17	I, Paul, write this greeting with my own hand. This is the sign of genuineness in every letter of mine; it is the way I write.
18	The grace of our Lord Jesus Christ be with you all.

NIV

1	Finally, brothers, pray for us that the message of the Lord may spread rapidly and be honored, just as it was with you.
2	And pray that we may be delivered from wicked and evil men, for not everyone has faith.
3	But the Lord is faithful, and he will strengthen and protect you from the evil one.
4	We have confidence in the Lord that you are doing and will continue to do the things we command.
5	May the Lord direct your hearts into God's love and Christ's perseverance.
6	In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us.
7	For you yourselves know how you ought to follow our example. We were not idle when we were with you,
8	nor did we eat anyone's food without paying for it. On the contrary, we worked night and day, laboring and toiling so that we would not be a burden to any of you.
9	We did this, not because we do not have the right to such help, but in order to make ourselves a model for you to follow.
10	For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat."
11	We hear that some among you are idle. They are not busy; they are busybodies.
12	Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat.
13	And as for you, brothers, never tire of doing what is right.
14	If anyone does not obey our instruction in this letter, take special note of him. Do not associate with him, in order that he may feel ashamed.
15	Yet do not regard him as an enemy, but warn him as a brother.
16	Now may the Lord of peace himself give you peace at all times and in every way. The Lord be with all of you.
17	I, Paul, write this greeting in my own hand, which is the distinguishing mark in all my letters. This is how I write.
18	The grace of our Lord Jesus Christ be with you all.

NLT

1	Finally, dear brothers and sisters, we ask you to pray for us. Pray that the Lord's message will spread rapidly and be honored wherever it goes, just as when it came to you.
2	Pray, too, that we will be rescued from wicked and evil people, for not everyone is a believer.
3	But the Lord is faithful; he will strengthen you and guard you from the evil one.
4	And we are confident in the Lord that you are doing and will continue to do the things we commanded you.
5	May the Lord lead your hearts into a full understanding and expression of the love of God and the patient endurance that comes from Christ.

6	And now, dear brothers and sisters, we give you this command in the name of our Lord Jesus Christ: Stay away from all believers who live idle lives and don't follow the tradition they received from us.
7	For you know that you ought to imitate us. We were not idle when we were with you.
8	We never accepted food from anyone without paying for it. We worked hard day and night so we would not be a burden to any of you.
9	We certainly had the right to ask you to feed us, but we wanted to give you an example to follow.
10	Even while we were with you, we gave you this command: "Those unwilling to work will not get to eat."
11	Yet we hear that some of you are living idle lives, refusing to work and meddling in other people's business.
12	We command such people and urge them in the name of the Lord Jesus Christ to settle down and work to earn their own living.
13	As for the rest of you, dear brothers and sisters, never get tired of doing good.
14	Take note of those who refuse to obey what we say in this letter. Stay away from them so they will be ashamed.
15	Don't think of them as enemies, but warn them as you would a brother or sister.
16	Now may the Lord of peace himself give you his peace at all times and in every situation. The Lord be with you all.
17	HERE IS MY GREETING IN MY OWN HANDWRITING- PAUL. I DO THIS IN ALL MY LETTERS TO PROVE THEY ARE FROM ME.
18	May the grace of our Lord Jesus Christ be with you all.

KJV

1	Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:
2	And that we may be delivered from unreasonable and wicked men: for all men have not faith.
3	But the Lord is faithful, who shall stablish you, and keep you from evil.
4	And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.
5	And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.
6	Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.
7	For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;
8	Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:
9	Not because we have not power, but to make ourselves an ensample unto you to follow us.
10	For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
11	For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.
12	Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.
13	But ye, brethren, be not weary in well doing.
14	And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.
15	Yet count him not as an enemy, but admonish him as a brother.

- | | |
|----|---|
| 16 | Now the Lord of peace himself give you peace always by all means. The Lord be with you all. |
| 17 | The salutation of Paul with mine own hand, which is the token in every epistle: so I write. |
| 18 | The grace of our Lord Jesus Christ be with you all. Amen. |

[2 Thessalonians 2](#) ← [2 Thessalonians 3](#) → [2 Timothy 1](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [2 Thessalonians](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=2_thessalonians_3Last update: **2025/08/14 06:15**