

Οἷδας τοῦτο, plugin-autotooltip__default plugin-autotooltip_big οὔτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι ἀπεστράφησάν με πάντες plugin-autotooltip__default plugin-autotooltip_big πᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_big ὁ

greek

The definite article ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν

greek

Preposition meaning “in”. τῇ plugin-autotooltip__default plugin-autotooltip_big ὁ

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The definite article Ἀσία, ὧν ἐστὶν plugin-autotooltip__default plugin-autotooltip_big εἰμί

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εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Φύγελος καὶ plugin-autotooltip__default plugin-autotooltip_big καί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἐρμολόγητος.

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Last update: **2025/10/17 00:56**

