

# 2 Timothy 3:9



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| Greek | <p>ἀλλ' οὐ προκόψουσιν ἐπὶ πλεῖον, ἥ</p> <p>greek</p> <p>The definite article γὰρ ἄνοια αὐτῶν</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκδηλος ἔσται</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πᾶσιν,</p> <p>greek</p> <p>Meaning</p> <p>* All * Every * The whole</p> <p>Adjective.</p> <p>Usage in the New Testament</p> <p>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</p> <p>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὡς καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</p> <p>ἥ</p> <p>greek</p> <p>The definite article ἐκείνων ἐγένετο.</p> <p>greek</p> <p>Meaning</p> <p>* To Become * To Come into being * Generate * To Happen * Brought to pass</p> <p>Verb.</p> <p>Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10</p> |
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| ESV | But they will not get very far, for their folly will be plain to all, as was that of those two men.                               |
| NIV | But they will not get very far because, as in the case of those men, their folly will be clear to everyone.                       |
| NLT | But they won't get away with this for long. Someday everyone will recognize what fools they are, just as with Jannes and Jambres. |
| KJV | But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.                            |

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